20250416000114120 04/16/2025 01:28:53 PM REL 1/1

MIN# 100011911190589591 MERS PHONE: 1-888-679-6377

JIMMY A CONTORUPIS 1000680752

PO Date: 04/04/2025

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR EVERHOME MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from JIMMY A CONTORUPIS AND MARY F CONTORUPIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR EVERHOME MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS dated MARCH 22, 2010, filed for record APRIL 23, 2010 in mortgage volume/book, page DOC No. 20100423000123870, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

	ELECTRONIC REGISTRATION SYSTEMS INC, OME MORTGAGE COMPANY ITS SUCCESSORS
	nereunto set their hand this <u>16th</u> day of <u>APRIL</u> , <u>2025</u> .
Tax Parcel ID #	
4505 GUILFORD CIRCLE, BIRMINGHAM, AL - 35242	
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR EVERHOME MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS	
	and
	WENDY M HAIRE ASSISTANT SECRETARY
State of OHIO	}

SS:

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **16th** day of **April**, **2025**.



My commission expires 3/15/2030

County of MONTGOMERY COUNTY

ALEDA CALDWELL In and for the state of OHIO

Prepared by:

Return To:

ALLEN PENTECOST PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626

20250416000114120

ALLEN PENTECOST
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/16/2025 01:28:53 PM
\$22.00 PAYGE

