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SEND TAX NOTICE TO:

Guild Mortgage Company LLC

P.O Box 853045887 Copley Ct Floor 3

San Diego, CA 92111

TB File No.: 24-06586-GM-AL

STATE OF ALABAMA

SHELBY COUNTY)

FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, that

WHEREAS, heretofore, on to wit, November 12, 2021, Krista Angrisano, single, executed that certain mortgage on real property hereinafter described to Mortgage Electronic Registration Systems, Inc., as nominee for Guild Mortgage Company, LLC, which said mortgage was recorded in Instrument Number 20211118000556930 in the Office of the Judge of Probate of Shelby County, Alabama; said mortgage subsequently transferred and assigned to Guild Mortgage Company LLC by instrument recorded in Instrument Number 20231012000302700 in the aforesaid Probate Office (hereafter "Transferee"); and

WHEREAS, in and by said mortgage, the Transferee was authorized and empowered in case of default in the payment of the indebtedness secured thereby, according to the terms thereof, to sell said property before the Courthouse door in the City of Columbiana, Shelby, County Alabama, after giving notice of the time, place, and terms of said sale in some newspaper published in said County by publication once a week for three (3) consecutive weeks prior to said sale at public outcry for cash, to the highest bidder, and said mortgage provided that in case of sale under the power and authority contained in same, the Transferee or any person conducting said sale for the Transferee was authorized to execute title to the purchaser at said sale; and it was further provided in and by said mortgage that the Transferee may bid at the sale and purchase said property if the highest bidder thereof; and

WHEREAS, default was made in the payment of the indebtedness secured by said mortgage, and the said Guild Mortgage Company LLC did declare all of the indebtedness secured by said mortgage, subject to foreclosure as therein provided and did give due and proper notice of the foreclosure of said mortgage by publication in the <u>Shelby County Reporter</u>, a newspaper of general circulation published in Shelby County, Alabama, in its issues of February 2, 2025, February 9, 2025 and February 16, 2025; and

WHEREAS, on March 25, 2025, the day on which the foreclosure was due to be held under the terms of said notice, between the legal hours of sale, said foreclosure was duly conducted, and Guild Mortgage Company LLC did offer for sale and sell at public outcry in front of the Courthouse door in Columbiana, Shelby County, Alabama, the property hereinafter described; and

WHEREAS, Guild Mortgage Company LLC was the highest bidder and best bidder in the amount of Two Hundred Seventeen Thousand Six Hundred Ninety-One And 11/100 Dollars (\$217,691.11) on the indebtedness secured by said mortgage, the said Guild Mortgage Company LLC, by and through Tiffany & Bosco, P.A., as attorney for said Transferee, does hereby remise, release, quit claim and convey unto Guild Mortgage Company LLC all of its right, title, and interest in and to the following described property situated in Shelby, County, Alabama, to-wit:

Lot 81, according to the Survey of Ivy Brook, Phase Two, First Addition as recorded in Map Book 19, Page 35, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD the above described property unto Guild Mortgage Company LLC, forever; subject, however, to the statutory rights of redemption from said foreclosure sale on the part of those entitled to redeem as provided by the laws in the State of Alabama; and also subject to all recorded mortgages, encumbrances, recorded or unrecorded easements, liens, taxes, assessments, rights-of-way, and other matters of record in the aforesaid Probate Office.

IN WITNESS WHEREOF, Guild Mortgage Company LLC, has caused this instrument to be
executed by and through Tiffany & Bosco, P.A., as attorney for said Transferee and said Tiffany &
Bosco, P.A., as said attorney, has hereto set its hand and seal on this day of
<u>april</u> , 20 <u>7.5</u>
Guild Mortgage Company LLC
By: Tiffany & Bosco, P.A. Its: Attorney By:
Enslen Crowe, Esq.
STATE OF ALABAMA)
JEFFERSON COUNTY)
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Enslen Crowe, whose name as attorney of Tiffany & Bosco, P.A., a professional association, acting in its capacity as attorney for Guild Mortgage Company LLC, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of said conveyance, he/she, as such attorney and with full authority, executed the same voluntarily for and as the act of said professional association, acting in its capacity as attorney for said (Transferee).
Given under my hand and official seal on this 4th day of 1000,
Notary Public Notary Public My Commission Expires: My Commission Expires:
This instrument prepared by: Enslen Crowe, Esq. TIFFANY & BOSCO, P.A. 2501 20 TH Place South Suite 300 Homewood, Alabama 35223

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This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Guild Mortgage Company LLC	Grantee's Name	Guild Mortgage Company LLC
Mailing Address	P.O Box 85304	Mailing Address	P.O Box 85304
	5887 Copley Ct Floor 3		5887 Copley Ct Floor 3
	San Diego, CA 92111		San Diego, CA 92111
Property Address	105 Ivy Circle, Pelham, AL 35124	Date of Sale	March 25, 2025
		Total Purchase Price	<u>\$217,691.11</u>
		or Actual Value	\$
		or Assessor's Market Value	\$
of documentary evided Bill of Sale			nentary evidence: (check one) (Recordation
Sales Contract	x Other Forec	losure Bid Price	
Closing Statemer	nt		
If the conveyance doo not required.	cument presented for recordation contains	all of the required information	referenced above, the filing of this form is
-	ents claimed on this form may result in the	e imposition of the penalty ind	** * * *
Unattested	S	sign CuCa (
	Filed and Recorded Official Public Records Judge of Probate, Shelby County Clerk Shelby County, AL 04/08/2025 12:40:51 PM	(Grantor / Grantee / Owner Alabama, County	r / Agent) circle one

U4/U8/ZUZ3 1Z:49:31 PM **\$34.00 PAYGE**

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