## UNIVERSAL SURETY OF AMERICA

#### NOTARY PUBLIC BOND



STATE OF ALABAMA 03/28/2025 08:48:31 AM FILED/CERT Shelby COUNTY OF Bond No. 005010498 KNOW ALL PERSONS BY THESE PRESENTS: Bradley Todd Brasher \_\_\_\_\_, as Principal, and UNIVERSAL SURETY OF AMERICA, a That we, corporation duly licensed to do business in the State of Alabama, as Surety, are held and firmly bound unto the State of Alabama, in the sum of FIFTY THOUSAND DOLLARS (\$50,000), for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama. Sealed with our seals, and dated this 29th day of March The condition of the above obligation, that whereas the above bound Principal was duly appointed to the office of Notary Public on the 2075; for the term of four years from the date of Notary Commission in State of 28th day of Maurch Alabama at Large in and for said County. Now, if the said Principal shall faithfully perform and discharge all the duties of said office during his continuation therein then the above obligation to be void, otherwise to remain in full force and effect. .(L.S.) Signature of Applicant - Principal UNIVERSAL SURETY OF AMERICA Jack Diestelhorst, Attorney-in-Fact day of March Taken and approved this Judge of Probate OATH OF OFFICE STATE OF ALABAMA COUNTY OF ST , do solemnly swear that I will support the Constitution of the United Bradley Todd Brasher States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability, so help the Gold. Signature of Principal Bradley Todd Brasher I, the undersigned authority, in and for said County and State, hereby certify that whose name is signed to the foregoing and who 🖾 is personally known to me 🗆 or produced photo identification issued by a governmental entity or agency, who being first duly sworn on oath, acknowledged before me on this day, that the statements contained herein are true and correct and (s)he executed the same voluntarily on the dat the same bears date. Given under my hand this the

My Commission Expires:

Form F8149-9-2018

# UNIVERSAL SURETY OF AMERICA

#### POWER OF ATTORNEY

KNOW ALL	MEN BY	THESE	PRESENTS:
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That UNIVERSAL SURETY OF AMERICA,	a corporation organized and e	existing under the laws of the State of South Dakota,
and authorized and licensed to do business in the	e States of Alabama, Alaska,	Arkansas, California, Colorado, Delaware, District of na, Maryland, Massachusetts, Michigan, Minnesota,
Columbia, Florida, Georgia, Idano, Indiana, Iowa	a, Nansas, Nemucky, Louisiai ada New Jersey, New Mexic	co, New York, North Carolina, North Dakota, Ohio,
Oklahoma Oregon Pennsylvania Rhode Islan	nd, South Carolina, South Da	akota, Tennessee, Texas, Otan, Vermont, Virginia,
Washington, West Virginia, Wisconsin, Wyoming	J, and the United States of Am	erica, does hereby make, constitute and appoint
$\cdot$	of	Sioux Falls,
State of South Dakota		<u>Vice President</u> ,
State ofSouth_Dakota os_Attorney_in_Eact_with full nower and authority	hereby conferred upon him t	o sign, execute, acknowledge and deliver for and on
its behalf as Surety and as its act and deed, the		
ito borian do odroty and do no do		
One Notary Public		
bond with bond number <u>005010498</u>		
		Shelby Cnty Judge of Probate, f 03/28/2025 08:48:31 AM FILED/C
· · · · · · · · · · · · · · · · · · ·	<u>y Todd Brasher</u>	
as Principal in the penalty amount not to exceed	: \$ <u>\$ 50,000.00</u> .	Lieuwe Desert of Diseators of Universal Surety of America
		ed by the Board of Directors of Universal Surety of America
at a meeting held on the 21st day of July, 2006, to-wit:	Vice President, Secretary or any	Assistant Secretary shall be and is hereby vested with full
nower and authority to appoint any one or more suitable	le persons as Attorney(s)-in-Fact t	to represent and act for and on behalf of the Company."
"RESOLVED that the signature of any officer of t	the corporation, and the seal of the	e corporation may be affixed or printed by facsimile to any
power of attorney of the corporation, and that such pring	nted facsimile signature and seal standard seal standard sealed by a digital	or otherwise electronic-formatted corporate seal under and
by the authority of the following Resolution adopted by	the Board of Directors of the Co	mpany by unanimous written consent dated the 27th day of
April 2022		
"RESOLVED: That it is in the best interest of it signatures and to ratify and confirm the use of a	digital or otherwise electronic-for	and confirm any corporate documents signed by digital matted corporate seal, each to be considered the act and
deed of the Company "		
		as caused these presents to be executed by its
	orate seal affixed this2	6th day of March,
<u>2025</u> .	r	
ATTEST 1.01/		
Ch. Manns	By	Jam Luoten
L. Oltmanns, Assista	<del></del>	Larry Kasten, Vice President
		WILL SAL SUM
		MINIS RPORAL PORT
		\$5.0
STATE OF SOUTH DAKOTA		≣ SEAL ≣
> ss		
COUNTY OF MINNEHAHA		THOAK ON THE OWN OF THE OWN OF THE OWN OF THE OWN OWN OF THE OWN
On this26th day ofN	March 2025	, before me, a Notary Public, personally appeared
Larry Kasten	and	L. Oltmanns
		Power of Attorney as Vice President and Assistan
Secretary, respectively, of the said UNIVERSA	L SURETY OF AMERICA, a	nd acknowledged said instrument to be the voluntary
act and deed of said Corporation.		
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§ S. GREEN §		V L I A A C
NOTARY PUBLIC SEAL SOUTH DAKOTA		
SOUTH DAKOTA GOO'S M	y Commission Expires F	ebruary 12, 2027 Notary Public
oth alalalalalalalalalalalalalalalalalalal		r/Obligee Services > Validate Bond Coverage.
To validate bond authenticity, go to <u>ww</u>	W.CHasurery.Com - Owner	······································

