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This document prepared by:  
**BERKSHIRE BANK - COMMERCIAL LENDING**  
Kristin Rivera  
66 WEST ST # 100  
PITTSFIELD , MA 01201

**SATISFACTION OF MORTGAGE**



**BERKSHIRE BANK** current holder of a certain Mortgage executed by **Nicholas J. Anglin** , to **BERKSHIRE BANK** dated **06/29/2023**, and filed for record on **07/05/2023**, as **Instrument No: 20230705000200620** , in the office of the Probate Judge of **Shelby County, Alabama** in the original principal amount of **\$1,000,000.00**, and secured upon the property located at **1225 Highway 277, Helena, AL**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

Executed on: 03/21/2025

**BERKSHIRE BANK**

By: Gregory Poehlmann  
Its: **Senior Vice President**

Witness

STATE OF PA, Montgomery County

On **March 21, 2025** before me, the undersigned, a notary public in and for said state, personally appeared **Gregory Poehlmann, Senior Vice President of BERKSHIRE BANK** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Cynthia B. Dearstyne  
Notary Public Cynthia B. Dearstyne

Commonwealth of Pennsylvania - Notary Seal  
Cynthia B Dearstyne, Notary Public  
Montgomery County  
My commission expires August 17, 2027  
Commission number 1036692

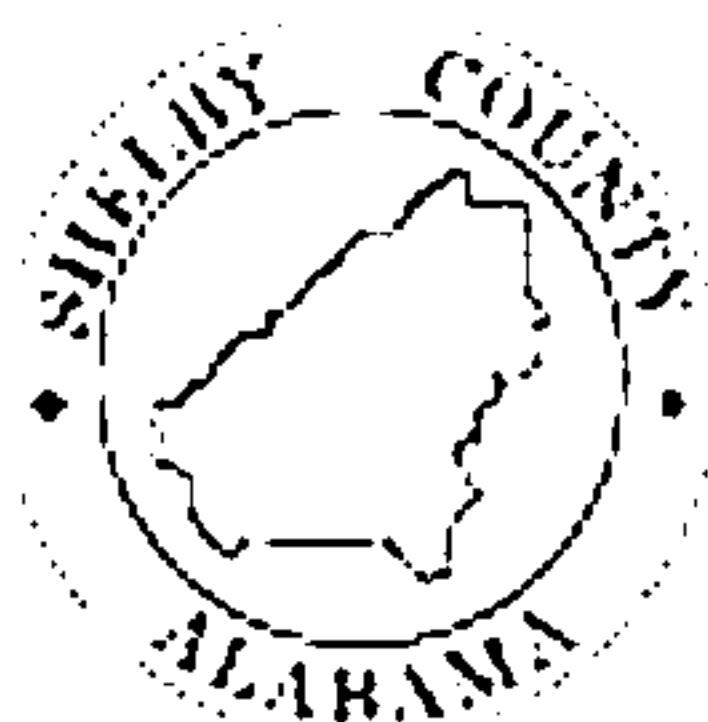
Commission Expires: August 17, 2027



**\*\* Please discard before submitting to the county\*\***

The county fee for this order based on the data entered is \$22. This fee is calculated based on the most recent inquiry on 03-04-2025 at 08:22:41 AM.

|                       |   |                    |
|-----------------------|---|--------------------|
| Transaction ID        | : | 103138807          |
| RPY Ref #             | : | 3921422            |
| State                 | : | AL                 |
| County                | : | SHELBY COUNTY      |
| Original Doc Type     | : | Mortgage           |
| Post Closing Doc Type | : | Full Release       |
| Account # - Regional  | : | 4600-44BUS CAP     |
| Loan Number:          | : | 10021558           |
| Borrower Name         | : | Nicholas J. Anglin |
| Page Count            | : | 1                  |



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
05/06/2025 12:47:41 PM  
\$25.00 BRITTANI  
20250506000135660

*Allen S. Bayl*