

LN #5076911-8496  
THIS INSTRUMENT PREPARED BY:  
FELISHIA MAHAN  
METRO BANK  
800 MARTIN ST SO  
PELL CITY, AL 35128

County Division Code: AL040  
Inst. # 2025035536 Pages: 1 of 1  
I certify this instrument filed on  
4/15/2025 8:48 AM Doc: RM  
Judge of Probate  
Jefferson County, AL. Rec: \$16.00  
Clerk: BlackmanB



20250421000117360 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
04/21/2025 11:30:33 AM FILED/CERT

**FULL SATISFACTION OF RECORDED LIEN**

**STATE OF ALABAMA**  
**JEFFERSON COUNTY**  
**SHELBY COUNTY**

KNOW ALL MEN BY THESE PRESENTS; THAT THE UNDERSIGNED, **METRO BANK** ACKNOWLEDGES FULL PAYMENT OF THAT CERTAIN ACCOMMODATION MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, AND SECURITY AGREEMENT EXECUTED BY **JK CAHABA, LLC (FORMERLY KNOWN AS JK, LLC)**, AN ALABAMA LIMITED LIABILITY COMPANY, WHICH SAID ACCOMMODATION MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, AND SECURITY AGREEMENT WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF **JEFFERSON COUNTY AND SHELBY COUNTY, ALABAMA** IN **JEFFERSON COUNTY MORTGAGE INSTRUMENT #2024018613** AND **SHELBY COUNTY MORTGAGE INSTRUMENT #20240314000071100**. THE UNDERSIGNED DOES FURTHER RELEASE AND SATISFY SAID ACCOMMODATION MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, AND SECURITY AGREEMENT.

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS THE **9TH, DAY** OF **APRIL** 2025.

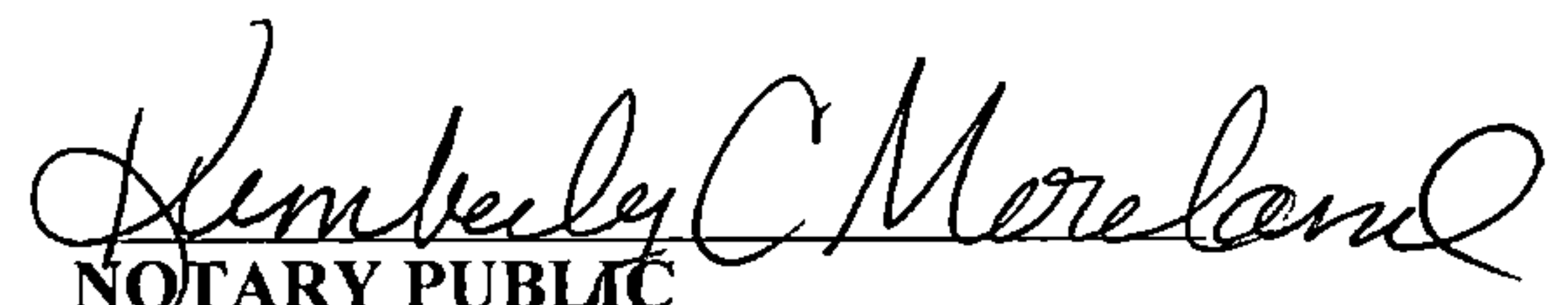
METRO BANK, A CORPORATION

BY   
ITS: SENIOR VICE PRESIDENT

**STATE OF ALABAMA**  
**ST CLAIR COUNTY**

I, THE UNDERSIGNED AUTHORITY, **WILLIAM H HARDWICK**, WHOSE NAME AS **SENIOR VICE-PRESIDENT**, OF **METRO BANK**, A CORPORATION, IS SIGNED TO THE FOREGOING FULL SATISFACTION OF RECORDED LIEN, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE/SHE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS THE **9TH**, OF **APRIL**, 2025.

  
NOTARY PUBLIC

My Commission Expires 03/14/2026