Allison S. Boyd

Judge of Probate

Kimberly A. Melton
Chief Clerk



Judicial Division - (205) 670-5210 Recording Division - (205) 670-5220

202503280000092890 3/4 \$69.00 Shelby Cnty Judge of Probate, AL 03/28/2025 08:48:31 AM FILED/CERT

# Probate Court of Shelby County, Alabama

Post Office Box 825 • Columbiana, Alabama 35051 website: <a href="www.shelbyal.com/285/Probate-Court">www.shelbyal.com/285/Probate-Court</a>

Below you will find your Commission as a Notary Public. Please detach the commission card and keep it in a secure place. If your commission is being renewed this card will replace any previously issued commission card. Note that your commission card indicates the term of your current commission and it is important that you begin the renewal process in advance of the expiration of your commission to ensure there is no break in service.

The office of Notary Public is a serious and responsible public office and should not be taken lightly. Abuse of the office or irresponsibility in the performance of notarial duties can result in grave consequences. If a Notary Public has doubts about the propriety of any action, he or she should seek competent professional advice before he or she acts.

A Notary Public is a public officer whose function it is:

- 1. To administer oaths; and
- 2. To attend and certify, by his signature and official seal, certain classes of documents, in order to give them credit and authenticity; and
- 3. To take acknowledgments of deeds and other conveyances and certify the same; and
- 4. To perform certain official acts, chiefly in commercial matters, such as the protesting of notes and bills, the notice of foreign drafts, and marine protests in cases of damage.

You will need to obtain your notarial seal prior to performing any official acts. It is required that your notarial seal reflect your name as stated in the below commission card.

#### NOTARY PUBLIC COMMISSION

In the name of the State of Alabama and pursuant to the authority granted me as Judge of Probate for Shelby County, I hereby commission **Bradley Todd Brasher** as Notary Public for the State at Large for the term beginning on 3/28/2025 and ending on 3/28/2029.

ALLISON S. BOYD
JUDGE OF PROBATE

Filed Date: 03/21/2025

20250328000092890 4/4 \$69.00 Shelby Cnty Judge of Probate, AL 03/28/2025 08:48:31 AM FILED/CERT

Ver. 11.13.23

State of Alabama

# APPLICATION FOR NOTARY PUBLIC COMMISSION

10tans 2025-276

(MUST BE A RESIDENT OF COUNTY WHERE APPLICATION IS MADE)

In the Probate
Court of
Shelby
County

### \$10.00\* APPLICATION FEE IS DUE AT THE TIME APPLICATION IS SUBMITTED

	Date: 03/19/2025
1.	Name: Bradley Todd Brasher
	(Print your name as it appears on driver's license, non-driver ID, or other current valid photo ID)
2.	Home Address: 47 Amore Lane Apt/Suite #:
3.	City/State/Zip: Chelsea AL 35043 County of Residence Shelby
4.	Mailing Address (If Different):
5.	Date Of Birth: 11/22/1968 Email Address tbrasher@bellsouth.net
б.	Phone Numbers: Work 205-678-8911 Home 205-706-5521
7.	Have you ever been convicted of a felony or crime of moral turpitude? YES _X_NO (If YES, Please Provide Details On Page 2)
	Are you currently a debtor in a bankruptcy proceeding? YES X NO
	Are you currently under an order adjudicating you incapacitated? YES X NO
10.	Are you currently or have you ever been a commissioned notary public in Alabama?  X YES (County Shelby Expiration Date: 04/02/2025)  NO
11.	Bradley Todd Brasher
	(Print Your Name Exactly As It Is To Appear On Notary Commission)
	BY SIGNING BELOW I CERTIFY THAT ALL INFORMATION CONTAINED HEREIN (PAGES ONE AND TWO) IS TRUE AND CORRECT AND THAT I AM ABLE AND WILLING TO COMPLETE THE MANDATORY TRAINING FOR NOTARY PUBLICS (UNLESS EXEMPT BY LAW) WITHIN 30 DAYS OF THE DATE OF THIS APPLICATION. I FURTHER ACKNOWLEDGE THAT I UNDERSTAND THAT THE \$10.00* APPLICATION FEE IS NON-REFUNDABLE AND TIME IS OF THE ESSENCE (I.E. TIME DEADLINES ARE STRICTLY ENFORCED.)
	ALL STATEMENTS CONTAINED IN THIS APPLICATION ARE MADE UNDER THE FEAR OF THE PENALTY OF PERJURY. THE CRIME OF PERJURY IS PUNISHABLE BY FINE AND/OR IMPRISONMENT.
ign	ature:
	This should be your usual signature and match the name printed on Line 11.  THIS SHOULD BE THE SIGNATURE YOU USE WHEN NOTARIZING A DOCUMENT  * \$10.00 Application For PLUS and continued to the name printed on Line 11.
	* \$10.00 Application Fee PLUS any applicable county fees