20250506000135750 05/06/2025 12:58:49 PM DEEDS 1/4

WARRANTY DEED

This instrument was prepared by: B. Christopher Battles 3150 Highway 52 West Pelham, AL 35124

Send tax notice to:
Oakstone Holdings LLC
873 1st Street N
Alabaster, AL 35007

STATE OF ALABAMA

COUNTY OF SHELBY

Know All Men by These Presents: That in consideration of **Three Hundred Thousand and 00/100 Dollars (\$300,000.00)**, to the undersigned Grantor, in hand paid by the Grantee herein, the receipt of which is acknowledged, **SNAVECO**, **LLC** (herein referred to as Grantor) does hereby grant, bargain, sell and convey unto **OAKSTONE HOLDINGS LLC**, (herein referred to as Grantee), the following described real estate, situated in **SHELBY** County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

Subject to mineral and mining rights if not owned by Grantor.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any of record.

\$240,000.00 of the purchase price herein above has been paid by a purchase money mortgage loan closed simultaneously herewith.

This instrument is executed as required by the Articles of Organization and Operating Agreement and same have not been modified or amended.

And the Grantor does for itself, its successors and assigns, covenant with said Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise stated above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

In Witness Whereof, the said Grantor, by the undersigned, who are authorized to execute this conveyance, has hereunto set its signature and seal this $\frac{1}{8}$ day of April, 2025.

SNAVECO, LLC

BY: Tim Evans

ITS: Member-Manager

ITS: Member

STATE OF Malama

COUNTY OF MITM

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tim Evans, whose name as Member-Manager and Frank Evans, whose name as Member of SNAVECO, LLC, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this date, that being informed of the contents of this conveyance they as such officers and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal this $\frac{10}{100}$ day of April, 2025.

Notary Public

My Commission Expires:

JESSICA TALLEY My Commission Expires July 8, 2028

EXHIBIT "A"

Parcel I

From the SE corner of the NE ¼ of the NE ¼ of Section 35, Township 20 South, Range 3 West, run Westerly along the South boundary line of said 1/4 1/4 section 350.31 feet; thence turn an angle of 96°34' to the right and run Northeasterly 170.48 feet; thence turn an angle of 90°00' to the right and run Easterly 100.0 feet; thence turn an angle of 90°00' to the left and run Northeasterly 45.75 feet to the point of beginning of the land herein described; thence continue Northeasterly along last said course for 125.0 feet more or less to a point on the South right of way of Shelby County Road No. 66; thence turn an angle of 96°42' to the right and run Easterly along the South right of way line of said road 56.0 feet, more or less, to the West right of way line of U.S. Highway 31; thence turn an angle of 90°20' to the right and run Southwesterly along the West right of way line of U.S. Highway for 83.25 feet; thence turn an angle of 02°11' to the left and continue Southwesterly along the West right of way line of U.S. Highway 31 for 42.75 feet; thence turn an angle of 93°04' to the right and run Northwesterly 42.43 feet, more or less, to the point of beginning.

Less and Except the following described parcel:

From the SE corner of the NE ¼ of the NE ¼ of Section 35, Township 20 South, Range 3 West, run Westerly along the South boundary line of said ¼ ¼ section 350.31 feet; thence turn an angle of 96°34' to the right and run Northeasterly 170.48 feet; thence turn an angle of 90°00' to the right and run Easterly 100.0 feet; thence turn an angle of 90°00' to the left and run Northeasterly 161.04 feet to the point of beginning and the West property line of the First National Bank of Columbiana as described in Deed Book 88, Page 785; thence continue Northeasterly along last said course for 9.71 feet to a point on the South right of way of Shelby County Road 66; thence turn an angle of 96°42' to the right and run Easterly along the South right of way line of said Road 56.0 feet, more or less, to the West right of way line of U.S. Highway 31; thence turn an angle of 90°20' to the right and run Southwesterly along the West right of way line of U.S. Highway 31 for 4.71 feet; thence turn an angle of 84°31'34" to the right and run Westerly a distance of 54.97 feet to the point of beginning.

Parcel II

From the SE corner of the NE ¼ of the NE ¼ of Section 35, Township 20 South, Range 3 West, run Westerly along the South boundary line of said ¼ % section 350.41 feet to a point in the centerline of the North bound track of the L & N Railroad; thence turn an angle of 96°46′39" to the right and run Northeasterly along the centerline of said railroad for 170.42 feet; thence turn an angle of 90°00' to the right and run Southeasterly for 100.0 feet to the point of beginning; thence turn an angle of 90°00' to the left and run Northeasterly for 45.75 feet; thence turn an angle of 97°55' to the right and run Southeasterly for 42.43 feet to a point on the West right of way of U.S. Highway 31; thence turn an angle of 86°55' to the right and run Southwesterly along the said right of way of U.S. Highway 31 for 40.05 feet; thence turn an angle of 85°10' to the right and run Northwesterly for 38.65 feet to the point of beginning.

TAX PARCEL NUMBER: 13-7-35-1-001-007.002 & 13-7-35-1-001-007.003

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	SNAVECO, LLC	Grantee's Name Mailing Address		OAKSTONE HOLDINGS LLC	
	2257 Taylor Road			873 1 st Street N	
Property Address	Montgomery, AL 36117 1007 and 1013 1st Street	N	Date of Sale	Alabaster, AL 35007 April , 2025	
1 Topolty / taaloss	Alabaster, AL 35007		urchase Price		
	<u> </u>		Or		
			Actual Value \$		
		Or			
 , .			Market Value	•	
•	ce or actual value claimed on the			_	
Bill of Sale	one) (Recordation of documen	itary evidend Appra	•	(ea)	
X Sales Cor	-	Other			
X Closing S	-		•		
	ce document presented for real, the filing of this form is not real.		contains all d	of the required information	
	Laa	two stices of	· · ·	·	
Grantor's name an	ins d mailing address - provide the na	tructions me of the per	rson or persons	conveying interest to property	
and their current m	· ·				
Grantee's name ar is being conveyed.	nd mailing address - provide the n	ame of the pe	erson or persor	ns to whom interest to property	
Property address -	the physical address of the prope	rty being con	veyed, if availa	ble.	
Date of Sale - the	date on which interest to the prope	erty was conv	eyed.		
•	ce - the total amount paid for the strument offered for record.	e purchase of	f the property,	both real and personal, being	
conveyed by the in	e property is not being sold, the strument offered for record. This researds current market value.				
current use valuation	ded and the value must be determent on, of the property as determined by tax purposes will be used and the	by the local of	ficial charged w	vith the responsibility of valuing	
accurate. I further	t of my knowledge and belief the understand that any false stateme of Code of Alabama 1975 § 40-22-	ents claimed c			
Date April 1, 2025		Print _	B. CHRISTOF	HER BATTLES	
Unattested	(verified by)	Sign _	(Grantox/Grantee	/Owner/ <u>Agent</u>) circle one	
	iled and Recorded official Public Records		, Starton, Startoo		
J. C.	udge of Probate, Shelby County Alabama, County lerk			Form RT-1	
	helby County, AL 5/06/2025 12:58:49 PM				

\$91.00 PAYGE

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