

Prepared By and Return To:
Murat Deniz
Meridian Asset Services, LLC
140 Fountain Parkway N Suite 100
St. Petersburg, FL 33716
(239) 351-2442

Space above for Recorder's use

Loan No: 4980492



23648198

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NEWREZ, LLC FKA SPECIALIZED LOAN SERVICING LLC DBA SHELLPOINT MORTGAGE SERVICING**, whose address is **75 BEATTIE PLACE SUITE 300, GREENVILLE, SC 29601**, (ASSIGNOR), does hereby grant, assign and transfer to **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR FREDDIE MAC SLST 2024-1 PARTICIPATION INTEREST TRUST**, whose address is **C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **8/18/2005**

Original Loan Amount: **\$89,145.00**

Executed by (Borrower(s)): **FAUSTINA WILLIAMS**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Mortgage Book/Liber/Volume N/A, Page N/A

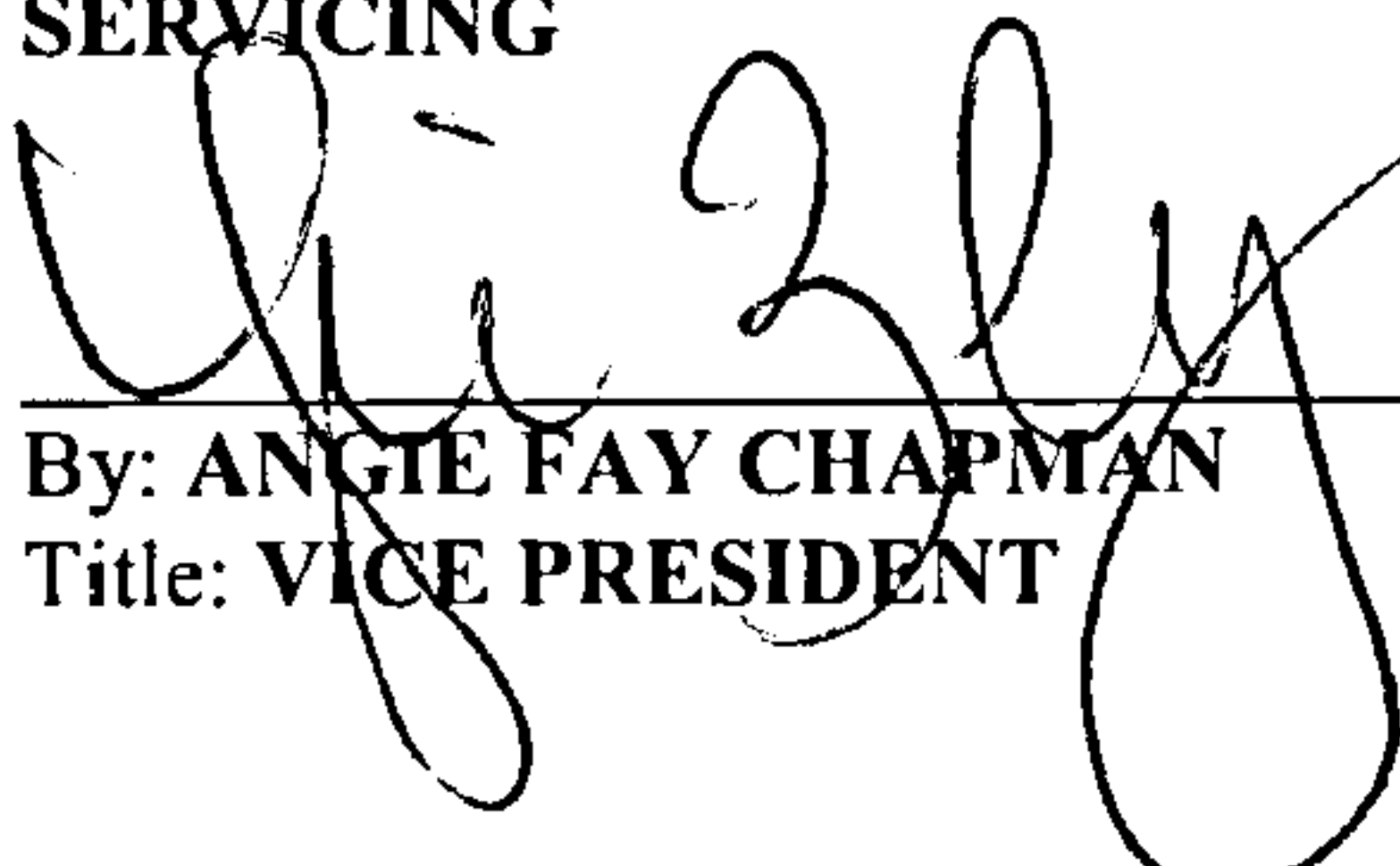
Document/Instrument No: **20050907000461330** in the Recording District of **Shelby, AL**, Recorded on **9/7/2005**.

