

This instrument was prepared by:
Mark E. Gualano
Attorney at Law
701 Chestnut Street
Vestavia Hills, AL 35216

Send Tax Notices to:
Samuel David Ryland
Lindsay M. McMullen
1504 Shades Pointe Circle
Hoover, AL 35244

WARRANTY DEED
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
JEFFERSON COUNTY

E-RECORDED simplifile
ID: 2025039989
County: JEFFERSON
Date: 4-30-25 Time: 9:22 AM

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of **Four Hundred Forty Thousand and no/100 Dollars (\$440,000.00)** to the undersigned grantor(s) (whether one or more); in hand paid by the grantee(s) herein, the receipt and sufficiency of which is hereby acknowledged, I or we, **James Harper and wife, Melba Harper**, (herein referred to as grantor(s), whether one or more), grant, bargain, sell and convey to **Samuel David Ryland and Lindsay M. McMullen**, hereinafter referred to as grantee(s), whether one or more), the following described real estate situated in Jefferson County, Alabama to-wit:

Lot 13, according to the Amended Map of Shades Pointe, First Sector, recorded in Map Book 21, Page 40, in the Probate Office of Shelby County, Alabama and in Map Book 27, Page 18, in the Probate Office of Jefferson County, Alabama, Bessemer Division.

95% Jefferson County, Alabama, 5% Shelby County, Alabama.

\$352,000.00 of the purchase price recited herein was paid from the proceeds of a purchase money mortgage closed simultaneously herewith.

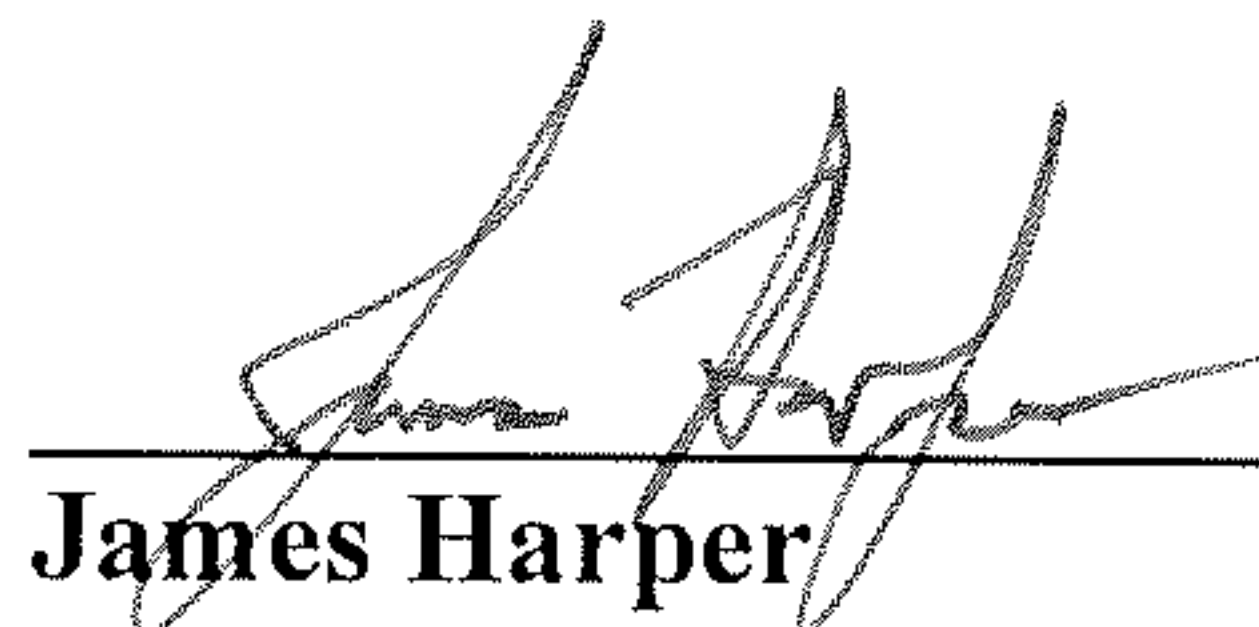
1. Ad valorem taxes for the current tax year.
2. Easements, restrictions, reservations and conditions of record.

