20250404000101840 04/04/2025 02:09:29 PM REL 1/1

<u>CAMRON W PENTER</u> 7600532365

PO Date: 03/28/2025

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK, NATIONAL ASSOCIATION does hereby certify that a certain mortgage from CAMRON WEST PENTER AND MARTINA PENTER to PNC BANK, NATIONAL ASSOCIATION dated MARCH 3, 2023, filed for record MARCH 20, 2023 in mortgage volume/book, page DOC No. 20230320000074730, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK, NATIONAL ASSOCIATION has hereunto set their hand this 4th day of APRIL, 2025.

Tax Parcel ID # ______

3009 ADLEY CIR, HOOVER, AL - 35244

PNC BANK, NATIONAL ASSOCIATION

WENDY MILLIPS

WENDY M HAIRE VICE PRESIDENT

State of OHIO
County of MONTGOMERY COUNTY

) SS:

Before me, <u>ALEDA CALDWELL</u>, a Notary Public in and for said county, personally appeared <u>WENDY M HAIRE</u>, <u>VICE PRESIDENT</u>, of <u>PNC BANK, NATIONAL ASSOCIATION</u> known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **4th** day of **April**, **2025**.



ALEDA CALDWELL

In and for the state of **OHIO**My commission expires 3/15/2030

Prepared by:

Return To:

COREY WELLMAN
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

COREY WELLMAN
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/04/2025 02:09:29 PM
\$22.00 PAYGE
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