This instrument prepared by: Michael Galloway, Esq. 3500 Blue Lake Drive, Suite 320 Birmingham, AL 35223 SEND TAX NOTICE TO: Alexander McSwain and Rebecca McSwain 2697 Griffin Way Hoover, AL 35244

STATUTORY WARRANTY DEED

Joint Tenants With Right of Survivorship

| STATE OF ALABAMA |) | KNOW ALL MEN BY THESE PRESENTS: |
|------------------|---|---------------------------------|
| COUNTY OF SHELBY |) | |

That in consideration of the sum of **Eight Hundred Thousand And No/100 Dollars (\$800,000.00)** and other good and valuable consideration paid in hand by the GRANTEE herein to the undersigned GRANTOR, the receipt and sufficiency whereof is acknowledged

Jeffrey M. Pomeroy, an unmarried person, and Carrie Pomeroy, an unmarried person (herein referred to as GRANTOR, whether one or more) does grant, bargain, sell and convey unto

Alexander McSwain and Rebecca McSwain

(herein referred to as GRANTEE, whether one or more) all of its right, title and interest in and to that certan real estate situate in Shelby County, Alabama to-wit:

Lot 401, according to the Survey of Lake Wilborn, Phase 2C, as amended in Map Book 49, Page 82, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes conditions, covenants, easements, and restrictions of record.

Subject to a third party mortgage in the amount of \$760,000.00 executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event of one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed and other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by Grantor.

FILE NO.: CT-2500187

| IN WITNESS WHEREOF, the said GRANTOR hereto set his/her signature and seal, this the 1st of April 2025. |
|--|
| Jeffrey M. Pomeroy Carrie Pomeroy |
| STATE OF ALABAMA COUNTY OF JEFFERSON |
| I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jeffrey M. Pomeroy and Carrie Pomeroy whose name(s) is(are) signed to the foregoing conveyance, and who is(are known to me) acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date. |
| Given under my hand and official seal on this 15t day of April |
| Notary Rublic My commission expires: My Commission expires: My Commission expires: |
| My Commission Expires OTAAL July 24, 2027 OBLICATION |

FILE NO.: CT-2500187

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | Jeffrey M. Pomeroy and Carrie Pomeroy | Grantee's Name | Alexan McSwa | der McSwain and Rebecca ain |
|--|---|---|-----------------------|---|
| Mailing Address | 486 Preserve Parkway Hoover, AL 35266 | Mailing Address 2697 Hoove | | Friffin Way r, AL 35244 |
| Property Address | 2697 Griffin Way Hoover, AL 35244 | Date of Sale Total Purchase Price | | April 1, 2025 \$800,000.00 |
| | | or Actual Value | | \$ |
| | | Assessor's Marke | et Value | \$ |
| | | | n the fo | llowing documentary evidence: |
| If the conveyance | document presented for recordation rm is not required. | contains all of the uctions | required | l information referenced above, |
| | ice - The total amount paid for the pure enstrument offered for record. | chase of the proper | ty, both | real and personal, being |
| conveyed by the i | the property is not being sold, the t nstrument offered for record. This m ssessor's current market value. | rue value of the part ay be evidenced b | roperty, y an app | both real and personal, being praisal conducted by a licensed |
| current use valuate property for property for property 1975 & 40-22-1 (h | | the local official cle taxpayer will be p | harged v benalized | with the responsibility of valuing dispursuant to Code of Alabama |
| accurate. I furthe | est of my knowledge and belief that er understand that any false statement on Code of Alabama 1975 & 40-22-1 (h | ts claimed on this | ontained form ma | in this document is true and by result in the imposition of the |
| Date: April 1, 202 | 25 | Sign / | Ager | <u></u> |
| | | | | |



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/01/2025 12:35:45 PM
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