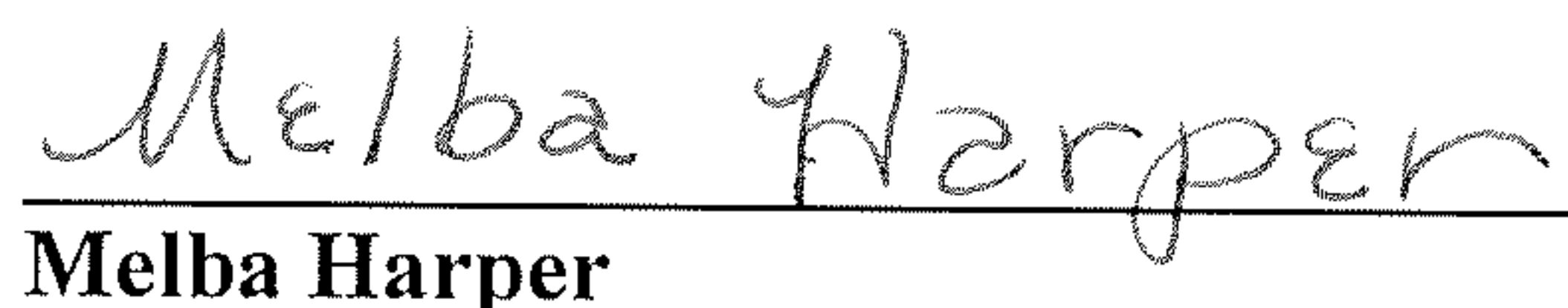
TO HAVE AND TO HOLD, to the said Grantees as joint tenants with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and

convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I/(we) the undersigned hereunto set my (our) hand(s) and seal(s) this 29th day of April, 2025.

