

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 82822537

PREPARED BY: KATHERINE LARREA  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, **USAA FEDERAL SAVINGS BANK**, located at **9800 FREDERICKSBURG ROAD SAN ANTONIO, TX 78288**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 25, 2005** executed by **DERICK P. HUNT AND LEE I. HUNT, HUSBAND AND WIFE**, Mortgagor, located at **1802 CHANBURY DR, PELHAM, ALABAMA 35124**, to **USAA FEDERAL SAVINGS BANK**, Original Mortgagee, and recorded on **APRIL 19, 2005** as Instrument No. **20050419000185430** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.


**AS DESCRIBED IN SAID MORTGAGE**

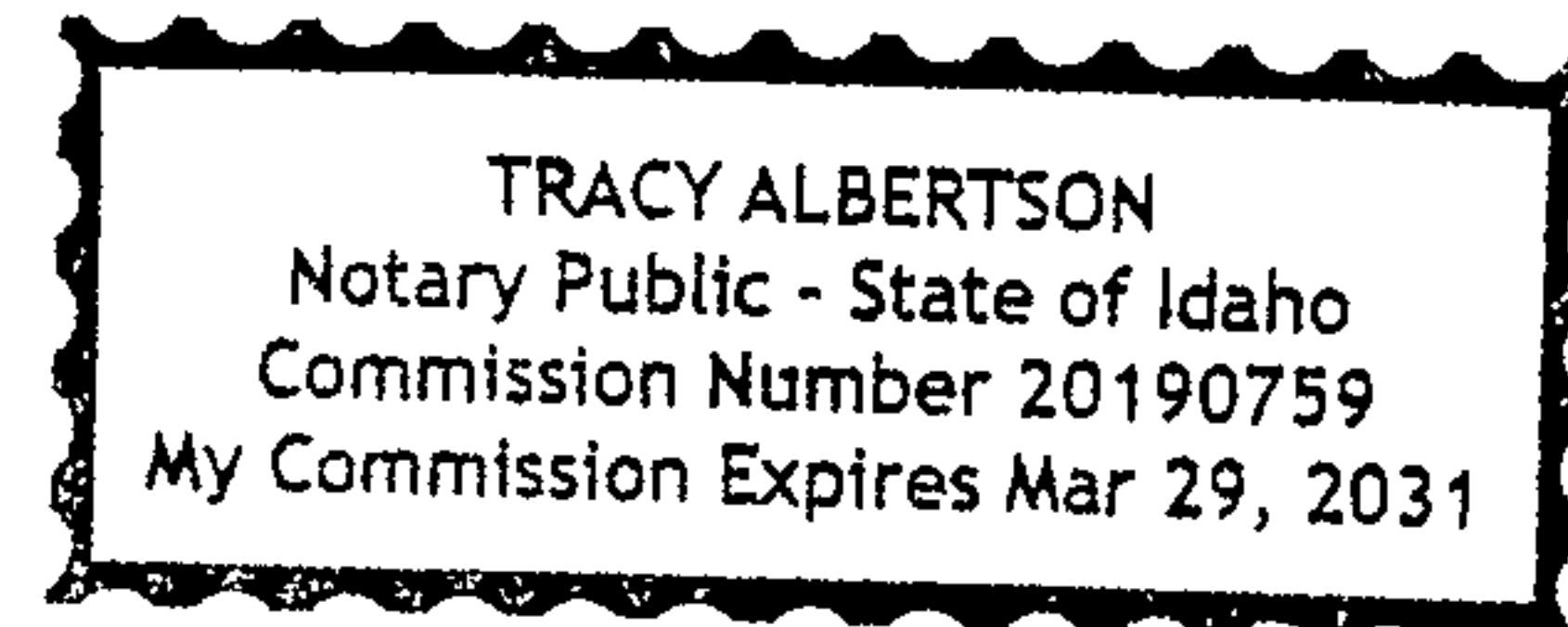
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 15, 2025**.  
**USAA FEDERAL SAVINGS BANK**

  
KATHERINE LARREA, VICE PRESIDENT

STATE OF IDAHO      COUNTY OF BONNEVILLE      ) ss.

On **APRIL 15, 2025**, before me, **TRACY ALBERTSON**, personally appeared **KATHERINE LARREA** known to me to be the **VICE PRESIDENT** of **USAA FEDERAL SAVINGS BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
TRACY ALBERTSON (COMM. EXP. 03/29/2031)  
NOTARY PUBLIC



POD: 20250328  
UA8010819IM - LR - AL



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Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/17/2025 08:08:03 AM  
\$22.00 BRITTANI  
20250417000114550

*Brittani S. Beyl*