


THIS INSTRUMENT WAS PREPARED BY:

D.D. Sparks  
Christian & Small LLP  
505 20th St. Nw  
B'ham AL 35203

STATE OF ALABAMA     §  
                                     §  
SHELBY COUNTY         §

  
20250424000122380 1/3 \$31.00  
Shelby Cnty Judge of Probate, AL  
04/24/2025 02:43:31 PM FILED/CERT

**RELEASE OF MORTGAGE AND ANCILLARY DOCUMENTS**

**KNOW ALL MEN BY THESE PRESENTS,**

THAT PROTECTIVE LIFE INSURANCE COMPANY ("Lender"), having an address at 2810 Highway 280 South, Birmingham, AL 35223 , for and in consideration of the sum of ten dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUITCLAIM** unto Drummond Office Group, LLC, an Alabama limited liability company ("Borrower"), all of the right, title, interest, claim or demand whatsoever that the Lender may have acquired in the real property more particularly described below (the "**Mortgaged Property**"), through or by the below described **Mortgage and Ancillary Documents**, and does hereby consent that they all be discharged of record:

a. Mortgage and Security Agreement (the "**Mortgage**") between Borrower and Lender, as executed and delivered by Borrower to and in favor of Lender dated April 30, 2015, as was recorded at Instrument #20150430000141920, in the office of the Judge of Probate for Shelby County, Alabama, securing the original principal amount of \$12,500,000.00.

b. Assignment of Rents and Leases (the "**Assignment of Rents**") dated April 30, 2015, as was recorded at Instrument #20150430000141930, in the office of the Judge of Probate for Shelby County, Alabama.

c. UCC Financing Statement (the "**UCC Statement**") naming Borrower as Debtor and Lender as Secured party, as was recorded at Instrument No. 20150430000141940, in the office of the Judge of Probate for Shelby County, Alabama.

**Mortgaged Property:**

Address: 2500 and 2600 Corporate Drive, Hoover, in Shelby County, Alabama

See Legal Description attached hereto as **Exhibit 1** and incorporated herein.

Nothing herein shall be construed as a release and satisfaction of all claims of Lender against Mortgagor, which claims are governed by and subject to that certain Settlement Agreement between the parties entered into concurrently herewith. This Release is solely a release of any right, title and interest Lender may have in and to the Mortgaged Property.

**[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

Dated this the 16<sup>th</sup> day of April, 2025.



20250424000122380 2/3 \$31.00  
Shelby Cnty Judge of Probate, AL  
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PROTECTIVE LIFE INSURANCE  
COMPANY

By: *Laura Y. McDonald*

Name: Laura Y. McDonald  
Title: Senior Vice President, Chief Mortgage  
and Real Estate Officer

STATE OF ALABAMA §

JEFFERSON COUNTY §

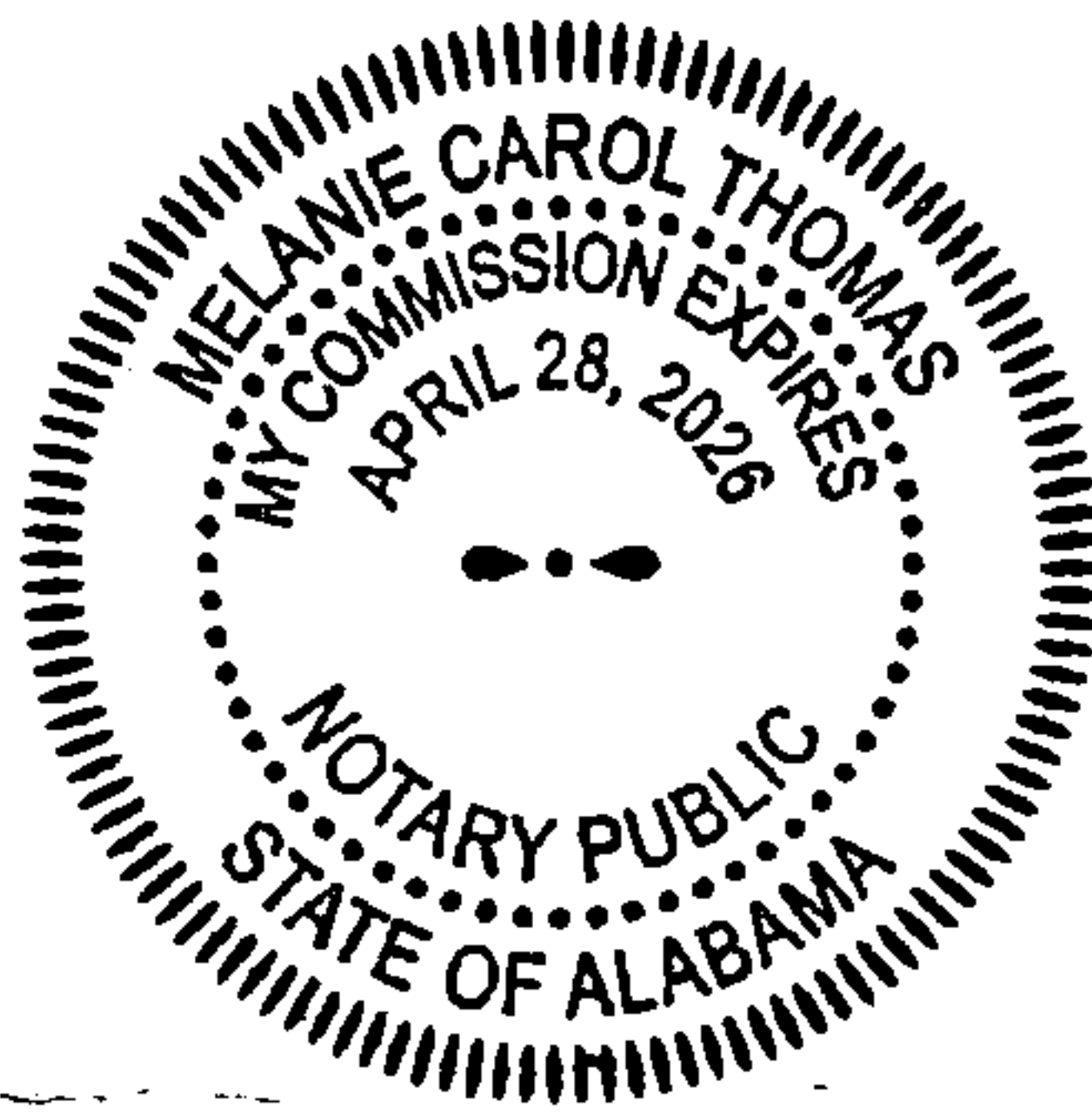
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Laura Y. McDonald, whose name as Senior Vice President, Chief Mortgage and Real Estate Officer of Protective Life Insurance Company, who is known to me, acknowledged before me on this day that being informed of the contents of this conveyance, she, as such officer with full authority executed the same voluntarily for and on behalf of said corporation.

