

THIS INSTRUMENT PREPARED BY
Wesley Gibson
Alabama Credit Union
P.O. Box 862998
Tuscaloosa, AL 35486-0027

STATE OF ALABAMA

COUNTY OF SHELBY

MORTGAGE RELEASE

For and in consideration of the payment in full of the herein below described Mortgage and Modification of Mortgage, the undersigned Emily Fife, as Mortgage Services Manager for Alabama Credit Union, an Alabama State Chartered Credit Union, does hereby release, satisfy and discharge that certain Mortgage and Mortgage Modification executed by

STEVEN D JEFFERIES, AND WIFE, LAUREN LEBLANC JEFFERIES

being recorded in **Instrument #20230517000146210** in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned Emily Fife has hereunto set her hand and seal on this the 31st day of March, 2025.

ALABAMA CREDIT UNION

By: *Emily Fife*
EMILY FIFE
Its Mortgage Services Manager

THE STATE OF ALABAMA
COUNTY OF TUSCALOOSA

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that Emily Fife, as Mortgage Services Manager for Alabama Credit Union, an Alabama State Chartered Credit Union, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, she as such officer and with full authority executed the same for and as the act of Alabama Credit Union, an Alabama State Chartered Credit Union.

Given under my hand and seal this the 31st day of March, 2025.



Wesley Markel Gibson
Notary Public

My Commission Expires: 09/28/2027

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/07/2025 03:27:37 PM
\$22.00 BRITTANI
20250407000103350

Brittani S. Bayl