20250409000104940 04/09/2025 08:50:42 AM UCC1 1/4

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS					
A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)  CSC 1-800-858-5294					
B. E-MAIL CONTACT AT SUBMITTER (optional)  SPRFiling@cscglobal.com					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
3092 96577					
CSC					
801 Adlai Stevenson Drive					
Springfield, IL 62703	n: Alabama (Shelby)				
SEE BELOW FOR SECURED PARTY CONTACT INFORMATI	`	THE ABOVE CDA	CE IS EO		AND V
1. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exact, full name	ne: do not omit. mod			ne): if any part of the Individual	
		nformation in item 10 of the Financir			
1a. ORGANIZATION'S NAME					
OR AL INDIVIDUALIS CUENIANE	TEIDOT DEDOCNAL	N 1 A N AFT	TADDITION	LAT NIANATION/INITIAL/ON	SUFFIX
16. INDIVIDUAL'S SURNAME  HILL		FIRST PERSONAL NAME  ELIZABETH		ADDITIONAL NAME(S)/INITIAL(S)	
1c. MAILING ADDRESS 625 Highland Lakes Cv	CITY	• •	STATE POSTAL CODE		COUNTRY
	Birmingham	1	AL	35242	USA
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name	ne; do not omit, mod	ify, or abbreviate any part of the D	ebtor's nam	ne); if any part of the Individual [	Debtor's name will
not fit in line 2b, leave all of item 2 blank, check here	he Individual Debtor ir	nformation in item 10 of the Financir	ng Statemen	t Addendum (Form UCC1Ad)	
2a. ORGANIZATION'S NAME					
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
ZD. IIADIVIDOZEO GOITIAZIVIE	T INCO T ENCONAL	_   47~( V )			
2c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURE	ED PARTY): Provide	only <u>one</u> Secured Party name (3	a or 3b)		
3a. ORGANIZATION'S NAME Advantage Experts Services					
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME	ADDITION	NAL NAME(S)/INITIAL(S)	SUFFIX
OB. IN BOY LEG GOT CITY LIVILE					
3c. MAILING ADDRESS 3400 N Central Expy, Ste 410	CITY		STATE	POSTAL CODE	COUNTRY
	Richardson		TX	75080	USA
4. COLLATERAL: This financing statement covers the following collateral: See Exhibit A	<b>I</b>		<b>1</b>		
See Exhibit A					
The Indebtedness Amount is \$20,200					
5. Check only if applicable and check only one box: Collateral is held in a Trust (s	see UCC1Ad, item 1	7 and Instructions) being	administer	ed by a Decedent's Personal F	Representative
6a. Check only if applicable and check only one box:	,····			applicable and check only one	•
Public-Finance Transaction Manufactured-Home Transaction	A Debtor is a	Transmitting Utility	Agricult	ural Lien Non-UCC F	Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor	Consignee/Consigno	r Seller/Buyer	Bai	lee/Bailor Licens	ee/Licensor
8. OPTIONAL FILER REFERENCE DATA:					3092 96577

