

Record and Return To:

SERVISFIRST BANK
2500 Woodcrest Place
Birmingham, AL 35209

This Document Prepared By:

JULIE JONES

SERVISFIRST BANK
2500 Woodcrest Place
Birmingham, AL 35209
205-949-0321

20250422000118410
04/22/2025 08:12:08 AM
PARTREL 1/2

Loan #: **55360**

**PARTIAL SATISFACTION OF MORTGAGE, SECURITY AGREEMENT AND
ASSIGNMENT OF RENTS AND LEASES**

SERVISFIRST BANK 2500 Woodcrest Place, Birmingham, AL 35209 for valuable consideration, the receipt and sufficiency which is hereby acknowledged, hereby releases the property situated in **Shelby** County, **Alabama** fully described in the legal description attached hereto from the MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES referenced below:

Borrower: **GRANT'S MILL, LLC**

Original Mortgagee: **SERVISFIRST BANK**

Dated: **01/18/2024** Recorded: **01/23/2024** Instrument: **20240123000017750** in **Shelby** County, **AL**
Legal: **SEE ATTACHED EXHIBIT A**


ASSIGNMENT OF RENTS AND LEASES Dated: **01/18/2024** Recorded: **01/23/2024** as Instrument Number: **20240123000017760**

The obligations secured by the MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES have not been fully paid or performed, and neither this Request for Partial Release/Satisfaction nor your Partial Release/Satisfaction shall release or discharge Grantor or any other obligor, in whole or in part. The remaining property described in the Mortgage shall continue to be held by you under the terms of the Mortgage.

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **04/21/2025**.

SERVISFIRST BANK

By: 

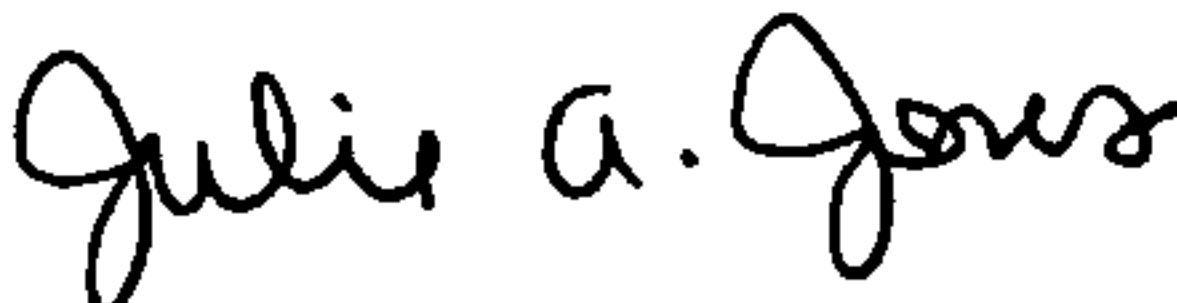
Name: **Terri Shelton**

Title: **Senior Vice President**

STATE OF **Alabama** } S.S.
COUNTY OF **Jefferson** }

On **04/21/2025**, before me, **Julie A Jones**, Notary Public, personally appeared **Terri Shelton, Senior Vice President** of **SERVISFIRST BANK**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



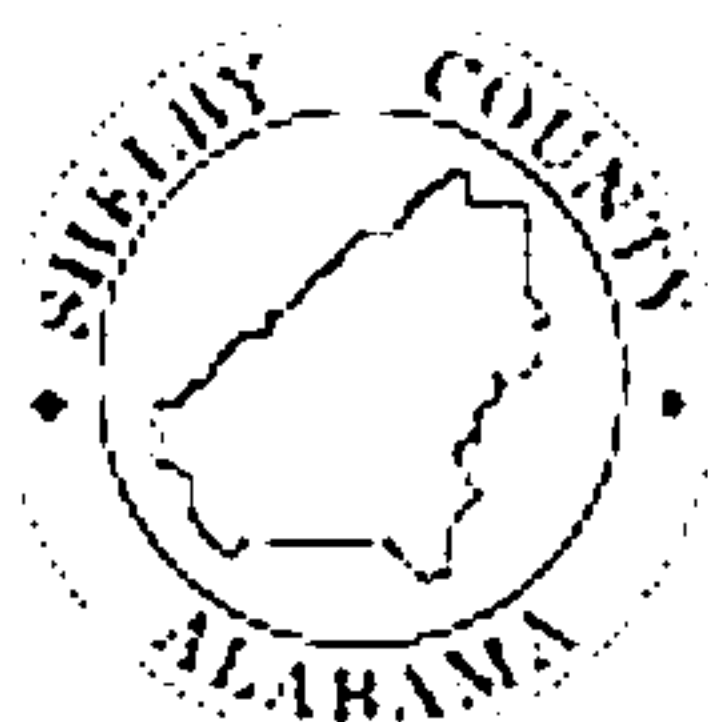
Notary Public: **Julie A Jones**
My Commission Expires: **10/27/2026**
Commission #: **n/a**



EXHIBIT A

LOTS 19, 20 AND 47, ACCORDING TO THE FINAL PLAT OF HUNTLEY RIDGE SUBDIVISION, PHASE 2, AS RECORDED IN MAP BOOK 60, PAGE 38, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA
and

LOTS 86, 87, 88, 98, 100, AND 107 ACCORDING TO THE FINAL PLAT OF HUNTLEY RIDGE SUBDIVISION, PHASE 3, AS RECORDED IN MAP BOOK 60, PAGE 87A AND 87B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/22/2025 08:12:08 AM
\$26.00 JOANN
20250422000118410

Allen S. Bayl