File No: 2002978965

Prepared by: Thomas Granville McCroskey, Esq., Alabama Bar No. 0066C36T, 5315 N Clark Street #173, Chicago, IL 60640, (866) 363-3337.

The preparer of this instrument has neither been requested to nor has the preparer conducted a title search or an inspection of the Demised Premises transferred hereby. No representations or warranties as to accuracy of the description, the status of title or condition of the Demised Premises have been made by the preparer.

After Recording, Send to: ServiceLink, LLC 1355 Cherrington Parkway Moon Township, PA 15108

Parcel Number: 104170001011025

QUITCLAIM DEED

Sarita Pradhan and Barma Shrestha, a married couple, and Marvin B. Hopper and Usha Pradhan, a married couple ("Grantor"), of 608 Brooks Ln, Hoover, AL 35244, for and in consideration of \$1.00 (One Dollar and Zero Cents) and other good and valuable consideration in hand paid, receipt of which is hereby acknowledged, conveys and quitclaims to Marvin B. Hopper and Usha Pradhan, husband and wife, for and during their joint lives, and upon the death of either of them, then to the survivor of them ("Grantee"), whose tax mailing address is 608 Brooks Ln, Hoover, AL 35244, with quitclaim covenants, the following described real estate:

SITUATED IN THE COUNTY OF SHELBY AND STATE OF ALABAMA.

LOT 10, ACCORDING TO THE AMENDED MAP OF THE HIGHLANDS, 1ST SECTOR, AS RECORDED IN MAP BOOK 19, PAGE 132, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Property Address is: 608 Brooks Ln, Hoover, AL 35244

Prior deed recorded at Instrument No. 20121008000385140

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above and below, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

Title to the property hereinabove described is subject to the following: a) real estate taxes and assessments not yet due and payable; b) zoning laws and ordinances; c) covenants, conditions, restrictions of record and easements for the use of public utilities; d) legal roads and highways; and e) any rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantors, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Executed by the undersigned on $Ap/:1/b$	th, 20 25:
Sarita Pradhan	Barma Shrestha
Marvin B. Hopper	All Long Usha Pradhan
STATE OF Alabora COUNTY OF Shellow	
I, the undersigned, a Notary Public in and for some HEREBY CERTIFY THAT Sarita Pradhan and Baland Usha Pradhan, personally known to me or identification, to be the same person(s) whose not instrument, as having executed the same, appeal acknowledged before me on this date, that (he/shother) the said instrument as (his/her/their) free and vol	has produced <u>Driver's Lichteas</u> and marvin B. Hoppen has produced <u>Driver's Lichteas</u> as ames are subscribed to the foregoing red before me this day in person and he/they) signed, sealed, and delivered

Given under my hand and Notarial Seal this <u>Lo</u> day of <u>Qoil</u>, 20<u>25</u>.

therein set forth.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Sarita Pradhan and Barma Shrestha and Marvin B. Hopper and Usha Pradhan	Grantee's Name	Marvin B. Hopper and Usha Pradhan	
Mailing Address	608 Brooks Ln, Hoover, AL 35244	Mailing Address	608 Brooks Ln, Hoover, AL 35244	
	608 Brooks Ln, Hoover, AL 35244 Filed and Recorded Official Public Records udge of Probate, Shelby County Alabama, County Clerk helby County, AL 5/07/2025 02:17:22 PM 237.50 JOANN 0250507000138220	Date of Sale Total Purchase Price or Actual Value or Assessor's Market Value	\$1.00 \$1.00 \$ \$408,300.00	
The purchase price or actual value claimed on this erified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) Bill of Sale Appraisal				
Sales Contra	oct - Control of the		is based on ½ of assessor's e being \$204,150.00	
Closing Statement If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.				
	Inst	ructions		
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.				
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.				
Property address - the physical address of the property being conveyed, if available.				
Date of Sale - the date on which interest to the property was conveyed.				
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.				
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.				
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to <u>Code of Alabama</u> 1975 § 40-22-1 (h).				
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).				
Date <u>4/16/</u>	<u> </u>	Print Maryin Bo	rson Hopper	
Unattested		Sign	3 - X	
	(verified by)	(Grantor/Grant	ee/Owner/Agent) circle one Form RT-1	