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9a. ORGANIZATION'S NAME				
9b. INDIVIDUAL'S SURNAME				
HILL				
FIRST PERSONAL NAME				
ELIZABETH  ADDITIONAL NAME(S)(INITIAL (S)	SUFFIX			
ADDITIONAL NAME(S)/INITIAL(S)		JE ABOVE SDACE	IS EOD EILING OFFIC	E LISE ON
DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor name of			nent (Form UCC1) (use exa	
do not omit, modify, or abbreviate any part of the Debtor's name) and enter the r		J	, , ,	•
10a. ORGANIZATION'S NAME				
10b. INDIVIDUAL'S SURNAME				
TOD. INDIVIDUAL O CONTRAINE				
INDIVIDUAL'S FIRST PERSONAL NAME				
				· · · · · · · · · · · · · · · · · · ·
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUN
NAME IN CONTROL		OTATE	POSTAL CODE	COUN
	I ∩ITV	1 3 1 4 1		
MAILING ADDRESS	CITY	STATE	TOURL GODE	
	CITY	SIAIE	I OGIAL GODL	00011
MAILING ADDRESS  ADDITIONAL SPACE FOR ITEM 4 (Collateral):	CITY	SIAIE	T OGTAL GODL	
	CITY	SIAIE	T OGTAL GODL	
	CITY	SIAIE	I OGIAL GODL	
	CITY	SIAIE	T OOTAL GODL	
	CITY	SIAIE	TOOTAL GODE	
	CITY	SIAIE	T OOTAL GODL	
ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the	e 14. This FINANCING STATEMENT:	JAILE		
ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT:    covers timber to be cut	covers as-extracted c		s a fixture filin
ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	14. This FINANCING STATEMENT:  covers timber to be cut  16. Description of real estate:	covers as-extracted c	ollateral 🔽 is filed as	s a fixture filin
ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  LIZABETH HILL	14. This FINANCING STATEMENT:  covers timber to be cut  16. Description of real estate:  THE FOLLOWING DES	covers as-extracted compared to the contract of the contract o	ollateral is filed as	a fixture filin
ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  LIZABETH HILL  25 Highland Lakes Cv	14. This FINANCING STATEMENT:  covers timber to be cut  16. Description of real estate:  THE FOLLOWING DESCRIPTION OF THE SHELBY COUNTY, ALA	covers as-extracted concentrated concentrate	ollateral is filed as L ESTATE SITU /IT: LOT 130, A	JATED I
ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): LIZABETH HILL 25 Highland Lakes Cv irmingham, AL 35242-6822	14. This FINANCING STATEMENT:  covers timber to be cut  16. Description of real estate:  THE FOLLOWING DES	covers as-extracted company of the covers as-extracted covers as-e	ollateral is filed as L ESTATE SITU /IT: LOT 130, A0 , 1ST SECTOR,	JATED I
ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): LIZABETH HILL 25 Highland Lakes Cv irmingham, AL 35242-6822	14. This FINANCING STATEMENT:    covers timber to be cut    16. Description of real estate:  THE FOLLOWING DES SHELBY COUNTY, ALA TO THE MAP OF HIGH EDDLEMAN COMMUN	covers as-extracted control CRIBED REAND LAKES	ollateral is filed as L ESTATE SITU /IT: LOT 130, AO , 1ST SECTOR, DRDED IN MAP	JATED I CCORD AN BOOK
ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): LIZABETH HILL 25 Highland Lakes Cv irmingham, AL 35242-6822	14. This FINANCING STATEMENT:    covers timber to be cut   16. Description of real estate:   THE FOLLOWING DESCRIPTION OF HIGH	CRIBED REARBAMA, TO-WALAND LAKES	ollateral is filed as L ESTATE SITU /IT: LOT 130, A0 , 1ST SECTOR, DRDED IN MAP ROBATE OFFICE	JATED I CCORD AN BOOK
ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the	14. This FINANCING STATEMENT:    covers timber to be cut    16. Description of real estate:  THE FOLLOWING DES SHELBY COUNTY, ALA TO THE MAP OF HIGH EDDLEMAN COMMUN PAGE 37 A,B,C,D,E,F &	CRIBED REA ABAMA, TO-W LAND LAKES ITY, AS RECC & G, IN THE P ABAMA. TOGE	ollateral is filed as L ESTATE SITUATE: LOT 130, ACC. IST SECTOR, DRDED IN MAP ROBATE OFFICE	JATED I CCORD AN BOOK E OF
ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): LIZABETH HILL 25 Highland Lakes Cv irmingham, AL 35242-6822	14. This FINANCING STATEMENT:    covers timber to be cut     16. Description of real estate:   THE FOLLOWING DESCRIPTION OF HIGH TO THE MAP OF HIGH EDDLEMAN COMMUN PAGE 37 A,B,C,D,E,F & SHELBY COUNTY, ALA	CRIBED REAL ABAMA, TO-WALAND LAKES ITY, AS RECORD IN THE PABAMA. TOGE MENT TO US	ollateral is filed as L ESTATE SITUATE LOT 130, ACCORDED IN MAP ROBATE OFFICE THER WITH SE THE PRIVAT	JATED I CCORD AN BOOK E OF
ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): LIZABETH HILL 25 Highland Lakes Cv irmingham, AL 35242-6822	14. This FINANCING STATEMENT:    covers timber to be cut    16. Description of real estate:  THE FOLLOWING DES SHELBY COUNTY, ALA TO THE MAP OF HIGH EDDLEMAN COMMUN PAGE 37 A,B,C,D,E,F & SHELBY COUNTY, ALA NONEXCLUSIVE EASE	CRIBED REALAND LAKES ITY, AS RECOLUMN THE PABAMA, TOUS ABAMA, TOUS ABAMA, TOUS ABAMA, TOUS ABAMA, TOUS ABAMA, TOUS ABAMA, TOUS	ollateral is filed as L ESTATE SITU /IT: LOT 130, AC , 1ST SECTOR, DRDED IN MAP ROBATE OFFICE ETHER WITH SE THE PRIVAT AS MORE PART	JATED I CCORD AN BOOK E OF

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9a. ORGANIZATION'S NAME					
9b. INDIVIDUAL'S SURNAME					
HILL					
FIRST PERSONAL NAME					
ELIZABETH	Louisen				
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX				
DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor name or I	Debtor name that did not fit in line 1			ent (Form UCC1) (use exact	
do not omit, modify, or abbreviate any part of the Debtor's name) and enter the ma			ig Glaton	ioni (i omi o o o i) (uoo oxuot,	rair riarrio,
10a. ORGANIZATION'S NAME					
10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
	T			T	
MAILING ADDRESS	CITY	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	STATE	POSTAL CODE	COUNTRY
ADDITIONAL SECURED PARTY'S NAME or ASSIGN	NOR SECURED PARTY'S	NAME: Provide only	one nam	o (11a or 11b)	
11a. ORGANIZATION'S NAME	TOR OLOGINED I AINTI O	TAIVIL. FIOVIGE ONLY	One nan	le (Tra Or Trb)	
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
ADDITIONAL SPACE FOR ITEM 4 (Collateral):					
ADDITIONAL SPACE FOR ITEM 4 (Collateral):					
ADDITIONAL SPACE FOR ITEM 4 (Collateral):					
ADDITIONAL SPACE FOR ITEM 4 (Collateral):					
ADDITIONAL SPACE FOR ITEM 4 (Collateral):					
ADDITIONAL SPACE FOR ITEM 4 (Collateral):					
	14 This FINIANICINIC CTATERATE	▶ ITT-			
ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEME		tracted o	ollateral is filed as a	fivture filing
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16	14. This FINANCING STATEME  covers timber to be cut  16. Description of real estate:		tracted c	ollateral  is filed as a	fixture filing
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	covers timber to be cut 16. Description of real estate: MASTER PROTEC	covers as-ex	IANT	S FOR HIGHLANI	D LAKES
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16	covers timber to be cut 16. Description of real estate: MASTER PROTEC RESIDENTIAL SUE	COVERS AS-EXTENDED TIVE COVENSION, R	NANT	S FOR HIGHLANI RDED AS INSTRI	D LAKES UMENT
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16	16. Description of real estate:  MASTER PROTEC RESIDENTIAL SUE #1994-07111 IN TH	TIVE COVENS AS-EXTENSION, RESERVED BATE	NANT RECO E OFF	S FOR HIGHLANI RDED AS INSTRI ICE OF SHELBY	D LAKES UMENT COUNTY
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16	Covers timber to be cut  16. Description of real estate:  MASTER PROTECT  RESIDENTIAL SUE  #1994-07111 IN THALABAMA (WHICH	TIVE COVENS BOIVISION, REPROBATE	IANT RECO E OFF R WIT	S FOR HIGHLANI RDED AS INSTRI ICE OF SHELBY H ALL AMENDMI	D LAKES UMENT COUNTY
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16	16. Description of real estate:  MASTER PROTEC RESIDENTIAL SUE #1994-07111 IN TH	TIVE COVENSION, REPROBATE I, TOGETHER EINAFTER C	IANT RECO E OFF R WIT	S FOR HIGHLANI RDED AS INSTRI ICE OF SHELBY H ALL AMENDMI	D LAKES UMENT COUNTY
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16	16. Description of real estate:  MASTER PROTEC RESIDENTIAL SUE #1994-07111 IN THALABAMA (WHICH THERETO, IS HER	TIVE COVEN BDIVISION, R IE PROBATE I, TOGETHER EINAFTER C ATION")	NANT RECO E OFF R WIT	S FOR HIGHLANI RDED AS INSTRI ICE OF SHELBY H ALL AMENDMI	D LAKES UMENT COUNTY
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16	16. Description of real estate:  MASTER PROTEC RESIDENTIAL SUE #1994-07111 IN TH ALABAMA (WHICH THERETO, IS HER AS, THE "DECLAR	TIVE COVEN BDIVISION, R IE PROBATE I, TOGETHER EINAFTER C ATION")	NANT RECO E OFF R WIT	S FOR HIGHLANI RDED AS INSTRI ICE OF SHELBY H ALL AMENDMI	D LAKES UMENT COUNTY
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16	16. Description of real estate:  MASTER PROTEC RESIDENTIAL SUE #1994-07111 IN TH ALABAMA (WHICH THERETO, IS HER AS, THE "DECLAR	TIVE COVEN BDIVISION, R IE PROBATE I, TOGETHER EINAFTER C ATION")	NANT RECO E OFF R WIT	S FOR HIGHLANI RDED AS INSTRI ICE OF SHELBY H ALL AMENDMI	D LAKES UMENT COUNT

