20250407000102650 04/07/2025 10:50:48 AM REL 1/1

STATE OF ALABAMA)	S. S. J. J. S.
` COUNTY)		AB.

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/07/2025 10:50:48 AM
\$22.00 JOANN

alling 5. Buyl

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned United States of America, acting through the Rural Housing Service ("Mortgagee"), hereby releases and terminates that certain Mortgage ("Mortgage") executed on February 8, 2024, by Christina Presnell and Brandon Presnell, wife and husband to United States of America, acting through the Rural Housing Service, which Mortgage was recorded on March 7, 2024 in the Office of the Judge of Probate of Shelby County, Alabama in Instrument No. 20240307000062220. The undersigned does further hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 28th day of March, 2025.

United States of America, acting through the Rural Housing Service

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y: 7/16/7

Kia Brown

Its: Supervisor, Loss Mitigation Section | SFH Servicing Branch | GLD

STATE OF Missouri)

St. Louis COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Kia Brown_, whose name as Section Head, LMS RHS of United States of America, acting through the Rural Housing Service is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 28th day of March, 2025.

Motary Public D. My

My Commission Expires: _April 2, 1997

RENALDA D. MAY

Notary Public - Notary Seal

St Louis County - State of Missouri

Commission Number 15633268

My Commission Expires Apr 2, 2027

This Document Prepared By: Tiffany & Bosco, P.A. 2501 20th Place South, Suite 300 Homewood, AL 35223 TB: 24-09725