

CHRISTIAN M GRABER
7600412492
PO Date: **04/10/2025**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **CHRISTIAN MATTHEW GRABER AND KELLY FREEMAN GRABER** to **PNC BANK, NATIONAL ASSOCIATION** dated **JUNE 10, 2022**, filed for record **AUGUST 15, 2022** in mortgage volume/book , page DOC No. **20220815000318710**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **23rd** day of **APRIL, 2025**.

Tax Parcel ID # _____

1701 COATES PASS, HOOVER, AL - 35244

PNC BANK, NATIONAL ASSOCIATION



WENDY M HAIRE
VICE PRESIDENT

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **ALEDA CALDWELL**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, VICE PRESIDENT**, of **PNC BANK, NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **23rd** day of **April, 2025**.



ALEDA CALDWELL, NOTARY PUBLIC
Residence - Montgomery
State wide Jurisdiction, Ohio
Expiration Date March 15, 2030
Commission # 2020-RE-812656

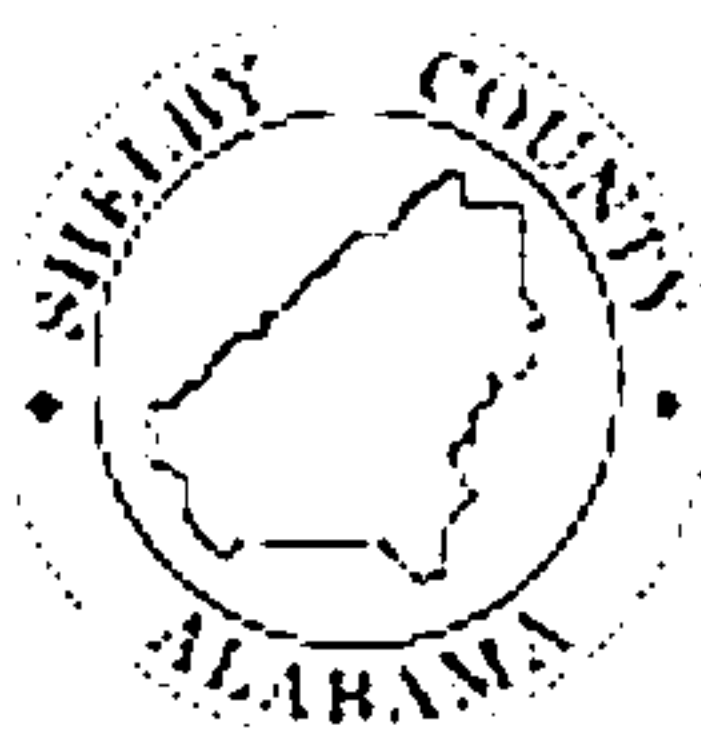
ALEDA CALDWELL
In and for the state of **OHIO**
My commission expires **3/15/2030**

Prepared by:

Return To:

LEWIS KESSLER
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

LEWIS KESSLER
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/23/2025 01:29:45 PM
\$22.00 BRITTANI
20250423000120670

