## Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to: Valentina Dedina ServiSolutions a Division of Alabama Housing Finance Authority P O Box 242928



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/16/2025 09:22:21 AM
\$22.00 PAYGE
20250416000113170

1-888-679-6377

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## State of Alabama

Lender Loan Number: 2015124676 MIN: 1008537 0400804591 9

Montgomery AL 36124-2928

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Loandepot.Com, LLC. Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Taylor Anderson, unmarried woman and Matthew Raley, unmarried man

Dated: 07/25/2022

Date Recorded: 07/26/2022

Document/Instrument #20220726000292390

Mortgage Book #: N/A

Page No: N/A

County: Shelby

State: Alabama

ORPORA, SSTER SEAL STANDARD SELAWARE

MERS Phone:

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 15th day of April, 2025

Mortgage Electronic Registration Systems, Inc.

As nominee for Loandepot.Com, LLC.

State of ALABAMA

Anthony Box, Assistant Secretary

County of MONTGOMERY

On the 15th day of April, 2025 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal

COMMISSION ETORES OF ALABAMINING OF

Marsha S. Ware

My Commission expires on 11/27/2027