

ASSIGNMENT OF MORTGAGE

Prepared By And
After Recording Return To:

DS DocSolutionUSA

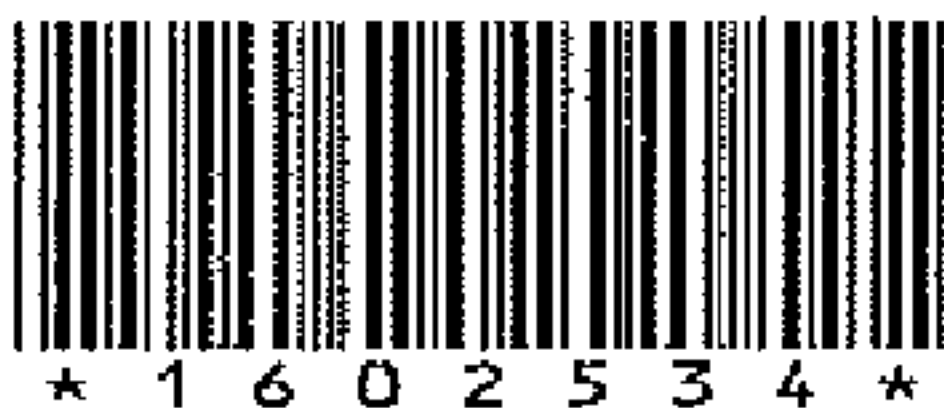
DocSolutionUSA, LLC, dba DocSolution, Inc.
Warren E. Johnsey, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

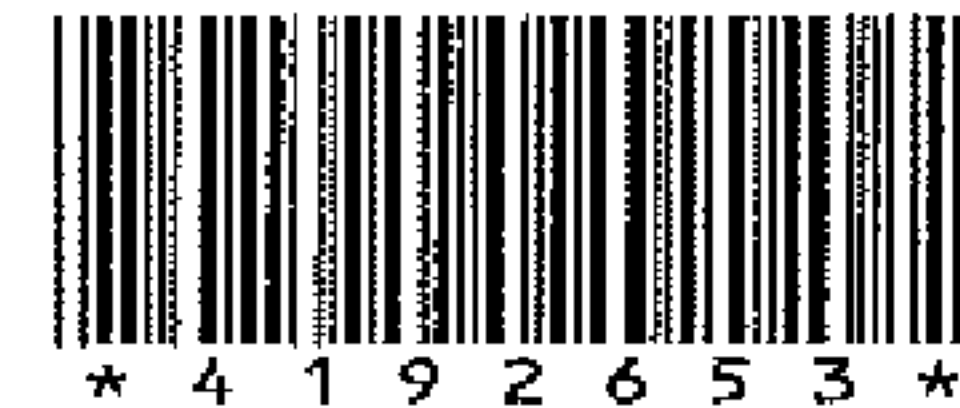
Client Id: GMFS/AOL

Loan #: 4001267009-ER

Alt Loan No: 1015602326



* 1 6 0 2 5 3 4 *



* 4 1 9 2 6 5 3 *

FOR VALUE RECEIVED, GMFS, LLC, ITS SUCCESSORS AND ASSIGNS, whose address is 7389 Florida Blvd, Ste 200A, Baton Rouge, LA 70806, does hereby assign and transfer to **CARRINGTON MORTGAGE SERVICES, LLC** forever and without recourse, whose address is 1600 South Douglass Road, Suites 110 & 200, Anaheim, CA 92630, all its right, title and interest in and to the described Mortgage executed by **THOMAS C WALDROP, AN UNMARRIED MAN AND CELESTE BLALOCK, AN UNMARRIED WOMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., MORTGAGEE, AS NOMINEE FOR GMFS, LLC, ITS SUCCESSORS AND ASSIGNS** for \$252,173.00 dated 4/30/2018 of record on 5/2/2018 at Document Number 20180502000148680, in the **SHELBY** County Recorder's and/or Clerk's Office, State of **ALABAMA**.
Property Address: 1103 ARONIMINK DRIVE, CALERA, ALABAMA 35040
Legal description: SEE ATTACHED EXHIBIT "A"

