

Loan Number: 0689871085\_CORRAOM\_20250416  
Recording Requested By:  
FIRST AMERICAN MORTGAGE SOLUTIONS

and When Recorded Mail To:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

Above space is intentionally left blank for recording data.

\*CORRECTIVE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AJAX MORTGAGE LOAN TRUST 2021-B, BY U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, the undersigned holder of a Mortgage (herein "Assignor") whose address is 60 LIVINGSTON AVENUE, ST. PAUL, MN 55107, does hereby grant, convey, assign and deliver to AJX MORTGAGE TRUST I, whose address is 500 DELAWARE AVENUE, WILMINGTON, DE 19801, all its right, title and interest in and to said Mortgage in the amount of \$384,750.00, recorded in the State of ALABAMA, SHELBY COUNTY, Official Records dated MAY 25, 2007 and recorded on MAY 29, 2007 as Instrument No. 20070529000248470.

Executed by: WILLIE HENDERSON AND JOAN M HENDERSON, MARRIED TO EACH OTHER  
(Original Mortgagor)

\*This corrective Assignment of Mortgage is being recorded to correct the name of the Assignor on Assignment of Mortgage recorded 7/19/2024 Inst# 20240719000220570 -

Original Mortgagee: BANK OF AMERICA NA

Property Address: 813 BALLANTRAE PARKWAY, PELHAM, AL 35124 to amend and replace

IN WITNESS WHEREOF, the undersigned, has caused this Assignment of Mortgage to be executed by its duly authorized officer.

Date:

APR 15 2025 AJAX MORTGAGE LOAN TRUST 2021-B, BY U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE BY NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT

By: Janalynne Hedden  
Vice President

NOTARY ACKNOWLEDGEMENT

State of SC County of GREENVILLE

On APR 15 2025 before me, Erica Mullinax, a Notary Public, personally appeared Janalynne Hedden VICE PRESIDENT of AJAX MORTGAGE LOAN TRUST 2021-B, BY U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE BY NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Erica Mullinax  
Notary Public



My commission expires: NOV 08 2034

Prepared by: ANDREA GUM  
DOC CURATIVE - SHELLPOINT MORTGAGE SERVICING, 75 BEATTIE PL, GREENVILLE, SC 29601-2155



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County Clerk  
Shelby County, AL  
04/17/2025 10:18:48 AM  
\$24.00 BRITTANI  
20250417000114850

Allen S. Bayl