

Notice herein referred to shall be deemed to be given by Licensor if the same is in writing and addressed at 410 E. College E. Columbia AL and posted in the United States mail 35051 with postage prepaid. In the event Licensee should fail, within said ninety (90) days after such notice is so mailed, to remove such encroachment, Licensor is hereby given express privilege, power and authority as agent for Licensee, to remove the same or any part thereof without any liability to Licensee which may

accrue on account of any loss thereby sustained. Licensee agrees and covenants that in such event, Licensee will reimburse Licensor for the reasonable removal expense incurred thereby promptly upon bill being rendered for the same. In the event such sum is not so paid within thirty (30) days thereafter, it shall bear interest until paid at the then prime rate.

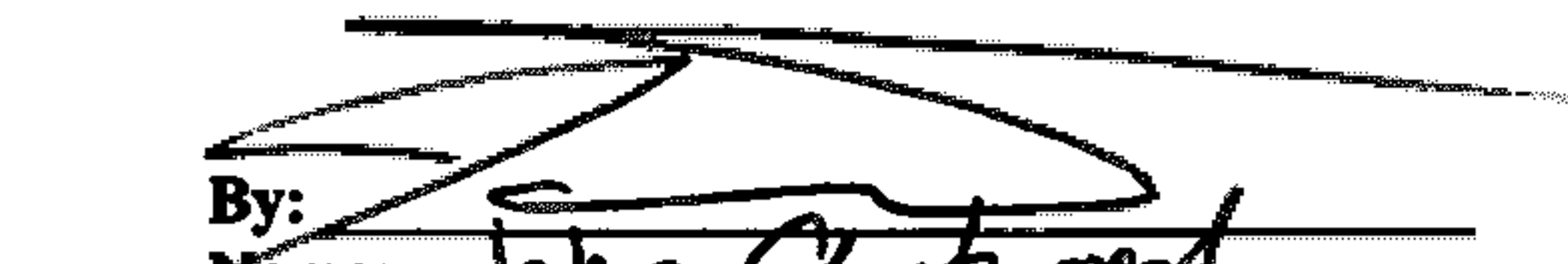
Licensee agrees to obtain all necessary rights from the owners of the lands crossed by Licensor's easement in the event Licensee does not own the lands and rights.

All the undertakings and covenants contained herein are to be construed as covenants which run with the land and shall be binding upon and enforceable against the respective successors, heirs or assigns of the parties hereto.

Wherever in this agreement the term Licensor or Licensee is used, it shall be deemed to include their respective successors, heirs or assigns.

IN WITNESS WHEREOF, the parties hereto have executed this instrument and affixed their seals on this the 16th day of January, 2025.

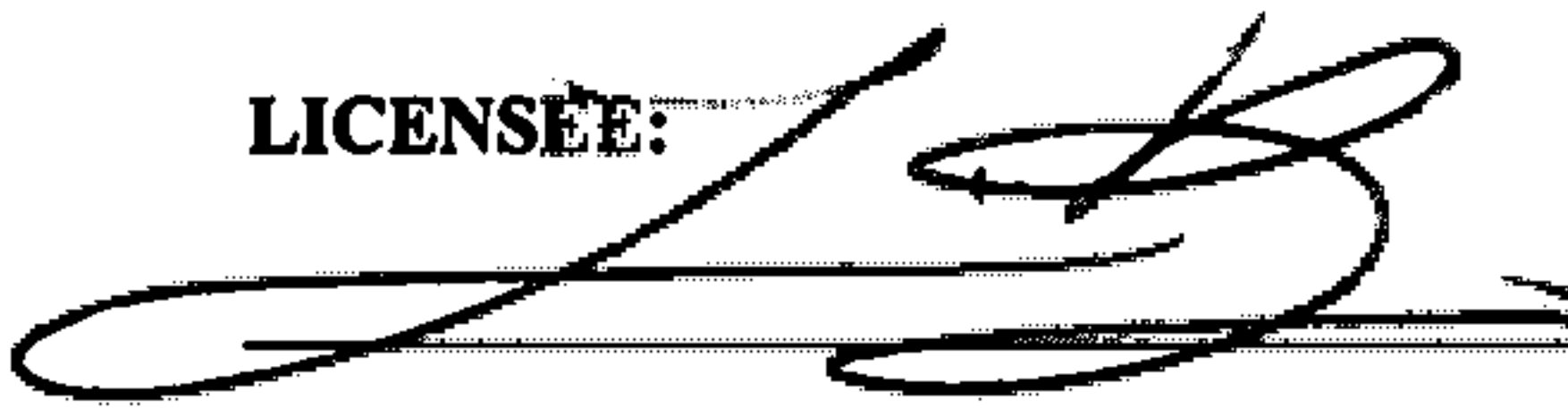
ALABAMA POWER COMPANY

By: 
Name: John Chittwood
Title: Right of Way Services Supervisor

WITNESS:

Shelley Davis

LICENSEE:

 (L.S.)
_____ (L.S.)

