

**THIS INSTRUMENT PREPARED BY:**

Jennifer S. Taylor  
*Attorney at Law*  
The Alabama Elder Care Law Firm, LLC  
200 Office Park Drive, Ste 303  
Mtn. Brook, AL 35223  
205/390-0101

Source of Title: Map Book: 20110608000168350

**AFTER RECORDING, MAIL TO:**

Michael T. McNorton  
163 Park Lake Trace  
Helena, Alabama 35080

Parcel ID: 13 9 30 1 004 012.000

**QUITCLAIM DEED with Reservation of Life Estate**

**STATE OF ALABAMA**  
**SHELBY COUNTY**

**KNOW ALL MEN BY THESE PRESENTS:**

THAT in consideration of ONE AND NO/100 DOLLAR (\$1.00), to the undersigned grantor, in hand paid by the grantee herein, the receipt whereof is acknowledged, we,

**MICHAEL T. MCNORTON and JOANNE M. MCNORTON, the GRANTORS;**

Whose mailing address is 3301 Rivercrest Drive S., Helena, AL 35080

do hereby grant, bargain, and convey unto

**MELISSA A. ZECK and ALEXANDRA WOODWARD, as Joint Tenants with Rights of Survivorship, the GRANTEEES,**

Whose mailing respective addresses are 163 Park Lake Trace, Helena, Alabama, 35080; and 1198 Amberley Woods Dr., Helena, AL 35080

All of THE FOLLOWING described real property situated in Shelby County, Alabama, to wit:

**Lot 2065, according to the Plat of Old Cahaba, Phase V, 4<sup>th</sup> Addition, as recorded in Map Book 37, Page 136, in the probate office of Shelby County, Alabama; being situated in Shelby County, Alabama.**

COMMONLY known as: 3301 Rivercrest Drive South, Helena, AL 35080

TAX ASSESSOR'S VALUE: \$293,600.00

DATE OF SALE: 2/14/2025

TO have and to hold to the said grantee and grantee's assigns forever.

The land described herein (You must make a selection):

is homestead property of the said grantor

is **NOT** homestead property of the said grantor

SUBJECT TO the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

PROVIDED, however, that the Grantor has reserved the use and enjoyment of said property for the life of the Grantor and that the grant of said property to Grantee is subject to the following powers retained by the Grantor:

1. The Grantor shall retain possession and control of all the premises and shall receive all of the rents and profits derived from the premises for the life of the Grantor.
2. The Grantor retains the unrestricted and limited right to dispose of his share of the property during the life of the Grantor, including without limitation, the power to consume, sell, gift, mortgage, encumber, and convey or dispose her share of the property in any manner in the sole, exclusive, and absolute direction of the Grantor, without joinder by the Grantee's Remaindermen, and to keep any and all proceeds derived therein without obligation to the Grantee Remaindermen. On the death of the Grantor, the aforesaid powers shall terminate and the fee simple shall vest in the Grantee Remaindermen.

**NOTE:** This Deed has been prepared without the benefit of a survey, a title examination or title binder, none of which were requested or performed by either the Grantor or the Grantee, and all information contained herein has been provided by the Grantor and Grantee.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted nor suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal, this the 14<sup>th</sup> day of February, 2025.

*Michael T. McNorton*  
MICHAEL T. McNORTON

*Joanne M. McNorton*  
JOANNE M. McNORTON

STATE OF ALABAMA  
JEFFERSON COUNTY

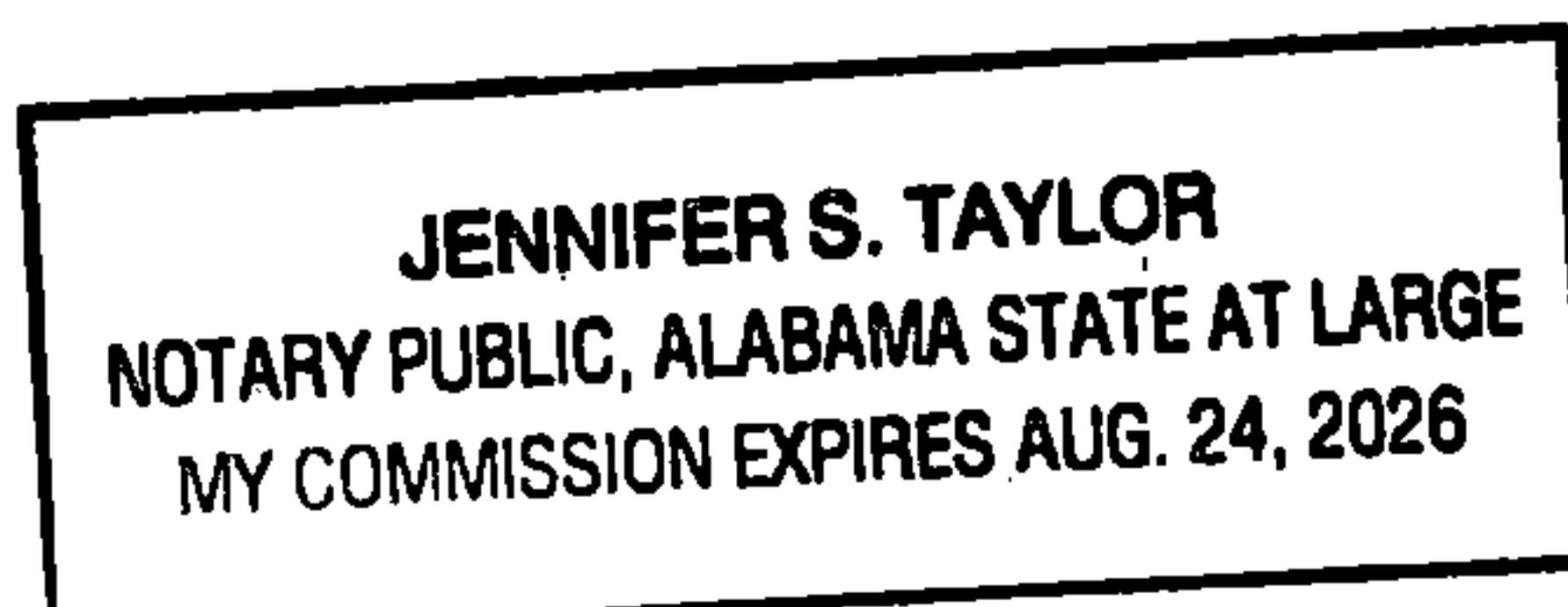
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20250328000093100 2/2 \$321.00  
Shelby Cnty Judge of Probate, AL  
03/28/2025 10:29:35 AM FILED/CERT

**ACKNOWLEDGMENT**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Michael T. McNorton and Joanne M. McNorton, who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14<sup>th</sup> day of February, 2025.



*Jennifer S. Taylor*  
Notary Public

