

FULL SATISFACTION OF RECORDED LIEN

Loan #: 07
Mortgage Date: October 27, 2014
Mortgage Amount: \$55,000.00
Property Address: 304 Lane Park Trail, Maylene, AL 35114
PIF Date: July 2015

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

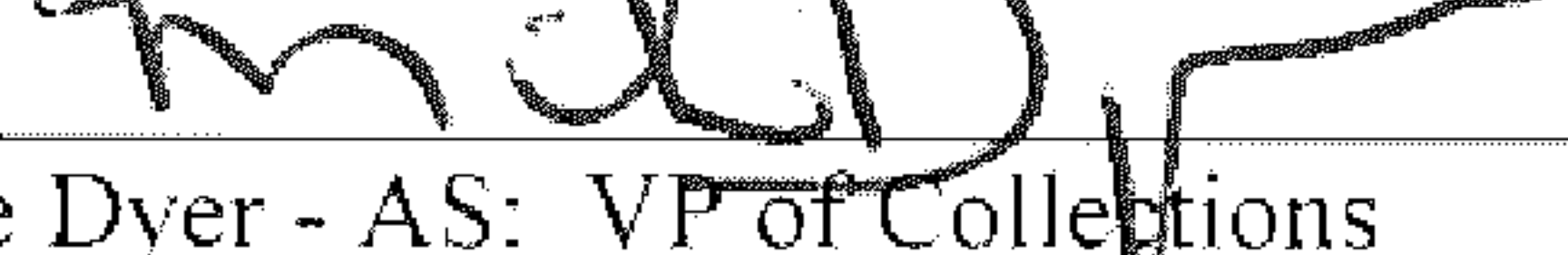
James Paul Saucier and spouse Angela Saucier
Which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in

Instrument Number – 20141107000352170

And the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed on March 25, 2025.

MUTUAL SAVINGS CREDIT UNION

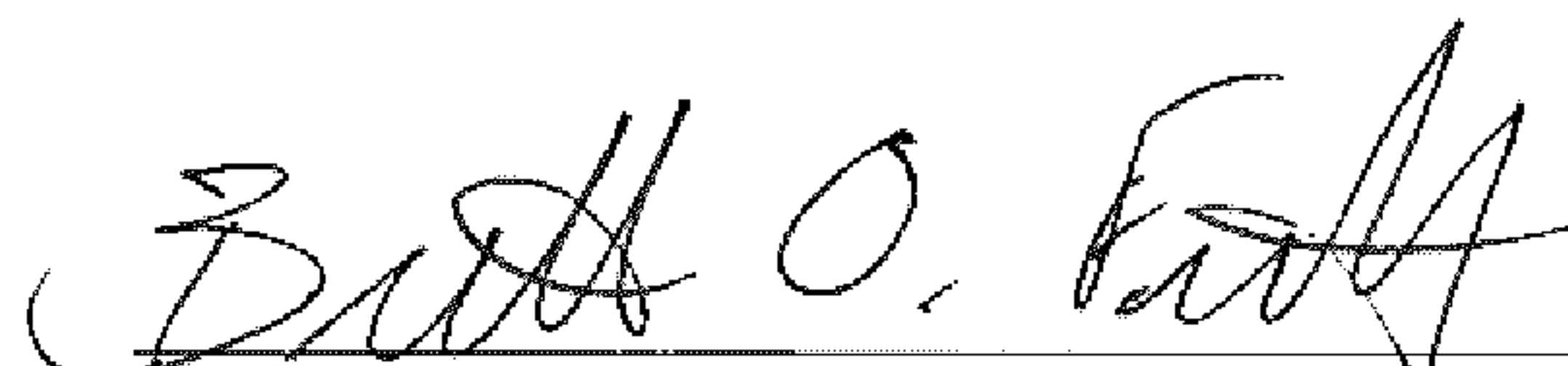
BY: 
Mike Dyer - AS: VP of Collections

STATE OF ALABAMA)
JEFFERSON COUNTY)

