20250404000101430 1/1 \$23.00 Shelby Cnty Judge of Probate, AL

04/04/2025 10:53:12 AM FILED/CERT

MIN# 100535817016081761 MERS PHONE: 1-888-679-6377

To seeme V

CARMON H MCCONATHY

<u>1000388881</u> PO Date: 03/24/2025

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK, NATIONAL ASSOCIATION does hereby certify that a certain mortgage from CARMON HALL MCCONATHY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGEE, AS NOMINEE FOR M&F BANK ITS SUCCESSORS AND ASSIGNS dated MARCH 29, 2013, filed for record APRIL 24, 2013 in mortgage volume/book , page DOC No. 20130424000165860, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK, NATIONAL ASSOCIATION has hereunto set their hand this 28th day of MARCH, 2025.

Tax Parcel ID #

714 OLDE TOWNE CIRCLE, ALABASTER, AL - 35007

PNC BANK, NATIONAL ASSOCIATION

CONSUELO A TRAVIS **ASSISTANT VICE PRESIDENT**

State of OHIO County of MONTGOMERY COUNTY

SS:

Before me, COREY WELLMAN, a Notary Public in and for said county, personally appeared CONSUELO A TRAVIS, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL known to me to be the person and officer whose name is acknowledged on behalf **ASSOCIATION** of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said -corporation-

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 28th day of March, 2025.

COREY WELLMAN

In and for the state of OHIO My commission expires 4/21/2030

Prepared by:

COREY WELLMAN

PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820,

DAYTON, OH, 45482 800-822-5626

Return To:

COREY WELLMAN PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820,

COREY WELLMAN, NOTARY PUBLIC

Residence - Greene

State Wide Jurisdiction, Ohio

Expiration Date April 21, 2030

Commission # 2020-RE-813931

DAYTON, OH, 45482

800-822-5626