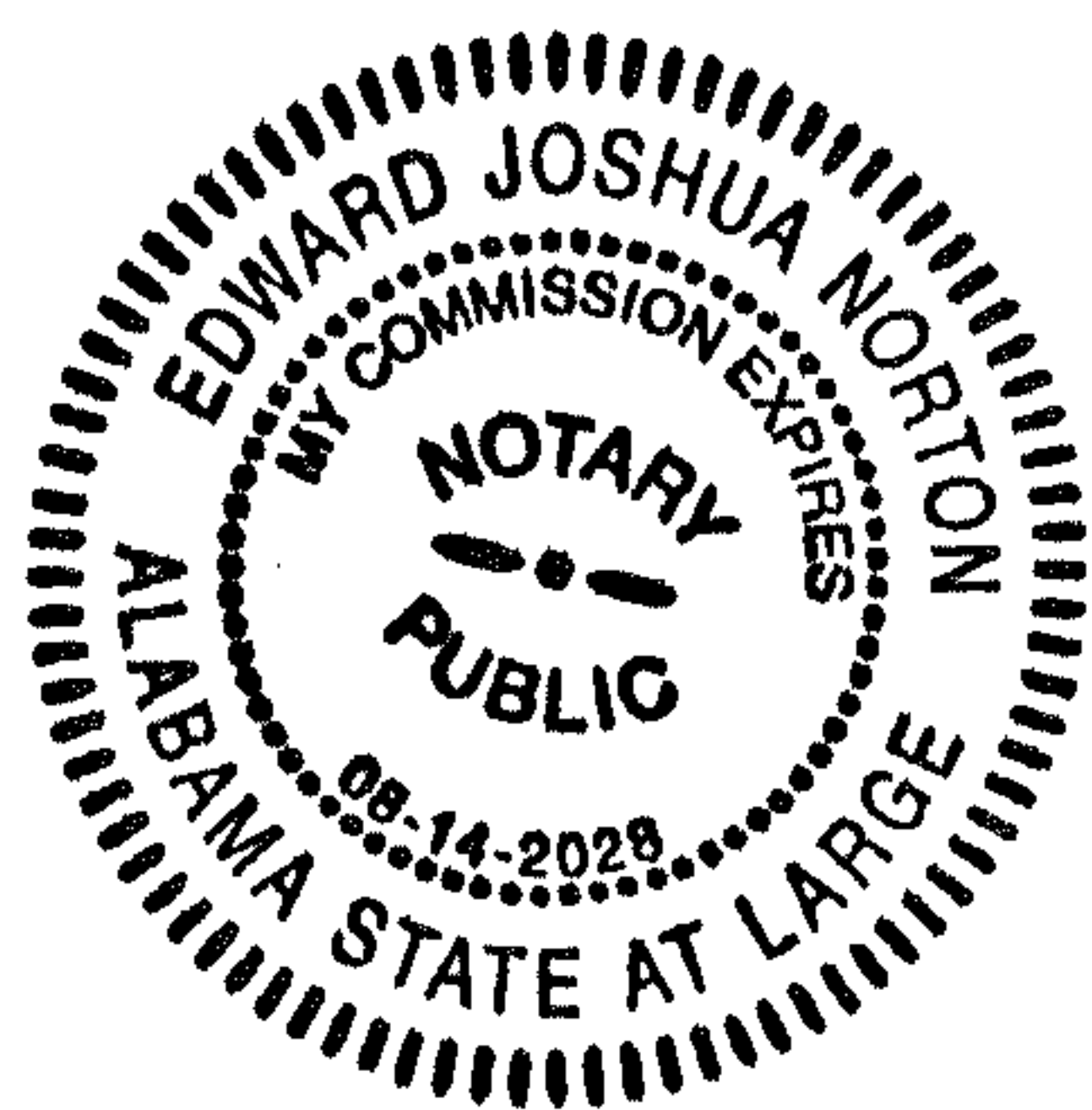

James Harper

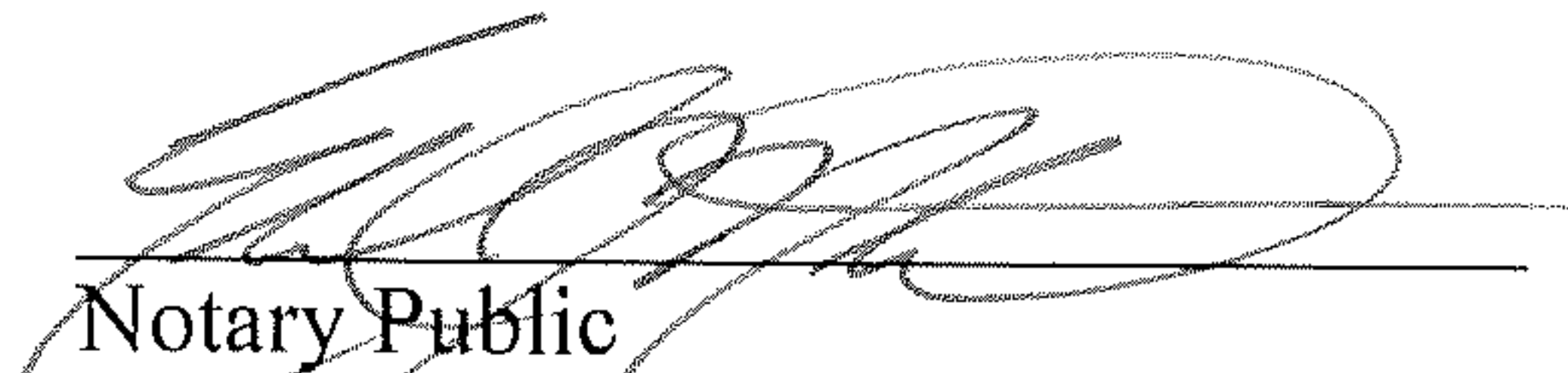

Melba Harper

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **James Harper** and **Melba Harper**, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily and as their act on the day the same bears date.

