This instrument prepared by: Michael Galloway, Esq. 3500 Blue Lake Drive, Suite 320 Birmingham, AL 35223 SEND TAX NOTICE TO:
Donald D. Knowlton, II and Karen G.
Knowlton
1078 Dunnavant Place
Birmingham, AL 35242

WARRANTY DEED

Joint With Right Of Survivorship

STATE OF ALABAMA	
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Four Hundred Eighty-Seven Thousand Five Hundred And No/100 Dollars (\$487,500.00) paid by the grantee herein, the receipt of which is hereby acknowledged, I/we, Lance Keith Richardson and Ashley Richardson, a married couple (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Donald D. Knowlton, II and Karen G. Knowlton (hereinafter Grantees), as joint tenants with rights of survivorship, all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama.

Lot 2537, according to the Survey of Highland Lakes, 25th Sector, Phase II, an Eddleman Community, as recorded in Map Book 36, Page 41, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the declaration of easements and master protective covenants for Highland Lakes, a residential subdivision, recorded as Instrument No. 1994-07111 and amended Instrument No. 1996-17543 and further amended in Instrument No. 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, conditions and restriction for Highland Lakes, a residential subdivision, 25th Sector, Phase II recorded as Instrument No. 20051229000667940 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the declaration).

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

Subject to a third party mortgage in the amount of \$487,500.00 executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor does, for Grantor and for Grantor's heirs, executors and administrators covenant with the said Grantees as joint tenants, with rights of survivorship, their heirs executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs, executors and administrators forever, against the lawful claims of all persons.

FILE NO.: CT-2500302

	IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on thisday of, 20
ر مستور	Xenne fath
	Lance Keith Richardson
	Askly Read
	Ashley Richardson
	STATE OF ALABAMA COUNTY OF
	I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Lance Keith Richardson and Ashley Richardson whose name(s) is(are) signed to the foregoing conveyance, and who is(are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.
_/	conveyance hersheld the same voluntarily on the day the same bears date.
	Given/under my fand and official seal on this day of, 20 d J.
	Notary Public 6-7-2026
	MANUAL COM GALL
	WILLIAM SION ELONALIS
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FILE NO.: CT-2500302

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Lance Keith Richardson	Grantee's Name	Donald D. Knowlton, II and Karen G. Knowlton		
Mailing Address	3500 Shandwick Pl Birmingham, AL 35242	Mailing Address	643 Talon Trace Birmingham, AL 35242		
Property Address	1078 Dunnavant Place Birmingham, AL 35242	Date of Sale Total Purchase Pr or Actual Value or Assessor's Marke		May 1, 2025 \$487,500.00 \$\$	
The purchase price (check one) (Rece	e or actual value claimed on this ordation of documentary evidence	form can be verified in is not required)	n the fol	lowing documentary evidence:	
Bill of Sale		Appraisal			
Sales Contract		Other:	Other:		
X Closing State	ment				
If the conveyance the filing of this for	document presented for recorda m is not required.	tion contains all of the	required	information referenced above,	

Instructions

Total purchase price - The total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual Value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes with be used and the taxpayer will be penalized pursuant to <u>Code of Alabama 1975</u> & 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 & 40-22-1 (h).

Date: May 1, 2025

Filed and Recorded
Official Public Records

Judge of Probate, Shelby County Alabama, County

Clerk

Shelby County, AL 05/05/2025 09:14:11 AM

\$29.00 PAYGE 20250505000132830

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