



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294																					
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com																					
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 3108 40742 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Alabama (Shelby) SEE BELOW FOR SECURED PARTY CONTACT INFORMATION																					
1a. INITIAL FINANCING STATEMENT FILE NUMBER 20220804000304340 08/04/2022			1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13.																		
2. ☒ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Part(y)(ies) authorizing this Termination Statement																					
3. ☐ ASSIGNMENT: Provide name of Assignee in item 7a or 7b, <u>and</u> address of Assignee in item 7c <u>and</u> name of Assignor in item 9 For partial assignment, complete items 7 and 9; check ASSIGN Collateral box in Item 8 and describe the affected collateral in item 8																					
4. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law																					
5. PARTY INFORMATION CHANGE: Check <u>one</u> of these two boxes: <u>AND</u> Check <u>one</u> of these three boxes to: This Change affects ☐ Debtor <u>or</u> ☐ Secured Party of record ☐ CHANGE name and/or address: Complete item 6a or 6b; <u>and</u> item 7a or 7b <u>and</u> item 7c ☐ ADD name: Complete item 7a or 7b, <u>and</u> item 7c ☐ DELETE name: Give record name to be deleted in item 6a or 6b																					
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)																					
<table><tr><td rowspan="2">OR</td><td colspan="4">6a. ORGANIZATION'S NAME</td></tr><tr><td>6b. INDIVIDUAL'S SURNAME Peak</td><td>FIRST PERSONAL NAME David</td><td>ADDITIONAL NAME(S)/INITIAL(S) Todd</td><td>SUFFIX</td></tr></table>					OR	6a. ORGANIZATION'S NAME				6b. INDIVIDUAL'S SURNAME Peak	FIRST PERSONAL NAME David	ADDITIONAL NAME(S)/INITIAL(S) Todd	SUFFIX								
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)																					
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8. COLLATERAL CHANGE: <u>Check only one</u> box: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN* collateral Indicate collateral: *Check ASSIGN COLLATERAL only if the assignee's power to amend the record is limited to certain collateral and describe the collateral in Section 8 All fixtures now or hereafter securely and/or permanently attached to the property identified above, excluding personal effects and household goods or appliances that are not considered fixtures under applicable law. Indebtedness: \$10,415.58																					
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor																					
<table><tr><td rowspan="2">OR</td><td colspan="4">9a. ORGANIZATION'S NAME Cross River Bank and its successors and assigns c/o Marlette Servicing, LLC</td></tr><tr><td>9b. INDIVIDUAL'S SURNAME</td><td>FIRST PERSONAL NAME</td><td>ADDITIONAL NAME(S)/INITIAL(S)</td><td>SUFFIX</td></tr></table>					OR	9a. ORGANIZATION'S NAME Cross River Bank and its successors and assigns c/o Marlette Servicing, LLC				9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX								
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10. OPTIONAL FILER REFERENCE DATA: 3108 40742																					

UCC FINANCING STATEMENT AMENDMENT ADDENDUM
FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 20220804000304340 08/04/2022	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
OR	12a. ORGANIZATION'S NAME Cross River Bank and its successors and assigns c/o Marlette Servicing, LLC
	12b. INDIVIDUAL'S SURNAME
	FIRST PERSONAL NAME
	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit			
OR	13a. ORGANIZATION'S NAME		
	13b. INDIVIDUAL'S SURNAME Peak	FIRST PERSONAL NAME David	ADDITIONAL NAME(S)/INITIAL(S) Todd
SUFFIX			

14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ☒ ITEM 8 (Collateral) OR ☐ OTHER INFORMATION (Please Describe)

Secured Party: Cross River Bank and its successors and assigns c/o Marlette Servicing, LLC, 1523 Concord Pike, Suite 201, Wilmington, DE 19803, United States of America

Debtor:
David Todd Peak & Rebecca A Peak
52 Obarr Rd
Leeds, AL 35094
Shelby County

15. This FINANCING STATEMENT AMENDMENT: ☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing	17. Description of real estate: APN: 26-06-14-0-002-024.
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): David Todd Peak & Rebecca A Peak 52 Obarr Rd Leeds, AL 35094 Shelby County	Property Address 52 Obarr Rd Leeds, AL 35094 Shelby County See Exhibit A

18. MISCELLANEOUS:

Exhibit A

Part of the NE 1/4 of NE 1/4 of Section 14, Township 17 South, Range 1 East, more particularly described as follows: Commence at the SE corner of said 1/4-1/4 section; thence run West along the South line of said 1/4-1/4 section 315 feet to the point of beginning; thence turn 51° 18' right and run 329.27 feet to the right of way of a county road; thence turn 86° 30' right and run 283.75 feet along said right of way; thence turn 132° 44' right and run 447.50 feet to the point of beginning.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/25/2025 02:34:12 PM
\$.00 PAYGE
20250425000123620

Allie S. Bevil