North Shelby Library, a public corporation 5521 Cahaba Valley Road Birmingham, Alabama 35242

Tel: 205-439-5555 Fax: 205-439-5503

STATE OF ALABAMA)
COUNTY OF SHELBY)

20250506000134660 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/06/2025 09:02:13 AM FILED/CERT

LIEN FOR LIBRARY DISTRICT ASSESSMENTS

The North Shelby Library District, a public corporation, files this statement in writing verified by the oath of its Trustee, Paul Garris, based on his personal knowledge of the facts stated herein:

The North Shelby Library, a public corporation, claims a lien on the following property situated in Shelby County, Alabama to wit:

Neighborhood:	13 COMMERCIAL DIST. 7 R-2	
Subdivision:	INVERNESS CORNERS SUB	
Book: 44	Page: 113	Lot: 2
Block: 000	Acreage: 0.960	Section: 36
Township: 18S	Range: 02W	tentent alas en la lenda la liberta di processoria de la processoria del proce

This lien is claimed separately and severally as to all buildings, structures, improvements, and the said land. This lien is claimed in the amount of \$1788.45 with fees and interest, from to-wit:

the 1st day of October, 2023 through the 30th of April, 2025

for Library District assessments levied on the above property by the North Shelby Library, a public corporation established in accordance with the Acts of the Legislature.

The name of the owner of the said property VALLEYDALE CORNER CGP LLC The physical address of the said property is 102 INVERNESS COR

NORTH SHELBY LIBRARY DISTRICT, A PUBLIC CORPORATION

Its: Trustee

STATE OF ALABAMA COUNTY OF SHELBY

Before me, Notary Public in and for the County of Shelby, State of Alabama, personally appeared Paul Garris, whose name as Trustee of the North Shelby Library District, a public corporation., who being sworn, doth depose and say: That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

Subscribed and sworn to before me on this the $\frac{2844}{20}$ day of $\frac{1}{20}$ by said Affiant.

MICHELE D. AHLERS

HOTARY

My Commission Expires

March 8, 2028

Notary Public.

Parcel ID: [027360001027.009]