## DECLARATION OF SUBORDINATION

This Instrument serves to declare that certain mortgage dated September 16, 2021 from RIDGE CREST HOMES, LLC, an Alabama limited liability company and LME PROPERTIES, LLC, an Alabama limited liability company, to William E. Nichols, with an original loan amount of Five Hundred Thousand and No/100 Dollars (\$500,000.00), held by the undersigned, which said mortgage was filed for record on October 4, 2021 in Instrument No. 2021114953, in the Office of the Judge of Probate of Jefferson County, Alabama; and filed for record in Instrument No. 20211020000510180, in the Probate Office of Shelby County, Alabama; modified by Instrument No. 2023065229, in the Probate Office of Jefferson County, Alabama; and modified in Instrument No. 20230713000209040 and further modified in Instrument No. 20240806000244260, in the Probate Office of Shelby County, Alabama, is hereby declared to be Third and Subordinate to the following described First Mortgage and Second Mortgage

That certain First Mortgage from LME PROPERTIES, LLC, an Alabama limited liability company to USAmeribank dated May 26, 2017, in the amount of Five Hundred Thousand and NO/100 Dollars (\$500,000.00) and filed for record on June 16, 2017 in Instrument No. 20170616000212780, in the Probate Office of Shelby County, Alabama.

And further declare to be Subordinate to that certain Second Mortgage from LME PROPERTIES, LLC, an Alabama limited liability company to CB&S Bank, dated March 18, 2025, in the amount of Two Hundred Fifty Six Thousand Four Hundred Sixty and 73/100 Dollars (\$256,460.73) recorded in Instrument No. 20250324000087910, in the Probate Office of Shelby County, Alabama and is now the Second Mortgage of record.

Said property being more particularly described as follows:

Lot 4CC, according to the Resubdivision No. 3 of 4 of The Narrows Commercial Subdivision, Sector 1, as recorded in Map Book 53, Page 91, in the Probate Office of Shelby County, Alabama.

In witness whereof this instrument has been executed on this <u>/8</u> day of March, 2025.

William E. Nichols

STATE OF ALABAMA )
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said county and state, hereby certify that WILLIAM E. NICHOLS whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this \_

Notary Public

My commission expires: 06/02/202

Niy Comm. Expires

June 2, 2027

Plumi VC .

day @ March, 2025

This instrument was prepared by: Clayton T. Sweeney, Attorney at Law 2700 Highway 280 East, Suite 160 Birmingham, Alabama 35223