## STATE OF ALABAMA

COUNTY OF SHELBY

## RELEASE OF FUTURE MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by CAHABA BEACH PROPERTIES, LLC in the principal amount of \$625,000.00 and filed for recording in the Office of the Judge of Probate of SHELBY County, Alabama on 03/01/2016 in 20160301000065540

WHEREAS, the undersigned desires to release the hereinafter described real estate;

2009 EAGLE RIDGE DRIVE, BIRMINGHAM, AL 35242

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released; NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto CAHABA BEACH PROPERTIES, LLC his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 9TH DAY OF APRIL, 2025

SOUTHPOINTBANK

By: JOHN SIVLEY, SVP

STATE OF ALABAMA COUNTY OF JEFFERSON

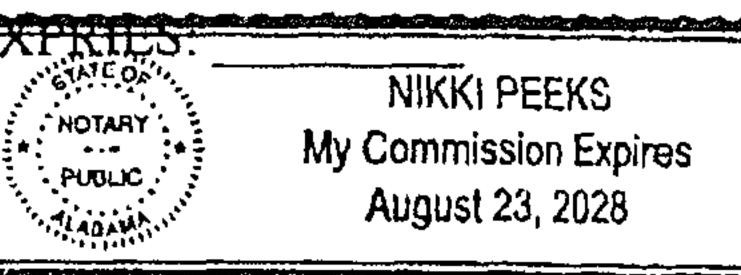
I, the undersigned, a Notary Public in and for said County and State do hereby JOHN SIVLEY whose name as SENIOR VICE PRESIDENT of SOUTHPOINT BANK, is signed to the foregoing release, who is known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 9TH DAY OF APRIL, 2025

NOTARY PUBLIC

COMMISSION EXPRIES:

20250411000107970



THIS INSTRUMENT WAS PREPARED BY: JESSICA KING SOUTHPOINT BANK 3501 GRANDVIEW PARKWAY BIRMINGHAM, AL 35243 Loan number: 57000051



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 04/11/2025 12:15:50 PM **\$22.00 PAYGE** 

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