20250324000087930 03/24/2025 02:27:40 PM REL 1/1

BENJAMIN T PRICE7600431500
PO Date: 03/19/2025

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK, NATIONAL ASSOCIATION does hereby certify that a certain mortgage from BENJAMIN T PRICE AND KATHERINE E PRICE to PNC BANK, NATIONAL ASSOCIATION dated JULY 22, 2022, filed for record SEPTEMBER 6, 2022 in mortgage volume/book, page DOC No. 20220906000345670, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK, NATION hand this 24th day of MARCH, 2025.	ONAL ASSOCIATION has hereunto set their
Tax Parcel ID #	
112 WILLOW BRANCH LN, CHELSEA, AL - 35043	
PNC BANK, NATIONAL ASSOCIATION	and

WENDY M HAIRE VICE PRESIDENT

State of OHIO
County of MONTGOMERY COUNTY

SS:

Before me, <u>JOAN WIMSATT</u>, a Notary Public in and for said county, personally appeared <u>WENDY M HAIRE</u>, <u>VICE PRESIDENT</u>, of <u>PNC BANK, NATIONAL ASSOCIATION</u> known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **24th** day of **March**, **2025**.

JOAN WIMSATT

NOTARY PUBLIC
Residence -Montgomery
State Wide Jurisdiction, Ohio
Expiration Date July 7, 2028
Commission # 2018-RE-730242

JOAN WIMSATT

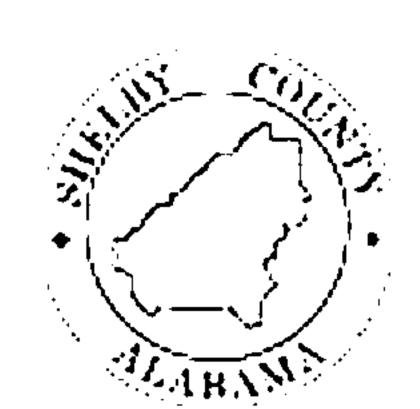
In and for the state of **OHIO**My commission expires 7/7/2028

Prepared by:

Return To:

LEWIS KESSLER
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

LEWIS KESSLER
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/24/2025 02:27:40 PM
\$22.00 BRITTANI

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