

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0032120453

PREPARED BY: KRISTIN H. CARL
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, CSMC 2022-NQM4 TRUST, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR. SALT LAKE CITY, UT 84119, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 21, 2022 executed by 504 WATERFORD LAKE LLC, Mortgagor, located at 504 WATERFORD LAKE CIR, CALERA, ALABAMA 35040, to FINANCE OF AMERICA MORTGAGE LLC, Original Mortgagee, and recorded on APRIL 25, 2022 as Instrument No. 20220425000167420 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 01, 2025.

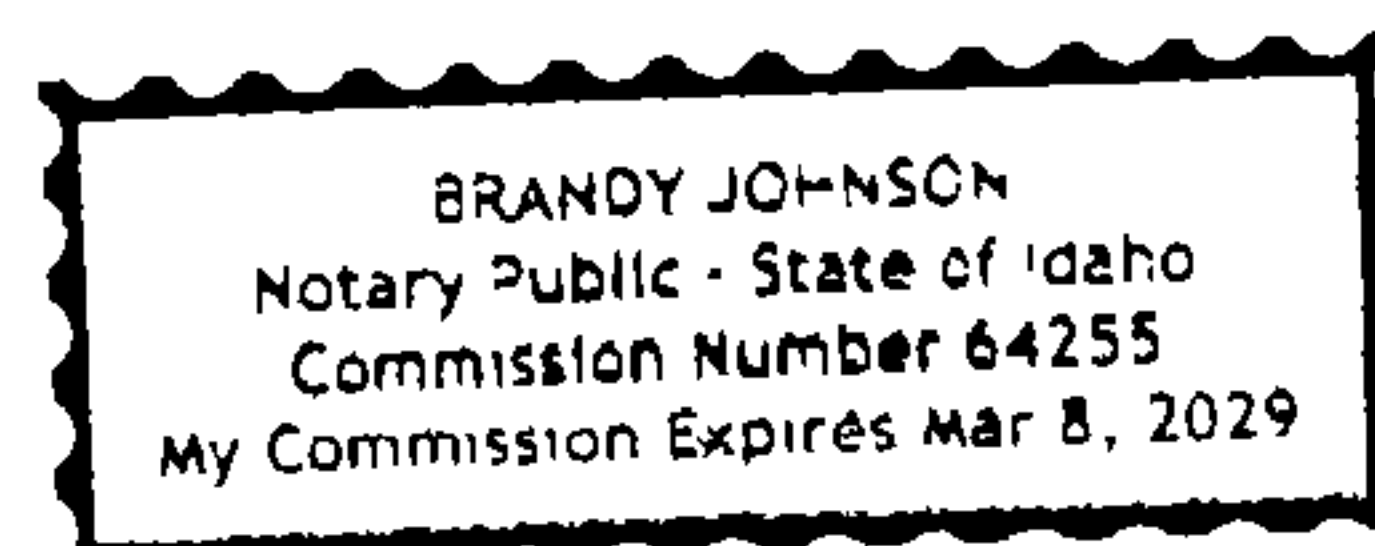
CSMC 2022-NQM4 TRUST BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT


KRISTIN H. CARL, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MAY 01, 2025, before me, BRANDY JOHNSON, personally appeared KRISTIN H. CARL known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT FOR CSMC 2022-NQM4 TRUST the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

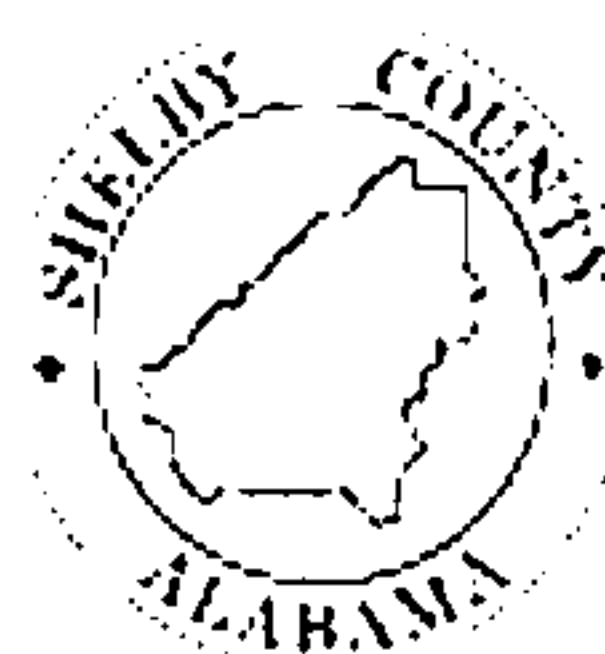

BRANDY JOHNSON (COMM. EXP. 03/08/2029)
NOTARY PUBLIC



POD: 20250404
SP8100114IM - LR - AL



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/02/2025 08:49:10 AM
\$22.00 JOANN
20250502000131150

