20250421000118040 04/21/2025 02:06:46 PM DEEDS 1/6

This instrument was prepared by: David P. Condon, P.C. 100 Union Hill Drive Suite 200 Birmingham, AL 35209 Send tax notice to: Greentech Management LLC 2511 Ruffner Road Birmingham, Alabama 35210

WARRANTY DEED

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

That in consideration of **Three Hundred Seventy Five Thousand and 00/100 Dollars** (\$375,000.00) to the undersigned grantor in hand paid by the grantee herein, the receipt and sufficiency of which is acknowledged,

Marilyn J. Russell, an unmarried person, William S. Jones, a married person, and

Marilyn J. Russell, as Trustee of, The Marilyn J. Russell Trust, created under the Estate of Kathryn F. Brown, Probate Case Number PR 2010-000464

(hereinafter referred to as "Grantor") does grant, bargain, sell and convey unto

Greentech Management LLC, an Alabama Limited Liability Company

(hereinafter referred to as "Grantee") the following described real estate situated in **Shelby** County, Alabama to-wit:

The described land is located in the Northwest one-fourth of the Southwest one-fourth of Section 22 and the Northeast one-fourth of the Southeast one-fourth of Section 21, Township 19 South, Range 2 East, Shelby County, Alabama

Commence at a 1" pipe in place being the Northeast corner of the Northwest one-fourth of the Southwest one-fourth of Section 22, Township 19 South, Range 2 East, Shelby County, Alabama; thence proceed South 89° 32' 11" West along the North boundary of said quarter-quarter for a distance of 110.63 feet (set 'A" rebar CA-0114-LS), to a point on the Westerly right-of-way of Shelby County Highway 25, said point being the point of beginning. From this beginning point continue South 89° 32' 11" West along the North boundary of said quarter-quarter section of said Section 22 for a distance of 1218.63 feet to a 2" pipe in place being the Northwest one-fourth of said Northwest one-fourth of the Southwest one-fourth of Section 22, said corner also being the Northeast corner of the Northeast one-fourth of the Southeast one-fourth of Section 21, Township 19 South, Range 2 East; thence proceed South 89° 27' 3" West along the North boundary of said Northeast one-fourth of the Southeast one-fourth of said Section 21 for a distance of 1359.67 feet to a 1/2" rebar in place, said point being the Northwest corner of said quarter-quarter section; thence proceed South 00° 36' 35" East along the West boundary of said quarter-quarter section and along a barbed wire fence for a distance of 1326.81 feet to a 2" pipe in place, said point being the Southwest corner of said quarter-quarter section; thence proceed North 89° 09' 11" East along the South boundary of said quarter-quarter section and along a barbed wire fence for a distance of 1358.69 feet to a 1/2" pipe in place being the Southwest corner of said Northeast one-fourth of the Southeast one-fourth; thence proceed North 00° 37' 41" West along the East boundary of said quarter-quarter section for a distance of 1006.50 feet to a capped rebar in place (Paragon CA-0082-LS), said point being located on the East boundary of said Section 21 and the West boundary of said Section 22; thence proceed South 89° 27' 48" East for a distance of 1104.59 feet (set W rebar CA-0114-LS) to a point on the Westerly right-of-way of said Shelby County Highway 25; thence proceed Northeasterly along the Westerly right-of-way of said highway and along the curvature of

a concave curve right having an arc distance of 351.63 feet and a radius of 5108.34 feet for a chord bearing and distance of North 18° 34' 53" East, 351.56 feet to the Point of Beginning.

Subject to: (1) 2025 ad valorem taxes not yet due and payable;

- (2) all mineral and mining rights not owned by the Grantor; and
- (3) all easements, rights-of-way, restrictions, covenants and encumbrances of record.

The following covenants and restrictions shall run with the land:

- Subject property shall not be developed as a mobile home/manufactured home community or a Recreational Vehicle Campground.
- 2) Single family residence community is allowed (stick built homes).
- 3) Mobile home/manufactured homes to be allowed with maximum of one unit per 5 acres.
- A temporary mobile unit may be used during subdivision construction until completion of development.

The above described property does not constitute the homestead of William S. Jones or his spouse.

Kathryn F. Brown, Kathryn F. Jones, and Kathryn M. Florey were one and the same person.