Given under my hand and official seal this 29th day of April, 2025.




Notary Public
My commission expires: 8/14/2028

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

<p>Grantor's Name <u>Melba Harper</u> <u>James Harper</u></p> <p>Mailing Address <u>691 Summit Pl.</u> <u>, AL Hoover, AL 35226</u></p> <p>Property Address <u>1504 Shades Pointe Cir.</u> <u>Hoover, AL 35244</u></p>	<p>Grantee's Name <u>Samuel David Ryland</u> <u>Lindsay M. McMullen</u></p> <p>Mailing Address <u>1504 Shades Pointe Circle, Hoover</u> <u>, AL 35244</u></p> <p>Date of Sale <u>April 29, 2025</u></p> <p>Total Purchase Price <u>\$440,000.00</u></p> <p style="text-align: center;">or</p> <p>Actual Value _____</p> <p style="text-align: center;">or</p> <p>Assessor's Market Value _____</p>
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The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

<p><input checked="" type="checkbox"/> Bill of Sale</p> <p><input type="checkbox"/> Sales Contract</p> <p><input checked="" type="checkbox"/> Closing Statement</p>	<p><input type="checkbox"/> Appraisal</p> <p><input type="checkbox"/> Other _____</p>
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If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date April 29, 2025

Print Melba Harper

☐ Unattested

Sign Melba Harper
(Grantor/Grantee/Owner/Agent) circle one

(verified by)

County Division Code: AL039 Inst. # 2025039984 Pages: 1 of 2 I certify this instrument filed on: 4/30/2025 9:22 AM
Doc: D Judge of Probate Jefferson County, AL Rec: \$19.00 DeedTx: \$88.00
Clerk: DRBESS

This instrument was prepared by:
Mark E. Gualano
Attorney at Law
701 Chestnut Street
Vestavia Hills, AL 35216

