

Recording Requested By:
REGIONS BANK

When Recorded Return To:

JULIE STRAHAN
REGIONS BANK
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001



RELEASE OF MORTGAGE

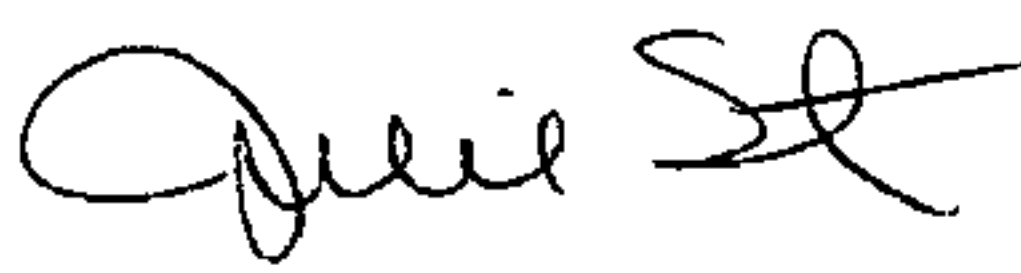
REGIONS BANK#: 0000014014357 "JOHNSON" C01/001 0014014357 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK , hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by LINDA P JOHNSON unmarried to secure payment of the principal sum of \$50,000.00 plus interest, originally to REGIONS BANK, in the County of Shelby, and the State of Alabama, Dated: 01-18-2008 Recorded: 02-07-2008 as Instrument No. 20080207080051470, Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK
On April 22nd, 2025

By: 
JULIE STRAHAN, Assistant Vice-President

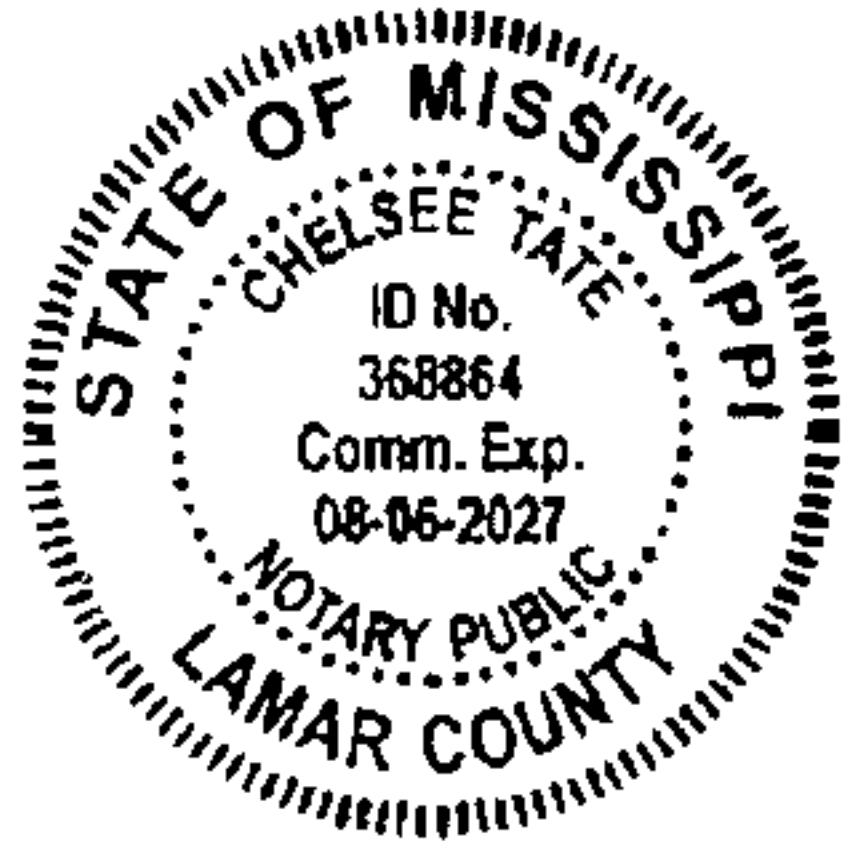


STATE OF Mississippi
COUNTY OF Lamar

On April 22nd, 2025, before me, CHELSEE TATE, a Notary Public in and for Lamar in the State of Mississippi, personally appeared JULIE STRAHAN, Assistant Vice-President of REGIONS BANK , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHELSEE TATE
Notary Expires: 8/6/2027 #368864



Prepared By: RUTH LINDSEY, REGIONS BANK P O BOX 18001 HATTIESBURG, MS, 39404-8001 (800) 986-2462



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/22/2025 01:35:49 PM
\$22.00 BRITTANI
20250422000119340