Executed this 3-21-2025

GMFS, LLC


By: JAMISON MONTS
Title: ASSISTANT SECRETARY


ACKNOWLEDGMENT

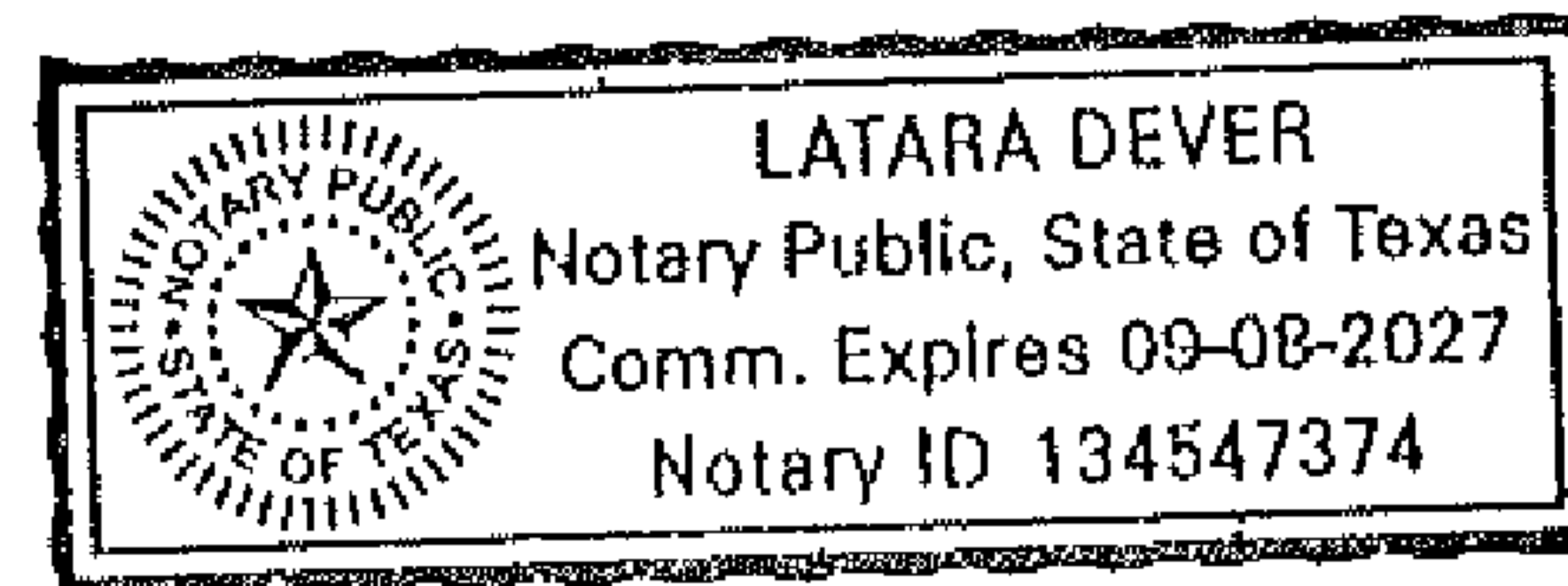
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared JAMISON MONTS, ASSISTANT SECRETARY, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said GMFS, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had voluntarily executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 21 day of May, A.D. 2025


Notary Public in and for the State of Texas
Notary's Printed Name: Latara Dever
My Commission Expires: 9-8-2027



For \$252,173.00 dated 4/30/2018

Poor Quality

EXHIBIT "A"

Lot 354, according to the Survey of The Reserve at Timberline Sector 4 Phase Two as recorded in Map Book 48, Page 25, in the Probate Office of Shelby County, Alabama,

This is a first lien purchase money mortgage. The entire proceeds of the loan are being applied to the herein described real property being conveyed simultaneously herewith.

Thomas C. Waldrop and Thomas Waldrop are one and the same person.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/25/2025 01:47:37 PM
\$29.00 BRITTANI
20250325000089300

Allen S. Bayl