Given under my hand and official seal this the 16<sup>th</sup> day of April, 2025.

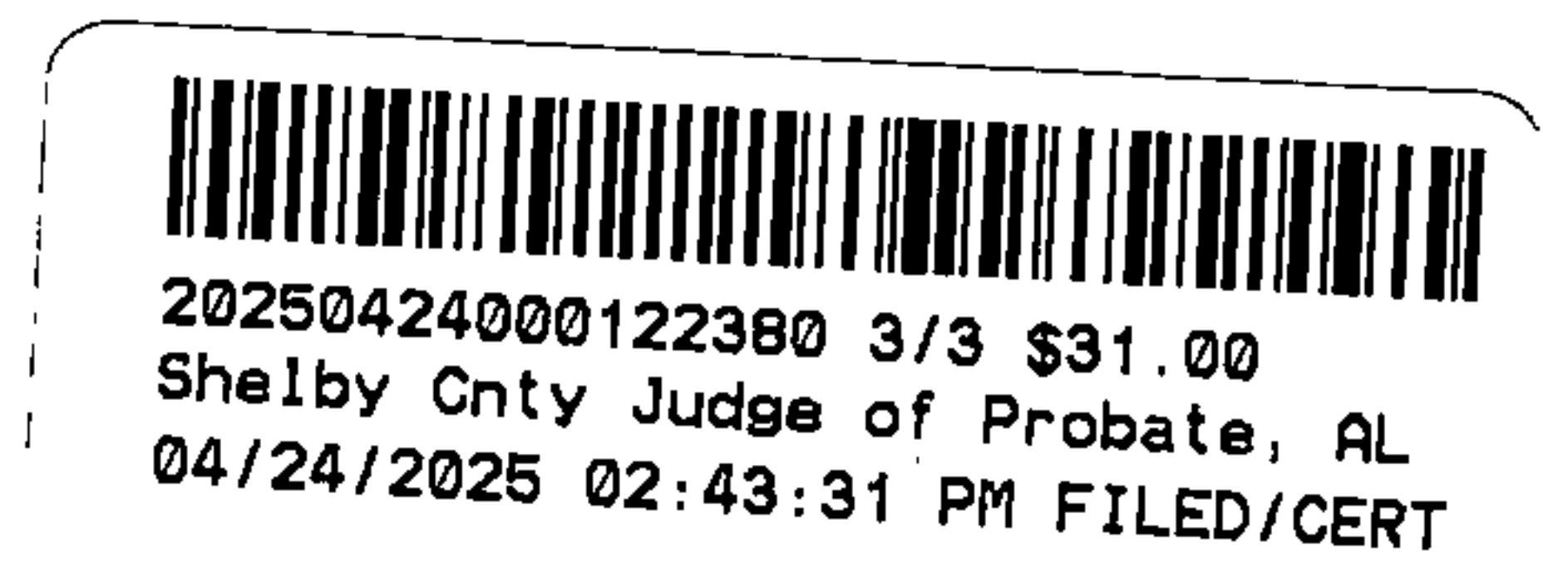
*Melanie Carol Thomas*  
NOTARY PUBLIC

My commission expires: 4.28.26

[SEAL]



**Exhibit 1**  
**Legal Description**



**Parcel I:**

Lot 11-G, Meadow Brook Corporate Park South, Phase II, Resurvey No. 8, as recorded in map Book 25, page 91 A & B in the Office of the Judge of Probate of Shelby County, Alabama.

**Parcel II:**

Lot 11-F, Meadow Brook Corporate Park South, Phase II, Resurvey No. 8, as recorded in map Book 25, page 91 A & B in the Office of the Judge of Probate of Shelby County, Alabama.