20250414000108600
04/14/2025 08:10:00 AM
ASSIGN 1/1

Recording Requested By:
Richmond Monroe Group, Inc.

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group, Inc.
PO Box 458
Kimberling City, MO, 65737
(417) 447-2931

Loan #: [redacted]
TS Ref #:
Client Ref #:

ASSIGNMENT OF MORTGAGE

AL/SHELBY

Assignment Prepared on: March 13, 2025

ASSIGNOR: ANGEL OAK MORTGAGE FUND EU TRUST BY SELECT PORTFOLIO SERVICING, INC., IT'S ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

ASSIGNEE: MCLP ASSET COMPANY, INC., at 2001 ROSS AVENUE, STE. 2800, DALLAS, TX, 75201

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 1/31/2019, in the amount of $426,188.00, executed by AMANDA L SMITHERMAN AND DAREK C SMITHERMAN, WIFE AND HUSBAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ANGEL OAK MORTGAGE SOLUTIONS LLC., ITS SUCCESSORS AND ASSIGNS and Recorded: 2/1/2019, Instrument #: 20190201000034500 in SHELBY County, State of Alabama.

Property Address: 618 RIVERWOODS LDG, HELENA, AL, 35080

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

ANGEL OAK MORTGAGE FUND EU TRUST BY SELECT PORTFOLIO SERVICING, INC., IT'S ATTORNEY IN FACT

On: MAR 2 0 2025

By: _____

Name: Shanda Swilor

Title: Document Control Officer

SELECT PORTFOLIO SERVICING, INC. Corporate 1989 SEAL UTAH

State of UTAH

County of SALT LAKE

On MAR 2 0 2025, before me, Che J. Croston, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Shanda Swilor, Document Control Officer, ANGEL OAK MORTGAGE FUND EU TRUST BY SELECT PORTFOLIO SERVICING, INC., IT'S ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
Che J. Croston
Notary Expires: AUG 1 8 2027 /#: 732739

CHE J CROSTON
Notary Public State of Utah
My Commission Expires on:
August 18, 2027
Comm. Number: 732739

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602

SHELBY COUNTY ALABAMA

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
04/14/2025 08:10:00 AM
$23.00 PAYGE
20250414000108600

Alice S. Boyd