

STATE OF ALABAMA) JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED MORTGAGE LIEN

Know All Men, By These Present, that the undersigned, LEGACY COMMUNITY FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness by Jean P. Myrick which said mortgage was recorded in the office of the Judge of Probate, Court of Shelby County, Alabama, in Instrument # 20150309000071320 and the undersigned does further hereby release and satisfy said mortgage. (Mtg. Ln -31 opened 02/17/2015- paid in full 04/18/2025)

In Witness Whereof, the undersigned LEGACY COMMUNITY FEDERAL CREDIT UNION has caused these presents to be executed this 24th day of April, 2025.

This instrument was prepared by

DeQuarsta Harris at 1400 South 20th Street Birmingham, AL 35205

LEGACY COMMUNITY FEDERAL CREDIT UNION (FORMERLY UNIVERSITY FEDERAL CREDIT UNION)

Bradford D. Mason Real Estate Loan Officer

STATE OF ALABAMA) JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that Bradford D Mason, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, has executed the same voluntarily on the day the same bears date.

Given under my hand and seal this,	day of, 2025.
	Notary Public
STATE OF ALABAMA) JEFFERSON COUNTY)	CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that Bradford D. Mason, whose name as Real Estate Loan Officer of LEGACY COMMUNITY FEDERAL CREDIT UNION is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said LEGACY COMMUNITY FEDERAL CREDIT UNION.

Notary

This Mortgage Lien Satisfaction is given under my hand and Official seal this 24th day of April, 2025.

(seal)

Control of the Contro

The second of th

Shelby County, AL
Check #780460 on 04/24/2025 Recording Fee \$22