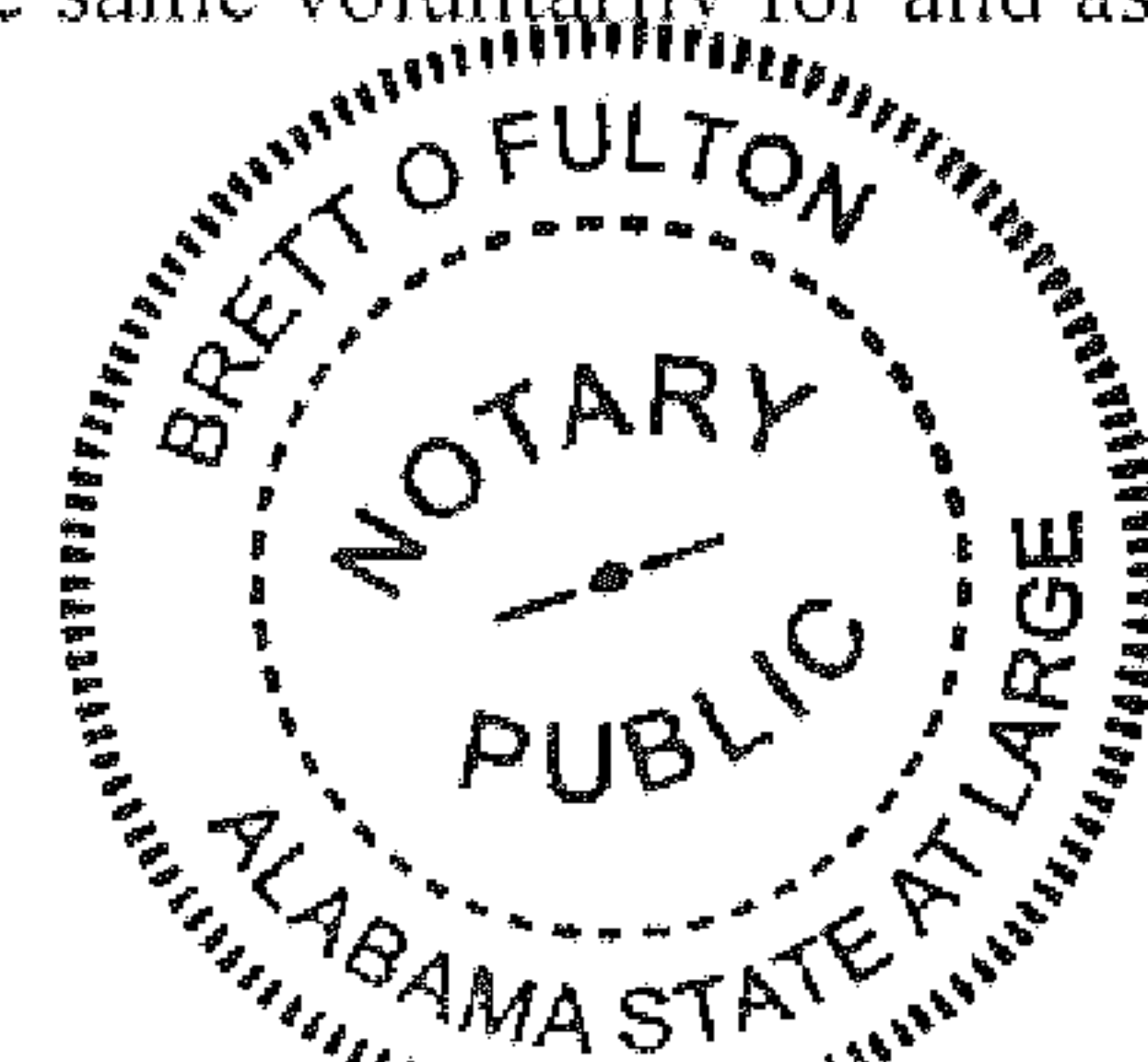
CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Mike Dyer whose name as VP of Collections of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal on March 25, 2025.



NOTARY PUBLIC - MY COMMISSION EXPIRES
My Commission Expires June 30, 2025



THIS INSTRUMENT WAS PREPARED BY: Angela Morris
MUTUAL SAVINGS CREDIT UNION - POST OFFICE BOX 362045 - Birmingham, ALABAMA 35236



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/25/2025 02:30:57 PM
\$22.00 BRITTANI
20250325000089500

