



UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div>3114 25358 CSC 801 Adlai Stevenson Drive Springfield, IL 62703</div> <div>Filed In: Alabama (Shelby)</div>	
SEE BELOW FOR SECURED PARTY CONTACT INFORMATION	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME				
	1b. INDIVIDUAL'S SURNAME HILL				
1c. MAILING ADDRESS 285 SIMMSVILLE RD		CITY ALABASTER	STATE AL	POSTAL CODE 35007	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME				
	2b. INDIVIDUAL'S SURNAME				
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME MICROF LLC				
	3b. INDIVIDUAL'S SURNAME				
3c. MAILING ADDRESS 2849 Paces Ferry Rd SE Suite 625		CITY Atlanta	STATE GA	POSTAL CODE 30339	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

The indebtedness amount is 15716.
All of the Debtor's right, title and interest, now existing and hereafter arising, in and to all of the Equipment subject to that certain Lease No. 001168749 between Debtor as Lessee and Microf,LLC as Lessor,(ii) all insurance, warranty, rental and other claims and rights to payment and chattel paper arising out of such Equipment,(iii) all books, records and proceeds relating to the foregoing, and (iv) any other property or rights to which the Lessee may be or become entitled by reason of Lessee's GAS_FURNACE_ONLYFURNACE

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative					
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility			6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing		
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser					
8. OPTIONAL FILER REFERENCE DATA: RTO-001168749					

3114 25358

UCC FINANCING STATEMENT ADDENDUM
FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here <input type="checkbox"/>	
9a. ORGANIZATION'S NAME	
OR	9b. INDIVIDUAL'S SURNAME
	HILL
	FIRST PERSONAL NAME
JAMES	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c					
10a. ORGANIZATION'S NAME					
OR	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

11. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S NAME <u>or</u> <input type="checkbox"/> ASSIGNOR SECURED PARTY'S NAME: Provide only <u>one</u> name (11a or 11b)					
11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): JAMES HILL 285 SIMMSVILLE RD ALABASTER AL 35007	16. Description of real estate: A PARCEL OF LAND LYING IN THE SECTION I; TOWNSHIP 21 SOUTH; RANGE 3 WEST AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: STARTING AE THE NORTHWEST CORNER OE SAID SECTION 1, TOWNSHIP 21 SOUTH; RANGE 3 WEST WHICH IS THE POINT OF BEGINNING GUN SOUTHERLY ALONG THE VEST BOUNDARY LINE OF SAID SECTION I A DISTANCE OE 720.0 FEET CO AN IRON MARKER. THENCE TURN AN ANGLE OF 86 DEGREES 37 TO THE LEFT AND RUN EASTERLY A DISTANCE OF 237.0 FEET CO AN IRON

17. MISCELLANEOUS:

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15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate: MARKER IN A FENCE AT THE NORTHWEST RIGHT OF WAY MNE OF THE SIMMESVILLEALABASTER ROAD. THENCE RUN NORTHEASTERLY ALONG THE SAID NORTHWEST RIGHT OE WAY OF SAID SIMMESVILLE ALABASTER ROAD A DISTANCE OF 642.0 FEET TO AN IRON MARKER AT A FENCE CORNER IN THE SAID ROAD. THENCE TURN AN ANGLE OF 123 DEGREES 00 TO CHE LEFT AND RUN WESTERLY ALONG A FENCE A OF 208.0 FEET TO AN IRON MARKER. THENCE AN ANGLE OF 123 DEGREES 00 MIN. TO THE RIGHT AND RUN NORTHEASTERLY

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9b. INDIVIDUAL'S SURNAME

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FIRST PERSONAL NAME

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ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10a. ORGANIZATION'S NAME

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR

11a. ORGANIZATION'S NAME

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

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14. This FINANCING STATEMENT:
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:
A DISTANCE OF 232.0 FEET C0 AN IRON MARKER ON THE NORTH BOUNDARY LINE OF SAID SECTION 1; TOWNSHIP 21 SOUTH, RANGE 3 WEST. THENCE TURN AN ANGLE OF 123 DEGREES 00 MIN. TO THE LEFT AND RUN WESTERLY ALONG THE SAID NORTH BOUNDARY LINE OF BALD SECTION I, TOWNSHIP 21 SOUTH, RANGE 3 WEST A DISTANCE OF 535.5 FEET TO THE POINT OF BEGINNING.
APN:23-1-01-2-002-023-000



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
05/02/2025 02:34:48 PM
\$66.70 BRITTANI
20250502000132220

Allen S. Boyd

17. MISCELLANEOUS: