20250415000112360 04/15/2025 01:38:27 PM UCC6 1/1

UCC FINANCING STATEMENT AMENDMENT

| | | I | | | I | | | | |
|---|---|------------------|--|---|--------------------------------|---|---------------------------------------|--------------|--------------------------------|
| OR | 9b. INDIVIDUAL'S SURNAME | | FIRST PERSONA | L NAME | | ADDITIO | NAL NAME(S)/INITIA | L(S) | SUFFIX |
| | 9a. ORGANIZATION'S NAME SouthPoint Bank | Jovide name | o authorizing De | JUI | | | | | |
| | NAME OF SECURED PARTY OF RECORD AUTHORIZING This is an Amendment authorized by a DEBTOR, check here and p | | | | b) (name | of Assigno | or, if this is an Assignr | nent) | |
| | | | | AHAMA A | Official F | Probate, S ounty, AL 25 01:38:2 GE | ords Shelby County Alaban 77 PM | , · | y S. Beyd |
| | Indicate collateral: | | | y if the assignee's power to ame | | | | | |
| 8. | COLLATERAL CHANGE: Check only one box: | | collateral | DELETE collateral | | | overed collateral | Λ | SSIGN* collatera |
| 70 | MAILING ADDRESS | | CITY | | Ī | STATE | POSTAL CODE | | COUNTRY |
| | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | | | | | SUFFIX |
| | INDIVIDUAL'S FIRST PERSONAL NAME | | | | | | | | |
| OR | 7b. INDIVIDUAL'S SURNAME | | | | | | | | |
| 7. (| CHANGED OR ADDED INFORMATION: Complete for Assignment or Part 7a. ORGANIZATION'S NAME | ty Information C | hange - provide only <u>o</u> | ne name (7a or 7b) (use exact, fo | ull name; do | not omit, mo | odify, or abbreviate any par | t of the Deb | tor's name) |
| OR | 6b. INDIVIDUAL'S SURNAME | | FIRST PERSONA | L NAME | | ADDITIO | NAL NAME(S)/INITIA | L(S) | SUFFIX |
| | 6a. ORGANIZATION'S NAME Barpala LLC | | | | | | | | |
| 6. (| CURRENT RECORD INFORMATION: Complete for Party Informati | | | | · · · · <u>u</u> | | | 111 160 | |
| | heck <u>one</u> of these two boxes: his Change affects Debtor <u>or</u> Secured Party of record | | of these three boxe SE name and/or ac or 6b; and item 7a | | ADD name 7a or 7b, <u>a</u> | e: Comple nd item 7 | ete item DELETE | | Give record nam em 6a or 6b |
| 5. | PARTY INFORMATION CHANGE: | Charle | a f + = = = = - | to . | | | | | |
| 4. | CONTINUATION: Effectiveness of the Financing Statement identificational period provided by applicable law | ed above wit | h respect to the se | curity interest(s) of Secure | ed Party a | uthorizing | this Continuation Sta | itement is | continued for the |
| 3. [| ASSIGNMENT: Provide name of Assignee in item 7a or 7b, <u>and</u> add For partial assignment, complete items 7 and 9; check ASSIGN Collate | | | | | | | | |
| 2. | ✓ TERMINATION: Effectiveness of the Financing Statement identified | above is teri | minated with respe | ct to the security interest(| s) of Secu | red Part(y | /)(ies) authorizing this | Terminat | ion Statement |
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER 2022093000037460 09/30/2022 | | | | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13. | | | | | |
| SEE BELOW FOR SECURED PARTY CONTACT INFORMATION | | | | THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY | | | | | |
| | CSC 801 Adlai Stevenson Drive Springfield, IL 62703 | Filed In: | Alabama (Shelby) | | | | | | |
| l | 3099 15414 | | | | | | | | |
| | SPRFiling@cscglobal.com SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | | | | | |
| | E-MAIL CONTACT AT SUBMITTER (optional) | | | | | | | | |
| | CSC 1-800-858-5294 | | | | | | | | |