OR

ATTEST (if corporation) or WITNESS

(Name of Corporation/Partnership/LLC)

By: _____
Its: _____

By: _____
Its: _____

STATE OF ALABAMA AL)
Shelby COUNTY)

I, Shelby Lynn, a Notary Public in and for said County in said State, hereby certify that Lewis Brooks, whose name as _____, Alabama Power Company, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, _____, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16 day of January, 2025

My commission expires: 4-11-28

Shelby Lynn
 Notary Public - State at Large

STATE OF ALABAMA)
 _____ COUNTY)

I, _____, a Notary Public in and for said County in said State, hereby certify that _____, whose name(s) are/is signed to the foregoing instrument and who are/is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 20____.

My commission expires: _____

Notary Public - State at Large

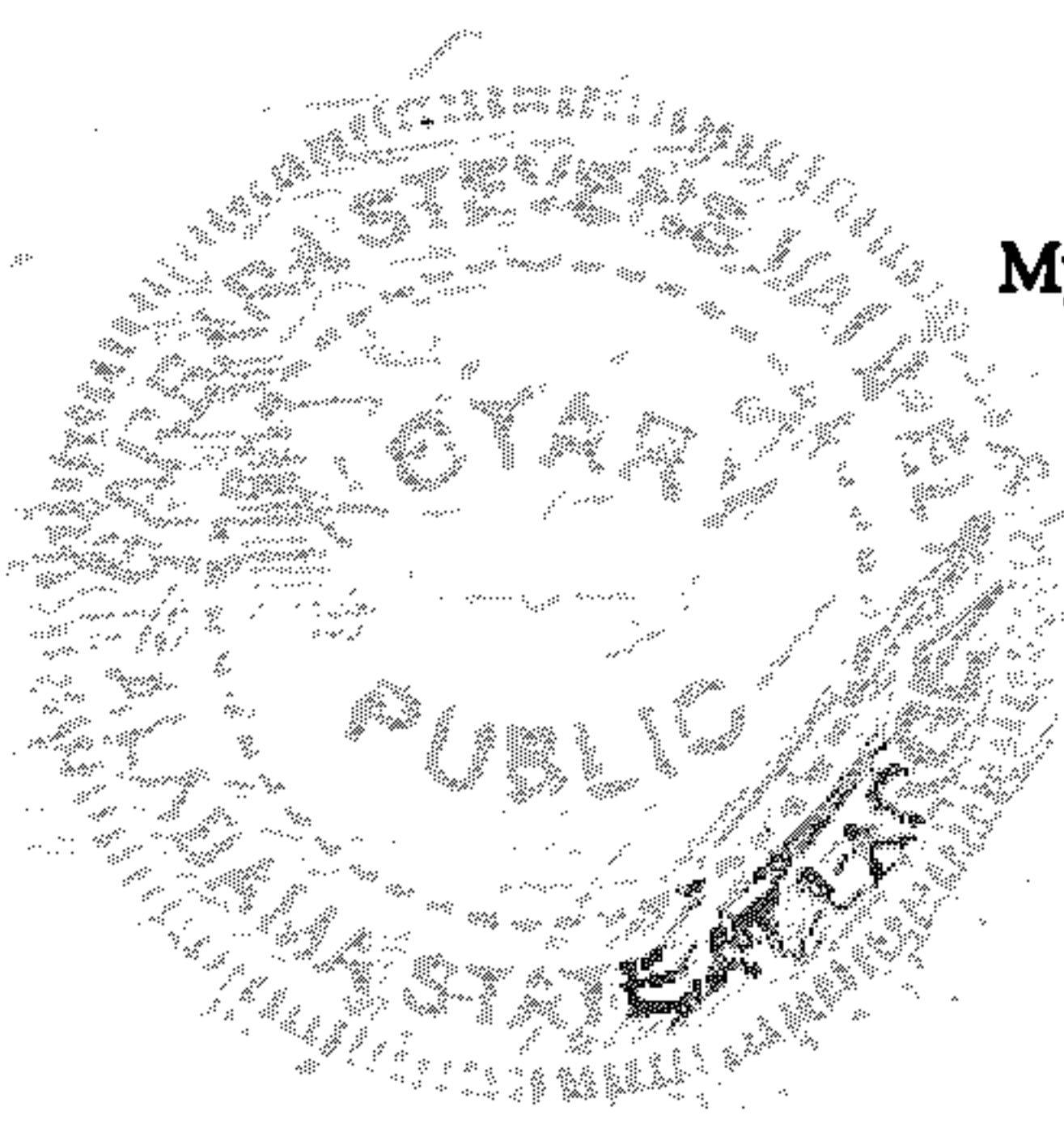
STATE OF Alabama)
St. Clair COUNTY)