Send Tax Notices to:
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Lindsay M. McMullen
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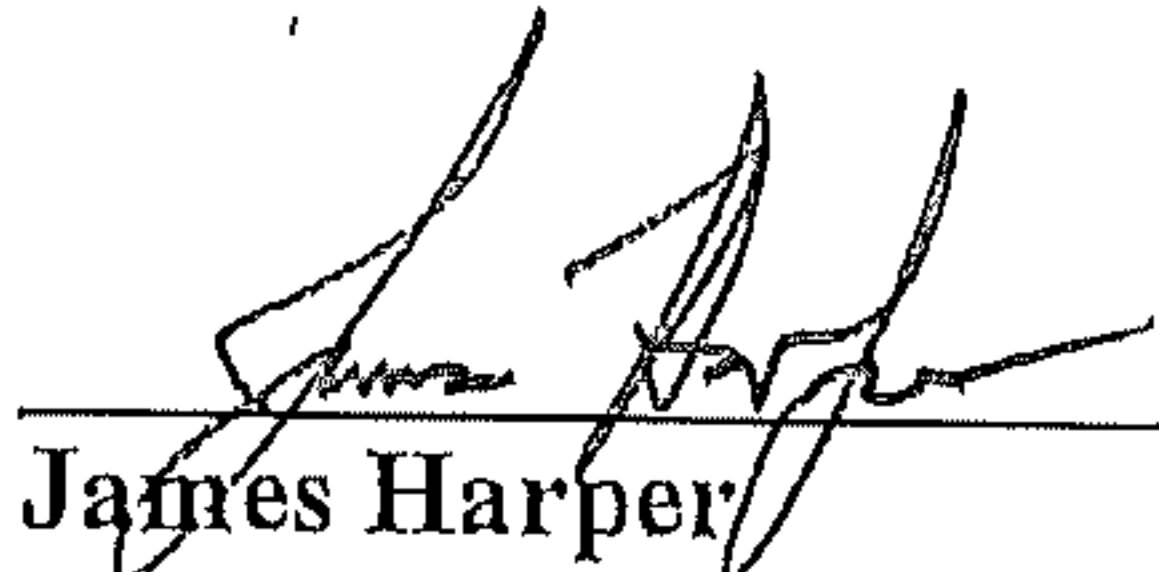
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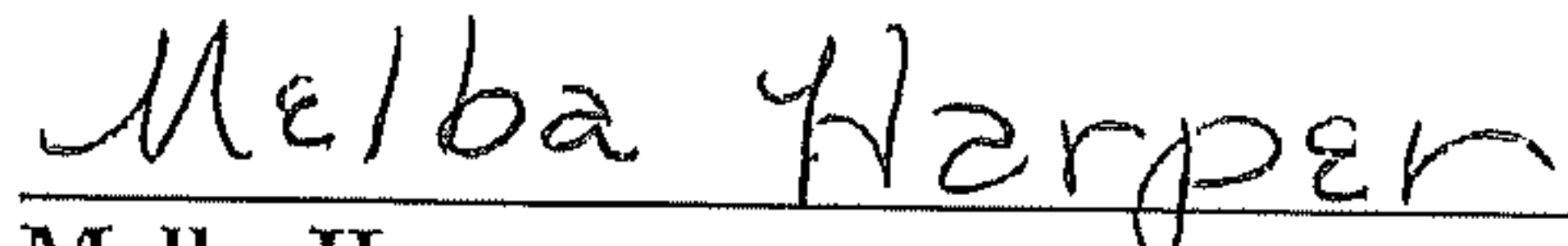
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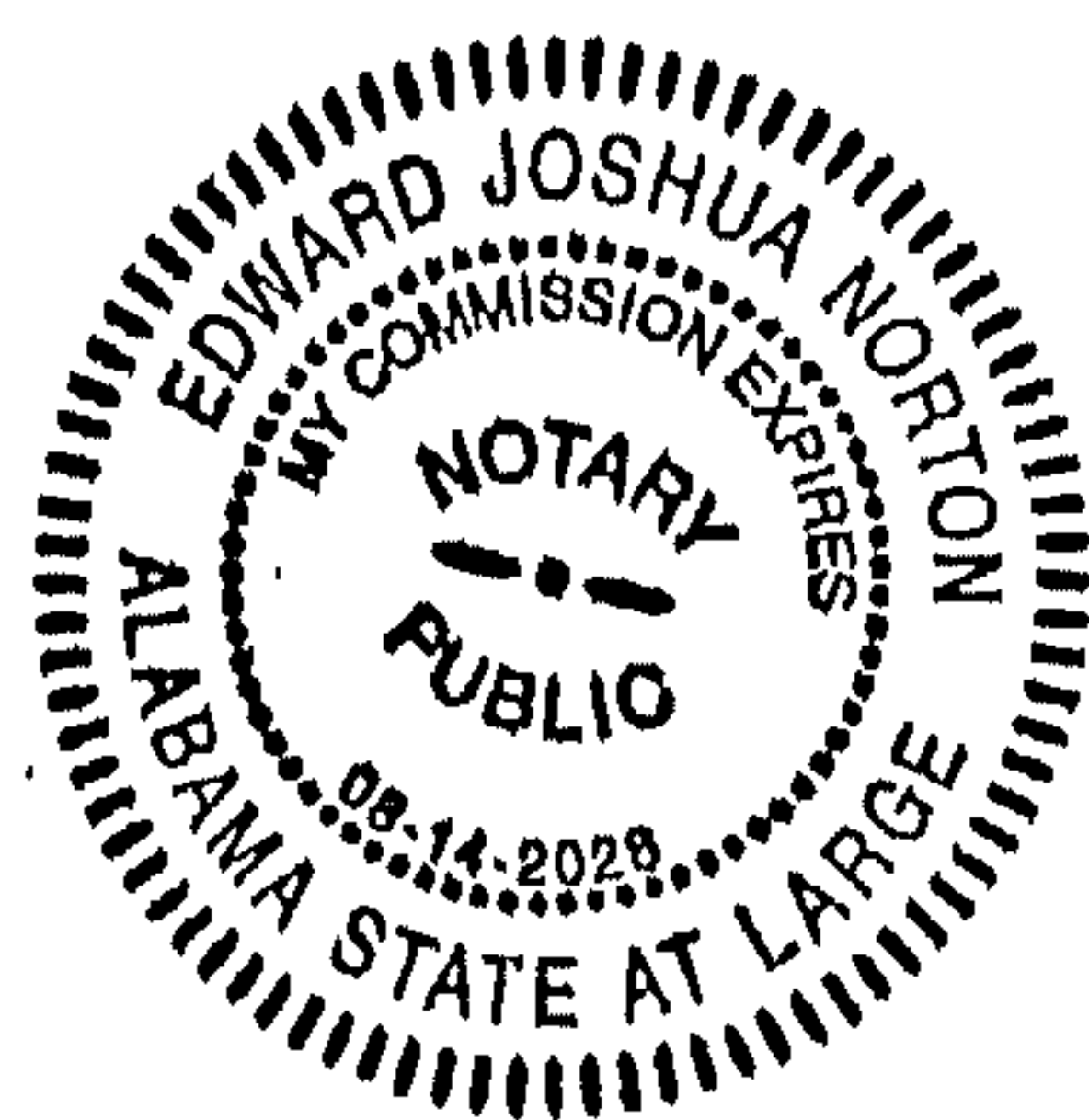

