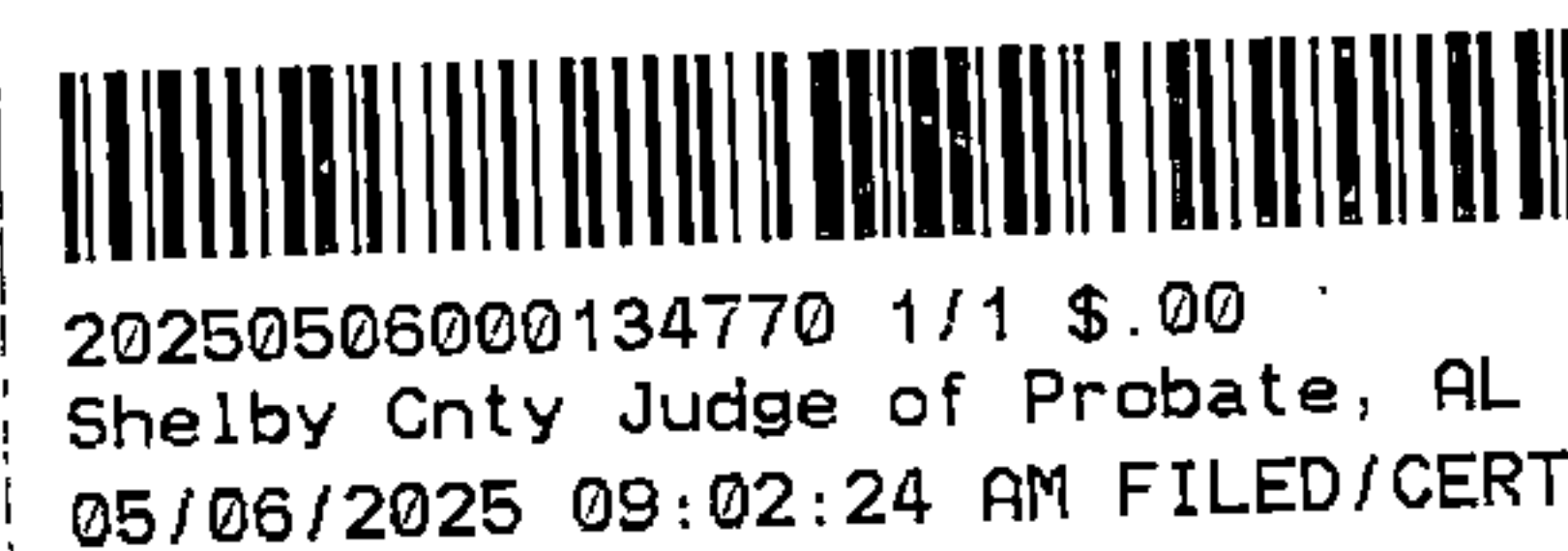


North Shelby Library, a public corporation
5521 Cahaba Valley Road
Birmingham, Alabama 35242
Tel: 205-439-5555
Fax: 205-439-5503



STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN FOR LIBRARY DISTRICT ASSESSMENTS

The North Shelby Library District, a public corporation, files this statement in writing verified by the oath of its Trustee, Paul Garriss, based on his personal knowledge of the facts stated herein:

The North Shelby Library, a public corporation, claims a lien on the following property situated in Shelby County, Alabama to wit:

Neighborhood:	18 WESTOVER MUN. OF (NORTH) R-1	
Book: 00	Page: 000	Acreage: 8.580
Section: 8	Township: 18S	Range: 01E
Metes and Bounds: COM NE COR NE1/4 OF SE1/4 S ALG E LN 996.8 W578.36 N47.22 TO POB CONT W767.66 N15 E380 NE864.42 ELY141.58 SE333.07 SLY88.44 SW220.99 CONT SWLY 79.85 SLY74.77 SELY99.07 SW170.80 TO POB		

This lien is claimed separately and severally as to all buildings, structures, improvements, and the said land. This lien is claimed in the amount of \$142.57 with fees and interest, from to-wit:

the 1st day of October, 2014 through the 30th of April, 2025

for Library District assessments levied on the above property by the North Shelby Library, a public corporation established in accordance with the Acts of the Legislature.

The name of the owner of the said property CHARLES M PATTERSON JR & KELLEY DAVIS DESCHER & JAMES WILLIAM DAVIS III

The physical address of the said property is

NORTH SHELBY LIBRARY DISTRICT, A PUBLIC CORPORATION

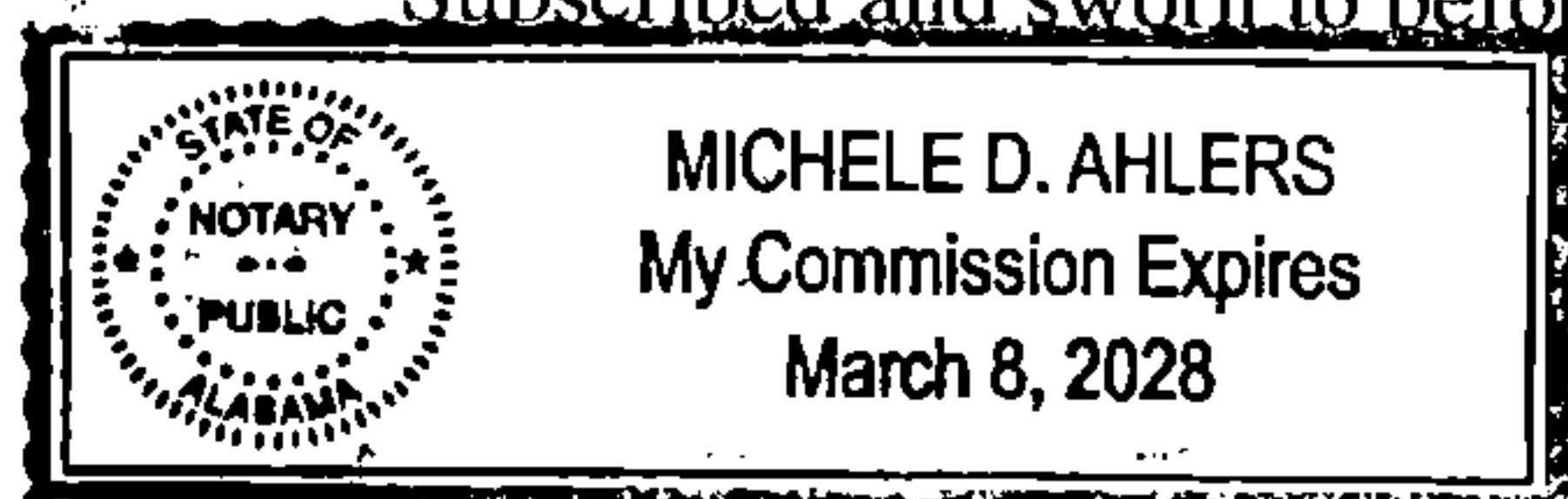
BY: Paul Garriss

Its: Trustee

STATE OF ALABAMA)
COUNTY OF SHELBY)

Before me, Michele D. Ahlers a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Paul Garriss, whose name as Trustee of the North Shelby Library District, a public corporation., who being sworn, doth depose and say: That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

Subscribed and sworn to before me on this the 28th day of April 2025 by said Affiant.



Michele D. Ahlers
Notary Public.

Parcel ID: [043080000002.015]