North Shelby Library, a public corporation 5521 Cahaba Valley Road Birmingham, Alabama 35242

Tel: 205-439-5555 Fax: 205-439-5503

STATE OF ALABAMA)
COUNTY OF SHELBY)

20250506000134700 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/06/2025 09:02:17 AM FILED/CERT

LIEN FOR LIBRARY DISTRICT ASSESSMENTS

The North Shelby Library District, a public corporation, files this statement in writing verified by the oath of its Trustee, Paul Garris, based on his personal knowledge of the facts stated herein:

The North Shelby Library, a public corporation, claims a lien on the following property situated in Shelby County, Alabama to wit:

Neighborhood:	13 GREYSTONE LEGACY R-2 HUGH DANIEL PARK	
Subdivision:		
Book: 33	Page: 036	Lot: C
Acreage: 1.830	Section: 32	Township: 18S
Range: 01W	menten en elektristen i en elempe de destalog de en de en de membroke en en languarien. Applicate de la companda en en en entre en en en entre en en en entre en en en entre entre entre entre en entre entre entre entre en entre e	entre l'important l'en l'il entre l'explosite l'estatement au au l'ille de l'approprie de des désires prégnées

This lien is claimed separately and severally as to all buildings, structures, improvements, and the said land. This lien is claimed in the amount of \$634.30 with fees and interest, from to-wit:

the 1st day of October, 2023 through the 30th of April, 2025

for Library District assessments levied on the above property by the North Shelby Library, a public corporation established in accordance with the Acts of the Legislature.

The name of the owner of the said property GREYSTONE PROFESSIONAL BLDG LLC The physical address of the said property is

NORTH SHELBY LIBRARY DISTRICT, A PUBLIC CORPORATION

Its: Trustee

STATE OF ALABAMA)
COUNTY OF SHELBY)

Before me, Alabama, personally appeared Paul Garris, whose name as Trustee of the North Shelby Library District, a public corporation., who being sworn, doth depose and say: That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

Subscribed and sworn to before me on this the day of by 2025 by said Affiant.

MICHELE D. AHLERS

NOTARY

My Commission Expires

March 8, 2028

Notary Public.

Parcel ID: [39320002005.070]