Property more commonly described as: **533 WATERFORD LAKE CIRCLE, CALERA, ALABAMA 35040**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **MAR 12 2025**

NEWREZ, LLC FKA SPECIALIZED LOAN SERVICING LLC DBA SHELLPOINT MORTGAGE SERVICING


By: **ANGIE FAY CHAPMAN**
Title: **VICE PRESIDENT**


Witness Name: **BJ Prince**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

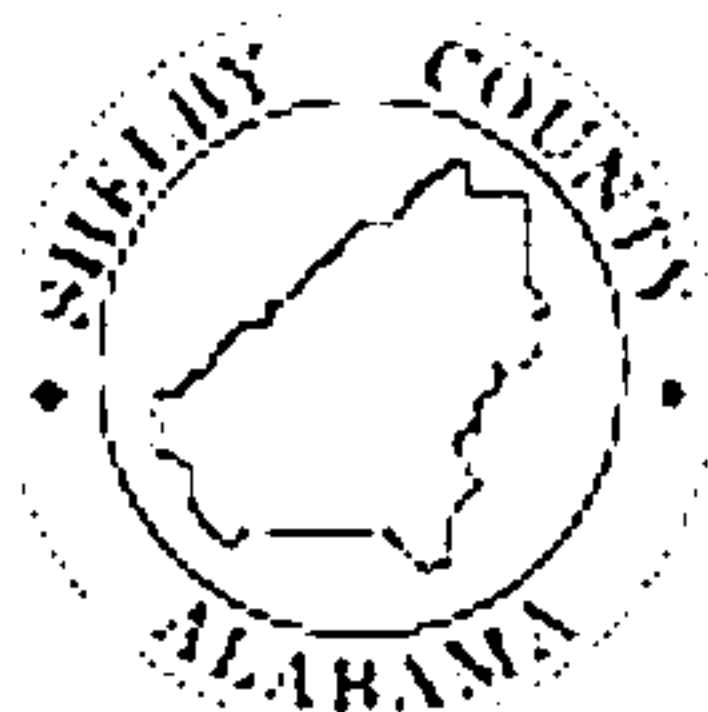
State of **SOUTH CAROLINA**
County of **GREENVILLE**

On **MAR 12 2025**, before me, **Jennifer Smith**, a Notary Public, personally appeared **ANGIE FAY CHAPMAN, VICE PRESIDENT** of/for **NEWREZ, LLC FKA SPECIALIZED LOAN SERVICING LLC DBA SHELLPOINT MORTGAGE SERVICING**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **SOUTH CAROLINA** that the foregoing paragraph is true and correct. I further certify **ANGIE FAY CHAPMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.


(Notary Name): **Jennifer Smith**
My commission expires: **AUG 10 2030**

JENNIFER SMITH
Notary Public, State of South Carolina
My Commission Expires 08/10/2030



4980492 SI

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/26/2025 08:59:54 AM
\$27.00 BRITTANI
20250326000089900

Allen S. Bayl