I, Barbara Stevens VanPelt, a Notary Public in and for said County in said State, hereby certify that John Chitwood, whose name as Right of Way Services Supervisor of Alabama Power Company, a Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before on this day, that, being informed of the contents of the instrument, N/A with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 27th day of February, 2025

My Commission Expires
 My commission expires 3-28-2027

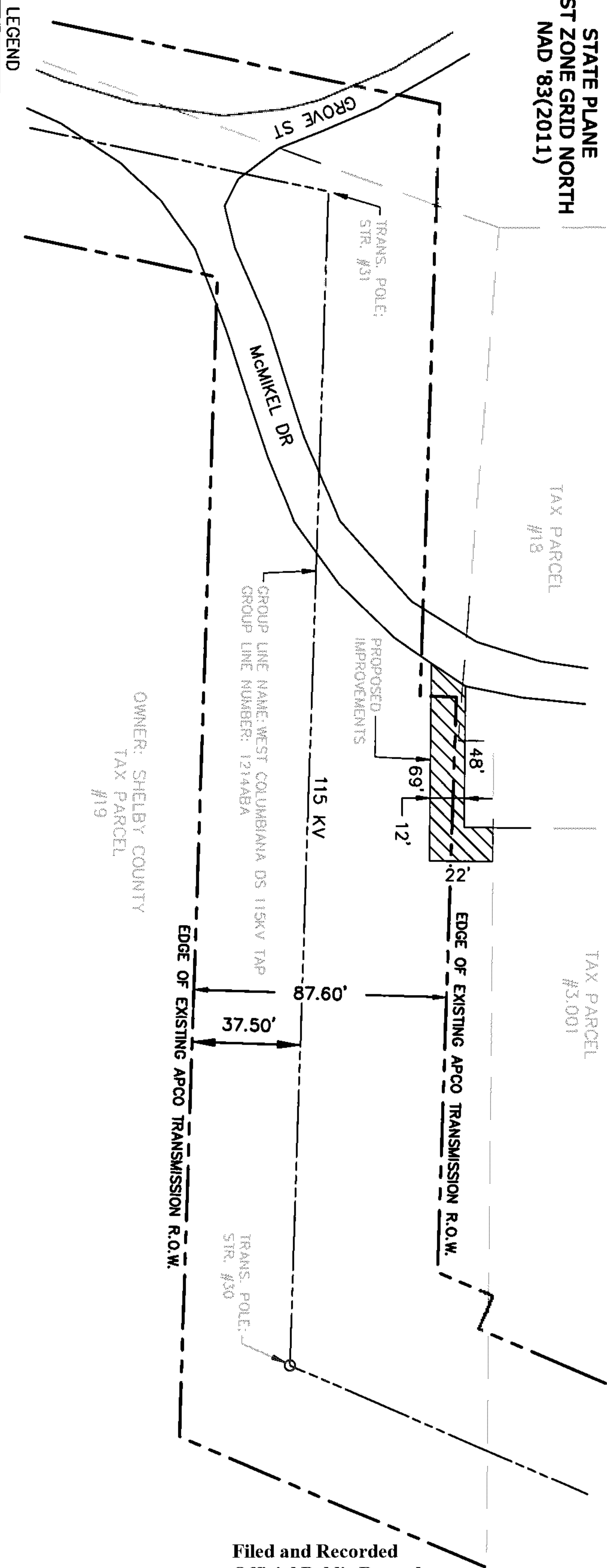
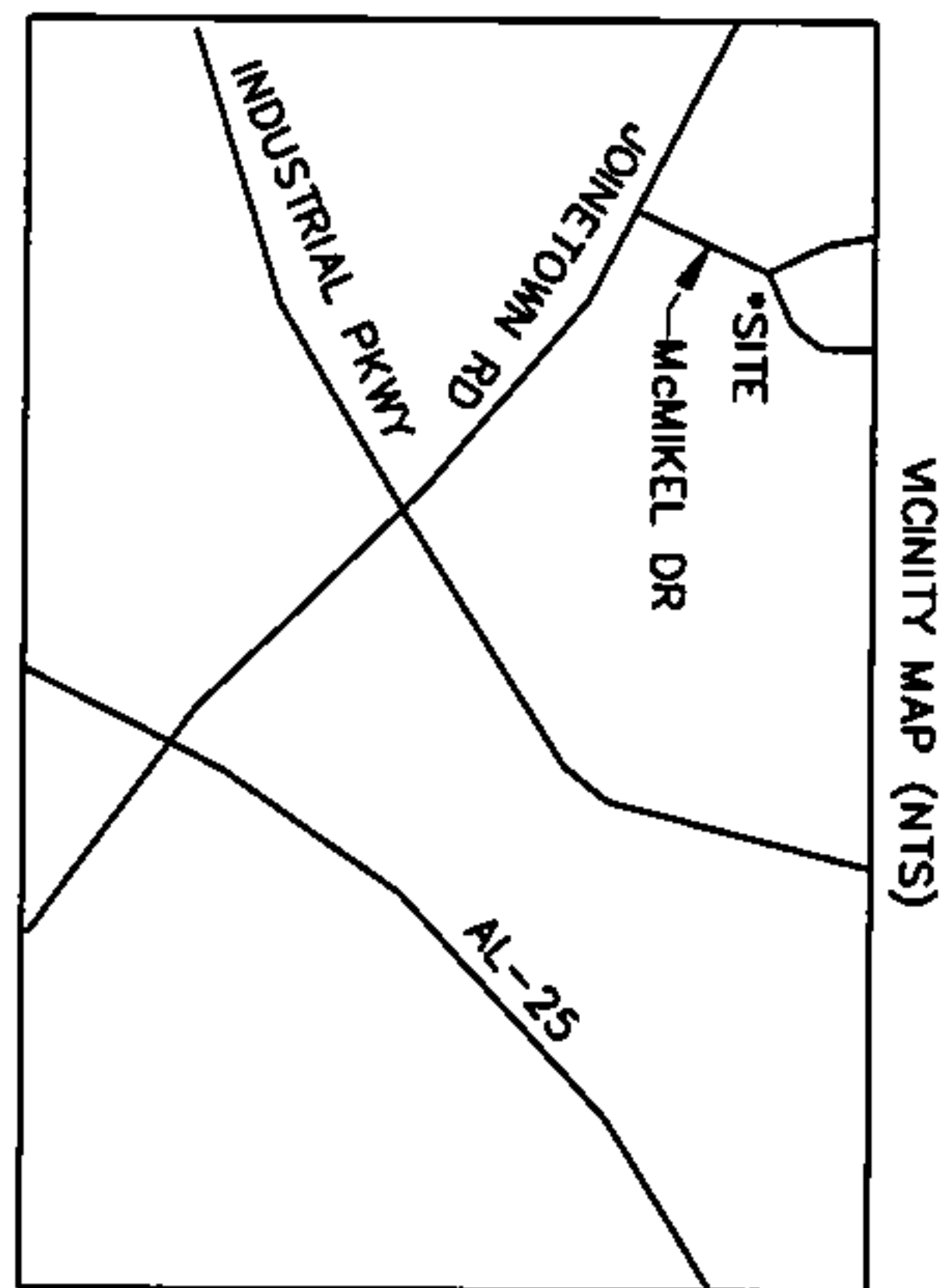
Barbara Stevens VanPelt
 Notary Public - State at Large



