North Shelby Library, a public corporation 5521 Cahaba Valley Road Birmingham, Alabama 35242

Tel: 205-439-5555 Fax: 205-439-5503

20250506000134730 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/06/2025 09:02:20 AM FILED/CERT

STATE OF ALABAMA COUNTY OF SHELBY

## LIEN FOR LIBRARY DISTRICT ASSESSMENTS

The North Shelby Library District, a public corporation, files this statement in writing verified by the oath of its Trustee, Paul Garris, based on his personal knowledge of the facts stated herein:

The North Shelby Library, a public corporation, claims a lien on the following property situated in Shelby County, Alabama to wit:

Neighborhood: 13 GREYSTONE CREST R-2 Subdivision: KETCHAM CREST RESURVEY **Book: 40** Page: 024 Lot: 7-A Section: 23 Acreage: 5.300 Township: 18S Range: 01W

Remarks: A.K.A THAT PART LOT 7-A IN HOOVER

This lien is claimed separately and severally as to all buildings, structures, improvements, and the said land. This lien is claimed in the amount of \$407.48 with fees and interest, from to-wit:

the 1st day of October, 2020 through the 30th of April, 2025

for Library District assessments levied on the above property by the North Shelby Library, a public corporation established in accordance with the Acts of the Legislature.

The name of the owner of the said property MANN WILLAIM THOMAS TRUSTEE OF THE WILLIAM THOMAS MANN REVOCABLE TRUST

The physical address of the said property is 1355 GREYSTONE CREST

NORTH SHELBY LIBRARY DISTRICT, A PUBLIC CORPORATION

Its: Trustee

STATE OF ALABAMA COUNTY OF SHELBY

a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Paul Garris, whose name as Trustee of the North Shelby Library District, a public corporation., who being sworn, doth depose and say: That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

Subscribed and sworn to before me on this the 2 day of 12 2025 by said Affiant.

MICHELE D. AHLERS My Commission Expires March 8, 2028

Notary Public.

Parcel ID: [036230000001.010]