## EXHIBIT A

The following described property as set forth in that certain HVAC RENTAL AGREEMENT dated 06/24/2023, by and between Service Experts Heating & Air Conditioning LLC and the Debtor: A LENNOX INDOOR AIR QUALITY Model # PC031616 (Serial# 2123E02597) and a another contract dated 06/24/2023 a LENNOX INDOOR AIR QUALITY Model # PC032016 (Serial# 2123F03732) and a another contract dated 12/11/2024 a FRESHAIRE INDOOR AIR QUALITY Model # CA-PCOX-D13-P (Serial# CA240409-407695) and a another contract dated 12/11/2024 a FRESHAIRE INDOOR AIR QUALITY Model # CA-PCOX-D13-P (Serial# CA240409-407686), whether now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith; and any and all products and proceeds of any of the foregoing (including, but not limited to, any claims to any items referred to in this definition, and any claims of Debtor against third parties for loss of, damage to or destruction of any or all of the collateral or for proceeds payable under, or unearned premiums with respect to, policies of insurance) in whatever form, including, but not limited to, all cash, interest, principal, royalties, license fees, rents, dividends, negotiable instruments and other instruments for the payment of money, chattel paper, security agreements and other documents or other property from time to time received, receivable or otherwise distributed in respect of, or in exchange for, the collateral. Said collateral is located at address: 625 Highland Lakes Cv Birmingham, AL 35242-6822

THIS FILING IS MADE FOR NOTICE PURPOSES ONLY. THE DEBTOR HAS NO OWNERSHIP RIGHTS IN THE COLLATERAL.

THE DEBTOR IS LEASING THE COLLATERAL.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/09/2025 08:50:42 AM
\$73.30 BRITTANI

20250409000104940

alling 5. Buyl