SHELBY COUNTY, ALABAMA
SECTION 23
TWN-21-S, RNG-01-W

COMPUTER PREPARED DRAWING. MAKE NO MANUAL
CHANGES. CONTACT TRANSMISSION LINE
SERVICES/SURVEY AND MAPPING FOR DETAILS.

STATE PLANE
EAST ZONE GRID NORTH
NAD '83(2011)



- NOTES:
- 1) NOT ALL IMPROVEMENTS WERE LOCATED ON PROPERTY.
 - 2) PROPERTY LINES ARE TO BE CONSIDERED APPROXIMATE.
 - 3) THIS NOT A PROPERTY BOUNDARY SURVEY.



PRODUCED BY:
ALABAMA POWER
TRANSMISSION SURVEY/MAPPING
600 18TH STREET N.
BIRMINGHAM, AL 35203



Alabama Power

PROJ. #:

DRAWN: JETT

APPROVED:

FIELD DATE:

CHECKED:

DATE: 01/16/2025

JOB:

SHELBY COUNTY TAX PARCEL 21-6-23-3-001-019.000

DETAIL: PROPOSED SHELBY COUNTY IMPROVEMENTS IN EXISTING

APCO TRANSMISSION RIGHT-OF-WAY

TYPE:

ENCROACHMENT

SCALE:

1"=40'

EXHIBIT A

SHEET 1 OF 1



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/23/2025 01:32:50 PM
\$31.00 JOANN
20250423000120740

Allen S. Bayl