

Record and Return To:
SERVISFIRST BANK
2500 Woodcrest Place
Birmingham, AL 35209

This Document Prepared By:
JULIE JONES
SERVISFIRST BANK
2500 Woodcrest Place
Birmingham, AL 35209
205-949-0321

20250401000095500
04/01/2025 08:10:04 AM
PARTREL 1/1

Loan #: **55360**

**PARTIAL SATISFACTION OF MORTGAGE, SECURITY AGREEMENT AND
ASSIGNMENT OF RENTS AND LEASES**

SERVISFIRST BANK 2500 Woodcrest Place, Birmingham, AL 35209 for valuable consideration, the receipt and sufficiency which is hereby acknowledged, hereby releases the property situated in **Shelby** County, **Alabama** fully described in the legal description attached hereto from the MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES referenced below:

Borrower: **GRANT'S MILL, LLC**
Original Mortgagee: **SERVISFIRST BANK**

Dated: **01/18/2024** Recorded: **01/23/2024** Instrument: **20240123000017750** in **Shelby** County, **AL**
Legal: **LOTS 2, 3, 4, 5, 29, 32 AND 33, ACCORDING TO THE SURVEY OF HUNTLEY RIDGE SUBDIVISION PHASE I, AS RECORDED IN MAP BOOK 59, PAGE 98, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

ASSIGNMENT OF RENTS AND LEASES Dated: **01/18/2024** Recorded: **01/23/2024** as Instrument Number: **20240123000017760**

The obligations secured by the MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES have not been fully paid or performed, and neither this Request for Partial Release/Satisfaction nor your Partial Release/Satisfaction shall release or discharge Grantor or any other obligor, in whole or in part. The remaining property described in the Mortgage shall continue to be held by you under the terms of the Mortgage.

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **03/31/2025**.

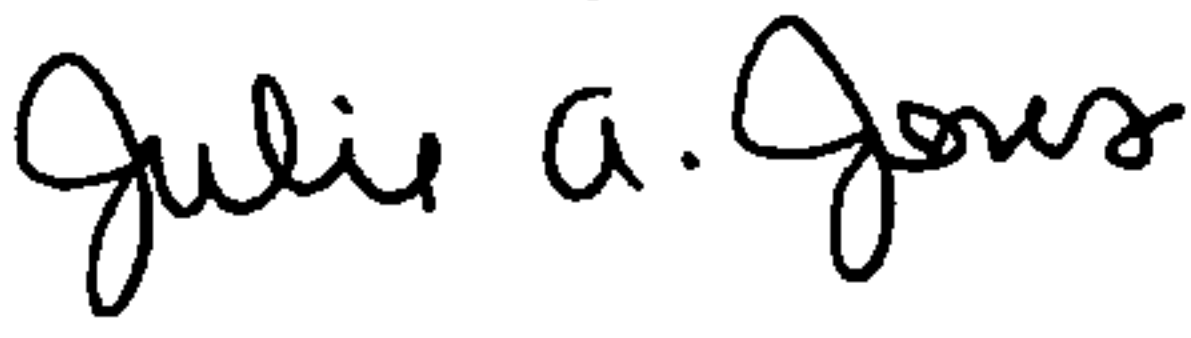
SERVISFIRST BANK

By: 
Name: **Brantley LeCroy**
Title: **Vice President**

STATE OF **Alabama** }
COUNTY OF **Jefferson** } S.S.

On **03/31/2025**, before me, **Julie A Jones**, Notary Public, personally appeared **Brantley LeCroy, Vice President** of **SERVISFIRST BANK** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Julie A Jones**
My Commission Expires: **10/27/2026**
Commission #: **n/a**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/01/2025 08:10:04 AM
\$23.00 PAYGE
20250401000095500

