

20250331000095020 1/2 \$26.00
Shelby Cnty Judge of Probate, AL
03/31/2025 01:15:43 PM FILED/CERT

This Instrument was prepared by:
Jefferson Credit Union
5261 Ross Bridge Parkway
Hoover, AL 35226

MORTGAGE MODIFICATION AGREEMENT

State of Alabama
County of Shelby

For and in consideration of the mutual benefits to Jefferson Credit Union and the undersigned borrower(s), and other good and valuable consideration, the parties hereto agree to modify the following mortgage loan:

Borrowers: Mary Porter
Loan Number: 96116-620

Evidenced by a promissory note or the loan documents dated December 22, 2009, and mortgage dated simultaneously therewith, filed in the Office of the Judge of Probate Office of Shelby County on the 10th day of March, 2025 in Instrument # 20091229000474450 on the following described property, to-wit:

PARCEL #: 13 6 13 4 001 009.000
PROPERTY ADDRESS: 711 Highway 35 Pelham, AL 35124

The next payment will be due on March 21, 2025, and the payment amount will become \$600.32 and the maturity date of said loan shall change to February 21, 2035. The current balance is \$43,580.37

The above changes are effective the day after signing this agreement.

AGREED this 10th day of March, 2025.

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Jefferson Credit Union

By: Tammi S. Abrams
Its: Branch Manager-Birmingham Office

May V. Pate
Borrower -

STATE OF ALABAMA
SHELBY COUNTY

I, undersigned, a notary public in and for said county, in said state, hereby certify that Tammi Abrams, whose name as Branch Manager of Jefferson Credit Union, a state chartered credit union, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he or she, as such officer and with full authority, executed for and as the act of said credit union.

Given under my hand and seal this 10th day of March, 2025.

James Dawson

Notary Public

My Commission Expires: 5-3-2027

