

**ESTATE OF P AUSLEY**  
**7500953392**  
PO Date: **04/14/2025**

**SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **PAMELA R AUSLEY AND JAMES R AUSLEY** to **COMPASS BANK** dated **FEBRUARY 14, 2007**, filed for record **APRIL 26, 2007** in mortgage volume/book , page DOC No. **20070426000193350**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **5th** day of **MAY, 2025**.

Tax Parcel ID # \_\_\_\_\_

**2 GREENBRIER RIDGE, SHOAL CREEK, AL - 35242**

**PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK**

*Consuelo A. Travis*

**CONSUELO A TRAVIS**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **ALLEN PENTECOST**, a Notary Public in and for said county, personally appeared **CONSUELO A TRAVIS, ASSISTANT VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **5th** day of **May, 2025**.

*AP*  **ALLEN PENTECOST**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MARCH 02, 2026**

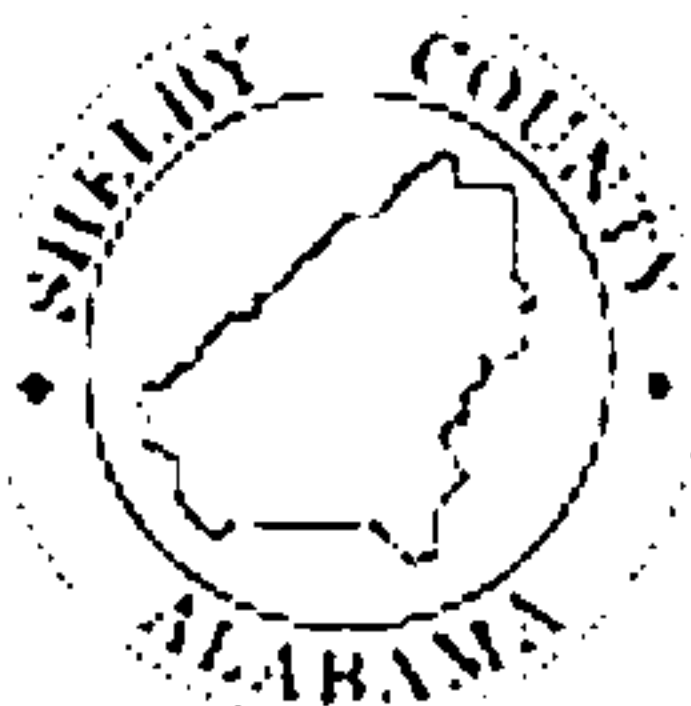
**ALLEN PENTECOST**  
In and for the state of **OHIO**  
My commission expires **3/2/2026**

Prepared by:

Return To:

**ALLEN PENTECOST**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**

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**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**05/06/2025 09:02:05 AM**  
**\$23.00 PAYGE**  
**20250506000134590**

*Allen S. Bayl*