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Residential RealEstate Review

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Residential RealEstate Review
Collateral Document Services
3217 S. Decker Lake Drive
Salt Lake City, UT 84119

CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
Residential RealEstate Review#: 0020305991, 40001

MIN #:100049700007404433 MERS Corporate Phone Number: 1-888-679-6377

Date of Assignment: APR 11 2025
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR AFS FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS at P.O. Box 2026, FLINT, MI 48501-2026
Assignee: CSMC 2021-JR1 TRUST at C/O SELECT PORTFOLIO SERVICING, INC, 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: MICHELLE C OVERTON & MICA SHANE OVERTON WIFE AND HUSBAND To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AFS FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS
Dated: 06-14-2006 Recorded: 06-21-2006 as Instrument No. 20060621000297510, Book/Reel/Liber N/A, Page/Folio N/A In the County of Shelby/ State of Alabama.

Property Address: 252 NOTTINGHAM DR, CALERA, AL 35040

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$37,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR AFS FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS
On APR 11 2025

By: *Vicky Padilla*
Vicky Padilla
Assistant Secretary

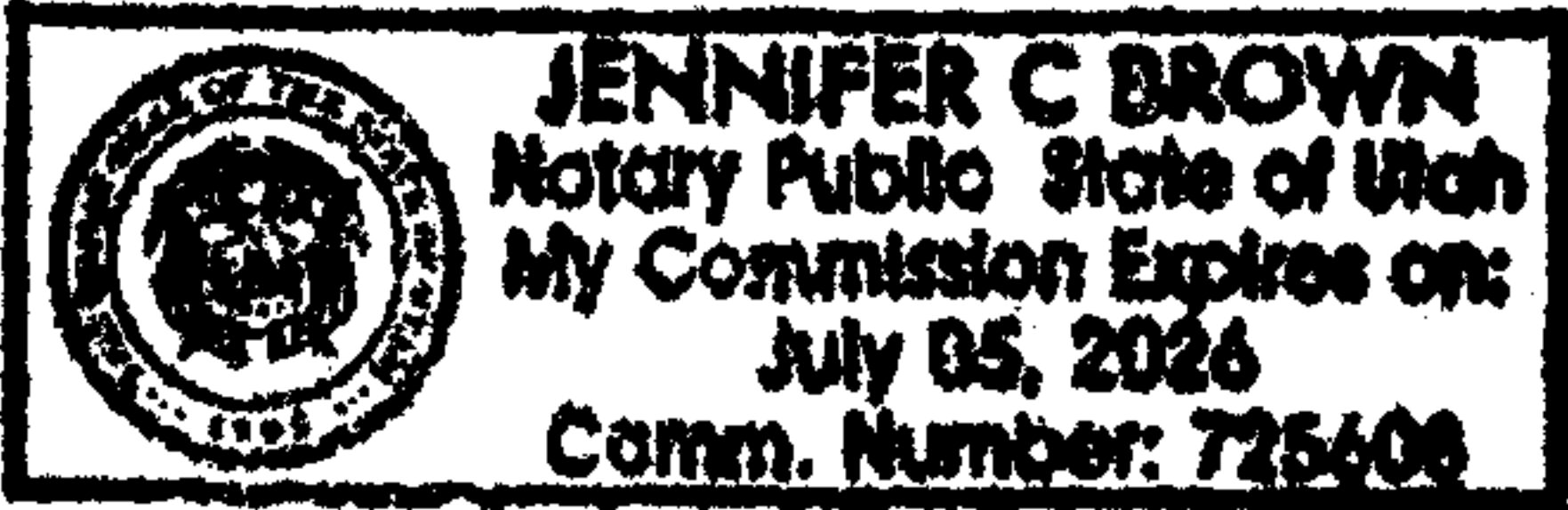
STATE OF Utah
COUNTY OF Salt Lake

On APR 11 2025, before me, Jennifer C. Brown, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Vicky Padilla Assistant Secretary

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR AFS FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

J.C. Brown
Jennifer C. Brown



Prepared By: Vicky Padilla, Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT, 84119



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
04/16/2025 02:00:06 PM
\$24.00 JOANN
20250416000114190

Allen S. Bayl