Prepared By/Record and Return to:

Levi Reyes LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120 MONROE, LA 71203

Telephone Nbr: 1-866-756-8747

20250422000118880 04/22/2025 10:19:59 AM REL 1/1

SATISFACTION OF MORTGAGE

Pursuant to Ala. Code Sect. 35-10-27

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of a certain mortgage from CHARLES D LONG to CITIZENS BANK dated 03/01/2002 and recorded on 03/20/2002 in the Records of the Judge of Probate Court of Shelby County, Alabama in BOOK NA, at PAGE NA, and/or as DOCUMENT 2002-13142 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 345 CAMDEN COVE CIRCLE CALERA, AL 35040

Witness the due execution hereof by the owner and holder of said mortgage on 04/21/2025.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

Ednique Williams, Vice President - Document Execution

STATE OF Louisiana } s.s. PARISH OF Ouachita

On 04/21/2025, before me appeared Ednique Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Brenda R Davis - 126370 , Notary Public

Lifetime Commission

Brenda R Davis State of Louislana Lifetime Commission Notary Public ID # 126370

Loan Number: **1516489218**

MIN, if applicable:

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 04/22/2025 10:19:59 AM **\$23.00 PAYGE** 20250422000118880

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