## WARRANTY DEED

STATE OF ALABAMA	)
<b>COUNTY OF SHELBY</b>	)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Two Hundred Thirty-Two Thousand Five Hundred and No/100 Dollars (\$232,500.00) and other good and valuable consideration, to the undersigned grantors, in hand paid by the grantee herein, the receipt where is acknowledged I, Kevin M. Parker and Courtney Ray Parker, a married couple (herein referred to as grantors), grant, bargain, sell and convey unto Ethan A. Custis (herein referred to as grantee), the following described real estate situated in Shelby County, Alabama, to wit:

Commence at the NW Corner of Section 11, T-19-S, R-2-E; thence proceed in an Easterly direction along the North boundary line of said Section 11 for a distance of 658.0 feet to the point of intersection with the West right-of-way line of State Highway #25: thence turn an angle of 91°10'40" to the right and run in a Southerly direction along said right-of-way for a distance of 73.30 fest to the point of beginning: thence continue along last said course for 150.0 feet; thence 96°21'40" right and run 325 feet; thence 83°38'20" right and run 150 feet; thence 96°21 140" right and run 325 feet to the point of beginning. Containing 1.10 acres.

## **ALSO**

Commence at the NW Corner of Section 11, Township 19 South, Range 2 East, Shelby County. Alabama; thence S83°57'40"E. a distance of 255.50' to the POINT OF BEGINNING; thence S02°21'25"W, a distance of 156.69'; thence S83°18'51"E, a distance of 412.89'; thence N00°40'26"E, a distance of 161.74'; thence S83°57'40"W a distance of 407.81' to the POINT OF BEGINNING. Said Parcel containing, 1.4 acres, more or less.

ALSO AND INCLUDING an Ingress/Egress and Utility Easement. being more particularly described as follows: Commence at the NW Corner of Section 11, Township 19 South, Range 2 East. Shelby County, Alabama; thence S83°57'40"E, a distance of 255.50' thence S02°21'25"W, a distance of 136.69'; thence S83°18'51"E a distance of 384.17' to the POINT OF BEGINNING OF SAID EASEMENT; thence S00°07'32"W a distance of 124.59'; thence 845°35'32"E, a distance of 37.74'; thence N00Deg42'48"E, a distance of 147.67; thence N83deg18'51" W, a distance of 28.72' to the POINT OF BEGINNING OF SAID EASEMENT. Less and Except: Document recorded in Instrument #20170623000224400.

For ad valorem tax purposes only, the address of the above-described property is 43781 Highway 25, Vincent, AL 35178.

To Have and to Hold to the said grantee, their assigns forever.

And I do, for myself and for me heirs, executors and administrators, covenant with said grantee, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantee, their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I have hereunto	t my hand and sea	1 this	day of April, 2025.
<u> Lu</u> Kevi	M. Parker		
<u>Un</u>	ney Ray Parker	Janua	

## STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that **Kevin M. Parker and Courtney Ray Parker**, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily and with full stated authority on the day the same bears date.

Given under my hand and official seal this the 30<sup>th</sup> day of April, 2025.

NOTARY PUBLIC

My Commission Expires:

THIS INSTRUMENT PREPARED BY:

The state of the s

David C. Jamieson, Attorney, 1855 Data Drive, Suite 255, Birmingham, AL 35244

AFTER RECORDING, RETURN TO:

Smith Closing & Title, LLC, 1855 Data Drive, Suite 255, Birmingham, AL 35244

20250506000135550 05/06/2025 11:48:14 AM DEEDS 3/3



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/06/2025 11:48:14 AM
\$29.00 BRITTANI
20250506000135550

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Form RT-1

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

IIIIS	Document must be med in acc	cordance with Code of Alabama 19	75, Section 40-22-1
Grantor's Name Mailing Address	Kevin M. Parker 43781 Highway 25 Vincent, AL 35178		Ethan A. Custis 3911 10th Avenue South Birmingham, AL 35222
Property Address	43781 Highway 25 Vincent, AL 35178	Total Purchase Price	<u>April 30, 2025</u> \$232,500.00
		Actual Value	\$
		or Assessor's Market Value	\$
evidence: (check of Sale Bill of Sale Contraction)	ne) (Recordation of documents)	n this form can be verified in the mentary evidence is not requireAppraisal Other	
Closing State			
	document presented for red this form is not required.	cordation contains all of the rec	uired information referenced
	d mailing address - provide eir current mailing address.	Instructions the name of the person or person	sons conveying interest
Grantee's name are to property is being	_	e the name of the person or per	rsons to whom interest
Property address -	the physical address of the	e property being conveyed, if a	vailable.
Date of Sale - the	date on which interest to the	e property was conveyed.	
•	ce - the total amount paid for the instrument offered for	or the purchase of the property, record.	, both real and personal,
conveyed by the in		the true value of the property,  This may be evidenced by an narket value.	•
excluding current uresponsibility of va	ise valuation, of the propert	determined, the current estimately as determined by the local of ax purposes will be used and the (h).	fficial charged with the
accurate. I further	understand that any false stated in Code of Alabama 1	· · · · · ·	may result in the imposition
Date <u>April 30, 2025</u>		Print Lynne Cy	Wash
Unattested	(verified by)		Owner Agent) circle one