TO HAVE AND TO HOLD UNTO Grantee, its successors and assigns, forever;

And Grantor does for itself and for its successors and assigns covenant with Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to Grantee, its successors and assigns forever, against the lawful claims of all persons.

William S. Jones		_(Seal)	
STATE OFCATA			
TULTON	COUNTY		

I, the undersigned Notary Public in and for said County, in said State, hereby certify that **William S. Jones,** whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have set my hand and seal, this _____ day of April, 2025.

Given under my hand and official seal this / de day of April, 2025.

TIARA C BURNS
Notary Public - State of Georgia
Dekalb County
My Commission Expires Dec 8, 2027

Notary Public

My Commission Expires: 12-08-2027

IN WITNESS WHEREOF, Grantor has set its seal by its authorized representative, this

The Marilyn J. Russell Trust

<u>ルルイノー(</u> Seal) BY: Marilyn J. Russell ITS: Trustee

STATE OF FLORIDA

ESCAMBIA COUR

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Marilyn J. Russell as Trustee of The Marilyn J. Russell Trust, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance and with full authority as such Trustee, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of April 2025.

Notary Public State of Florida

Tony Darnell Womack

Tony Darnell Womack
My Commission
HH 280845
Exp.10/21/2026
My Commission Expires: 21 OCT 2026

	\[\]	24/26 (Seal)
Marilyn J. Russel	!	
STATE OF LOCAL		
ESCHMBIA	COUNT	Y

2025.

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Marilyn J. Russell, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date

IN WITNESS WHEREOF, I have set my hand and seal, this ______ day of April,

Given under my hand and official seal this ______ day of April, 2025

Notary Public State of Florida
Tony Darnell Womack
My Commission

Notary Public

My Commission Expires: 24 OCT

REAL ESTATE SALES VALIDATION FORM

This Document must be filed in accord	ance with Code of Alabama 1975, Section 40-22-1			
Grantor Name: The Marilyn J. Russell Trust				
Mailing Address: 40967 Alabama 25	Date of Sale: April 18th, 2025			
Vincent, Alabama, 35178				
D	Total Purchase Price: \$375,000.00			
Property Address: 40967 Alabama 25	Or A = 4 + = 1 > 7 = 1 + = = =			
Vincent, Alabama, 35178	Actual Value: \$			
Grantee Name: Grantech Management I I C				
Grantee Name: Greentech Management LLC Mailing Address: 2511 Ruffner Road	ASSESSOIS Market Value			
Birming Address. 2511 Kullilet Koad Birmingham, AL, 35210				
	this form can be verified in the following documentary			
evidence: (check one) (Recordation of docum	· · · · · · · · · · · · · · · · · · ·			
	ontary of tached to not required) Appraisal			
)ther			
XX Closing Statement				
If the conveyance document presented for reco	ordation contains all of the required information referenced			
above, the filing of this form is not required.				
	Instructions			
	ame of the person or persons conveying interest to property and			
their current mailing address.				
Grantag's name and mailing address. Are ide the	somo of the member of members to whom interest to the second to			
being conveyed.	name of the person or persons to whom interest to property is			
Joning Jonitoyou.				
Property address - the physical address of the prop	erty being conveyed, if available.			
Date of Sale – the date on which interest to the prop	erty was conveyed.			
Total purchase price – the total amount haid for the	purchase of the property, both real and personal, being conveyed			
by the instrument offered for record.	paronase of the property, both real and personal, being conveyed			
· · · · · · · · · · · · · · · · · · ·	ue value of the property, both real and personal, being conveyed			
	idenced by an appraisal conducted by a licensed appraiser or			
the assessor's current market value.				
If no proof is provided and the value must be determ	ined the current estimate of fair market value, excluding current			
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for				
property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 Section 40-				
22-1 (h).				
	the information contained in this document is true and accurate.			
in Code of Alabama 1975 Section 40-22-1 (h).	d on this form may result in the imposition of the penalty indicated			
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Date: April 18, 2025 Print:	Marine 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1			
Unattested Sign:				
(verified by)	(Grantor/Grantee/Owner/Agent) circle one			
Filed and Recorde	$\cdot \mathbf{d}$			
Official Public Records				
Judge of Probate, Shelby County Alabama, County Clerk				
Shelby County, AI 04/21/2025 02:06:4				
V4/Z1/ZUZƏ UZ:UO:4	PU I 17I			

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