

MERS
Address: PO Box 2026
Flint, MI 48501
Phone: 888-679-6377
MIN 100312320000918782

This instrument was prepared by:
Justin Smitherman, Esq.
173 Tucker RD STE 201
Helena, AL 35080

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: The mortgage executed by **William Brock Brashier and Natalie Brashier, husband and wife**, in favor of **Mortgage Electronic Registration Systems Inc., as Mortgagee, as Nominee for Hunt Mortgage Corporation, its successors and assigns**, dated March 24, 2022 and recorded on March 25, 2022 in Instrument No. 20220325000121170 in the Office of the Judge of Probate of Shelby County, Alabama, having been partially satisfied, is hereby partially discharged and partially released. It is expressly understood that the release of said parcel from the lien shall not in any way affect the lien of said Deed of Trust/Mortgage upon the remaining land thereby subject to the Deed of Trust/Mortgage. The land herein being released being legally described as:

SEE ATTACHED EXHIBIT "A".

Done this 10 of March, 2025.

Mortgage Electronic Registration Systems Inc., as Mortgagee, as Nominee for Hunt Mortgage Corporation, its successors and assigns

By: Janalynne Hedden

Its: Assistant Secretary

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Janalynne Hedden, whose name as Assistant Secretary for **Mortgage Electronic Registration Systems Inc., as Mortgagee, as Nominee for Hunt Mortgage Corporation, its successors and assigns**, is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he/she/they, as such Assistant Secretary with full authority, executed the same voluntarily for and as the act of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 10th day of March, 2025

Notary Public Angie Fay Chapman
My Commission Expires MAR 22 2034

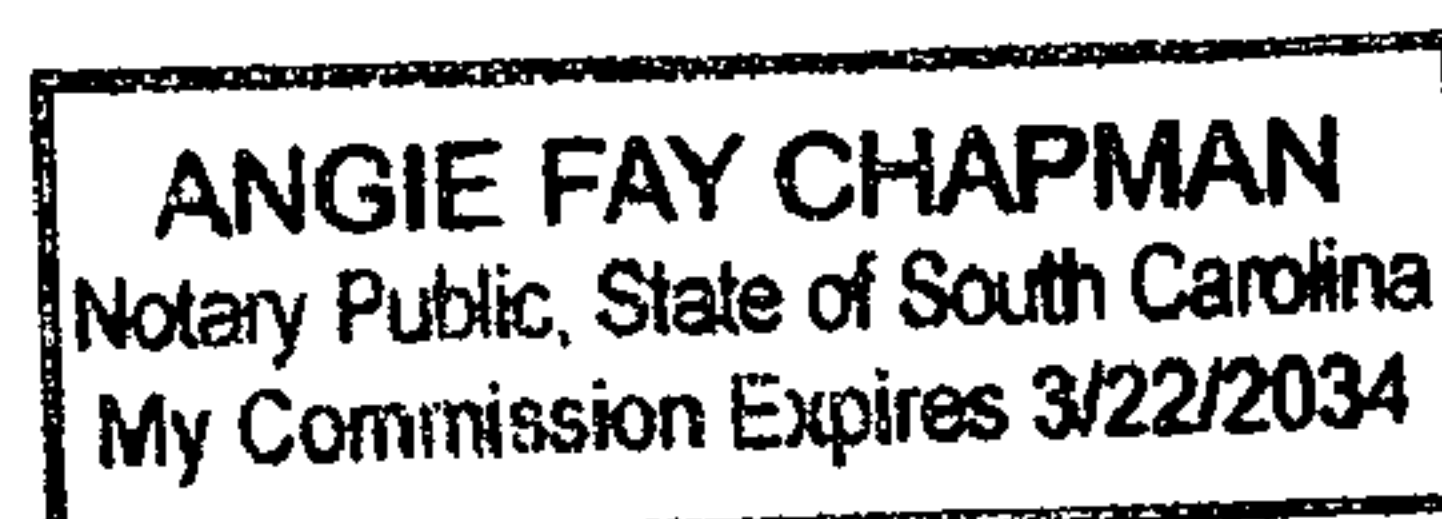


EXHIBIT "A"
PROPERTY DESCRIPTION

A parcel of land located in the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 6, Township 20 South, Range 1 East, Shelby County, Alabama, more particularly described as follows:

Begin at the Northeast corner of said NW $\frac{1}{4}$ of the SW $\frac{1}{4}$, being a found 2 $\frac{1}{2}$ " open top; thence run South 00 degrees, 00 minutes, 00 seconds West along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ for a distance of 438.47 feet to an iron pin set with a SSI cap; thence run North 72 degrees, 06 minutes, 15 seconds West for a distance of 172.47 feet to an iron pin set with a SSI cap on the Easterly right-of-way line of Shelby County Highway 32; thence run North 17 degrees, 53 minutes, 45 seconds East along said right-of-way line for a distance of 401.58 feet to an iron pin set on the North line of said $\frac{1}{4}$ - $\frac{1}{4}$; thence run North 85 degrees, 20 minutes, 38 seconds East for a distance of 40.86 feet to the point of beginning. Said parcel of land containing 43,560 square feet or 1.0 acre.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/04/2025 10:05:41 AM
\$25.00 PAYGE
20250404000101280

Allen S. Boyd