20250331000095320 03/31/2025 03:18:12 PM REL 1/1

MIN# 100032412216413655 MERS PHONE: 1-888-679-6377

ROBERT W LASWELL 1001131511 PO Date: 03/25/2025

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from ROBERT W LASWELL AND CATHY R LASWELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS dated JULY 30, 2021, filed for record AUGUST 3, 2021 in mortgage volume/book, page DOC No. 20210803000375980, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS

WENDY M HAIRE ASSISTANT SECRETARY

State of <u>OHIO</u>
County of <u>MONTGOMERY COUNTY</u>

)) SS:

Before me, <u>JOAN WIMSATT</u>, a Notary Public in and for said county, personally appeared <u>WENDY M HAIRE</u>, <u>ASSISTANT SECRETARY</u>, of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS</u>

INC, AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE LLC ITS

SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **31st** day of **March**, **2025**.

NOTARY PUBLIC
Residence -Montgomery
State Wide Jurisdiction, Ohio
Expiration Date July 7, 2028
Commission # 2018-RE-730242

JOAN WIMSATT

JOAN WIMSATT
In and for the state of OHIO

My commission expires 7/7/2028

Prepared by:

Return To:

GARY THOMPSON PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626 GARY THOMPSON PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/31/2025 03:18:12 PM
\$22.00 JOANN

20250331000095320