James Harper

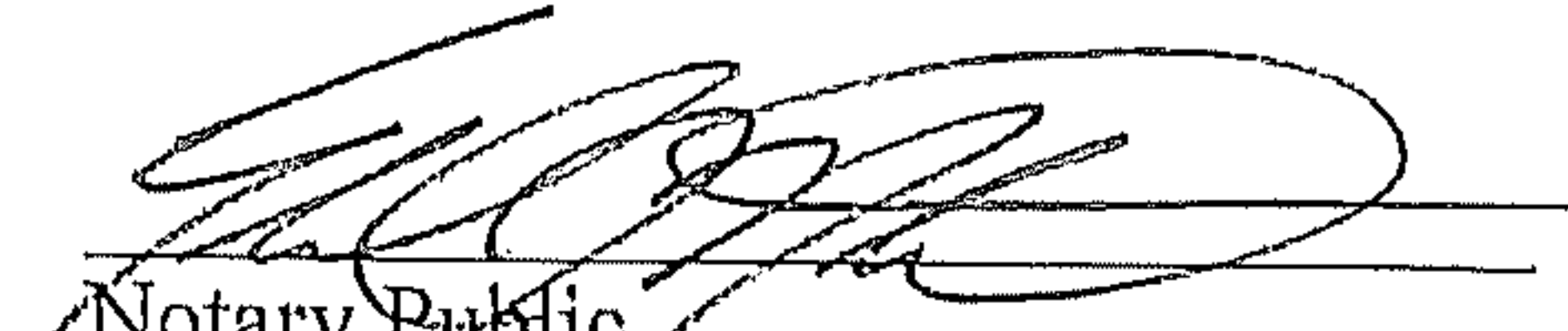

Melba Harper

STATE OF ALABAMA
COUNTY OF JEFFERSON

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Given under my hand and official seal this 29th day of April, 2025.




Notary Public
My commission expires: 8/14/2028



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/30/2025 10:47:16 AM
\$35.00 BRITTANI
20250430000128410

Allie S. Beal