

Record and Return To:

ServisFirst Bank
2500 Woodcrest Place
Birmingham, AL 35209

This Document Prepared By:

MARANDA MCCONICO

ServisFirst Bank
2500 Woodcrest Place
Birmingham, AL 35209
205-949-0321

20250411000108060
04/11/2025 12:50:21 PM
REL 1/1

Loan #: **100133990**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **SERVISFIRST BANK**, does hereby certify that a certain Mortgage made and executed by Original Mortgagor: **WILLIAM J HEACOCK JR AND CAROLYN JAN HEACOCK; HUSBAND AND WIFE** recorded in **Shelby County, Alabama** and further described below is now Paid and Satisfied and is hereby released.

Original Mortgagee: **SERVISFIRST BANK**

Dated: **05/27/2009** Recorded: **06/19/2009** Instrument: **20090619000237210** in **Shelby County, AL**
MODIFICATION OF MORTGGE Dated: **05/29/2019** Recorded: **07/10/2019** as Instrument Number: **20190710000246550**

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Date: **04/11/2025**.

SERVISFIRST BANK

By: 

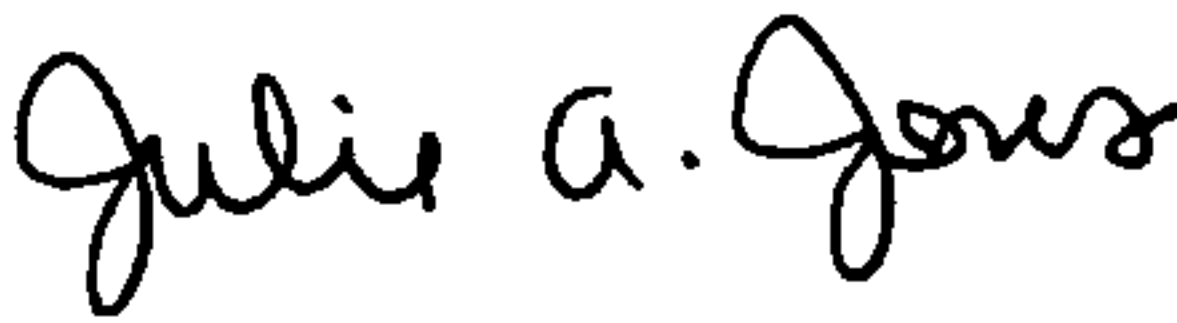
Name: **Brantley LeCroy**

Title: **Vice President**

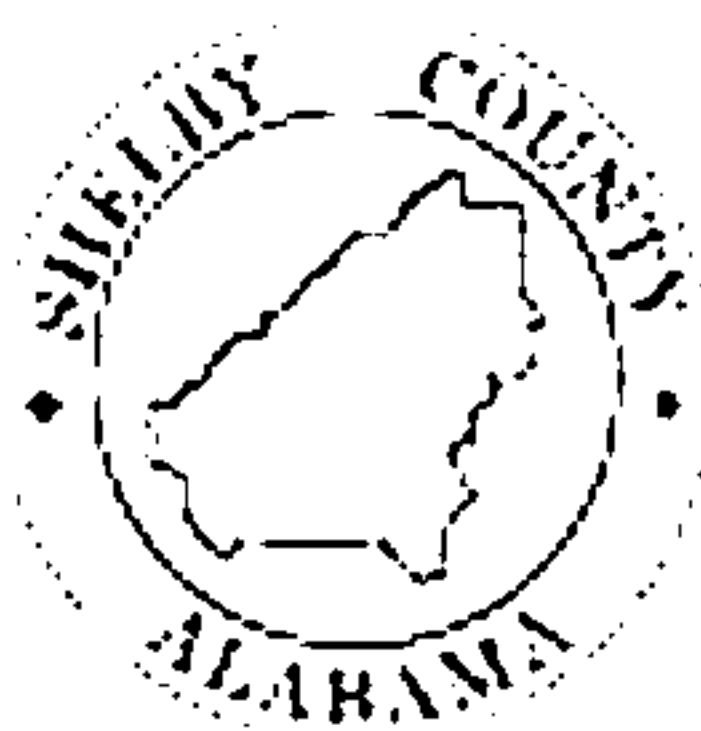
STATE OF **Alabama** }
COUNTY OF **Jefferson** } S.S.

On **04/11/2025**, before me, **Julie A Jones**, Notary Public, personally appeared **Brantley LeCroy, Vice President** of **SERVISFIRST BANK**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Julie A Jones**
My Commission Expires: **10/27/2026**
Commission #: **n/a**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/11/2025 12:50:21 PM
\$23.00 BRITTANI
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